

tained. Come now to Christ and rejoice for ever in heaven, or follow the world and wail for ever in hell: one or the other you must do, which will it be? Reader, come to the Lord Jesus Christ, and thus become as blessed as those that have already reached their heavenly home: you must learn to live as safely and to die as peacefully; and you must follow Him who will teach you to sing the song of victory and soon unite you to those happy bands? Will you come now, and when death comes it will be eternal gain; when you are in the dust your spirit will be with the Lord, and when you are forgotten in the grave you will still be with him forever. Well, what will you do? We are ambassadors for Christ, as though God did beseech you by us; we pray you in Christ's stead be ye reconciled to God. God's message is delivered to you, put it off no longer. He awaits your answer, and the Saviour waits. The question is—will you indeed be Christ's disciple; what is your answer? The answer of your heart, yes Lord, I will. Blessed be God, if this be your reply, you have cause to bless God through eternal ages for the grace that inspired such an answer. Yes, then Satan has lost his prey, and hell its victim. Yes Lord, "I will follow Thee wherever thou goest;" praise the Lord, the Saviour is thine, and there is joy in the presence of the angels of God over you as a repenting sinner. Is it so reader; is yes your answer? Perhaps you may say, "I long to be His, but I fear he will not welcome such a sinner as me." Away with such fears; if you have faith and are willing to come to Him, he is more willing, it was his grace that made you willing; and he also invites you, for he says, "Come unto me all ye that labour and are heavy laden and I will give you rest; him that cometh unto me I will in no wise cast out." Have you not here every encouragement to come to this Saviour? He is able to save to the uttermost. Will you be decided? You may say, "Yes, in the strength of the Lord, I will be Christ's disciple;" but it is feared the heartfelt answer of all the readers of this book is not so. Perhaps it is not yours; then what are you about to do? what then is your answer? There is no medium between decided religion and eternal life, and irreligion and eternal ruin. I suppose you are not willing to be quite the Lord's after all that has been said. Well do not deceive yourself, but speak plainly; what the Lord regards is plainly done. At once say no, I will not be the Lord's. Is this