FILE NO. 774/~~110~~/34-1 [redacted] see Vol. 3

FILE NO. 110/34-1 VOL. 1

— INDIAN AFFAIRS BRANCH —

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

SUBJECT/- LAND SALES

2.-GENERAL ~~[redacted]~~

3. Edmonton/Hobbema District

~~PATENTS — EDMONTON AGENCY~~

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REFERENCE				DISPOSAL			
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