

By this I mean an element that will always be alien, not bringing women with them ; and therefore, the prejudices are great against them. They cannot assimilate, so that the next generation, and the one after, and all the generations will be equally alien and ignorant, without speaking of the present men, the individuals who happen to make up this Chinese community now.

Cannot assimilate.

What the Rev. Mr. Loomis said is true as to the strong prejudice of this community ; it is a fact. It may be disagreeable ; you may think it a pity ; but it is human nature and it is our nature. This prejudice has grown. It is ten times as strong as it was ten years ago. In 1852 the Chinamen were allowed to turn out and celebrate the fourth of July, and it was considered a happy thing ; in 1862 they would have been mobbed ; in 1872 they would have been burned at the stake. This prejudice is not confined to one party ; it is found in all parties. Then it degrades our labor ; it makes work discreditable. The doctrine so much heard of, that it takes the bread out of the mouths of workmen, not so much a point as they think. It does that to those who first come, and, therefore, prevents their coming ; but in time the white men settle down. The tendency is for them to settle down into the condition of a superior class, making money out of Chinese labor. The conditions of life become too easy instead of too hard. Therefore, a boy of seventeen or eighteen can beg and borrow, sponge, bum a better living, get more bread and butter, and easier, than in any country he can get it by work. In fact young men can get along here without labor. That is the result of the work being done by this element ; it makes labor disreputable. White men will not work any more ; they do not want to work any more. White boys do not work, and besides there is not a very good chance for them to work. These Chinese come in and the whites will not work with them ; their prejudice is so great ; and this prejudice is growing ; it is increasing. The influx of the Chinese has had a worse effect upon the respectability and dignity of labor than slavery had in the south. There is a stronger feeling here against the Chinese than there is in the south against the negroes. I would rather have negro slavery to-day, for negroes are born in the country and at least take an interest in it. In the absence of Chinese immigration our manufactures would undoubtedly be set back, because we base our community here upon Chinese labor, and the transition from that back to a sound basis of homogeneous labor and a homogeneous society of course would be difficult.

The prejudice against them natural. Has grown.

Degrades labor.

Chinese make life too easy for the white laborer instead of too hard.

A worse effect on the dignity and respectability of labor than slavery in the south.

Manufactures would be set back by stopping Chinese labor.

From what I have seen while travelling in Asiatic countries, the inhabitants there have not the slightest idea of a representative government, or any government except despotism.

Inhabitants of Asiatic countries understand no government but despotism.

As to a change in our naturalization laws, so as to allow them to become citizens, I think the first one that got naturalized would be hanged to a lamp-post when he left the court-room. Perhaps I am going too far when I say that ; but he would not be allowed to vote, I am sure. Their being allowed to become citizens would not tend to stop this feeling against them ; it would increase the antagonism ; the feeling would be intensified. The effect of giving 30,000 the franchise would be simply making 30,000 votes for sale.

If Chinese were naturalized would not be allowed to vote.

Enfranchise 30,000 and you put 30,000 votes in the market.

If Chinamen are to remain in the state, they will change our institutions undoubtedly ; our society will be changed by them ; changes are now going on. The existence of Chinese in the state is utterly incompatible with anything like a government by the people.

The presence of Chinese would ultimately change American institutions.

Chinamen cannot be Christianized unless they are born here. No Chinaman imported from China under their present system. to stay here

Difficulty of Christianizing Chinese.