

Whosoever shall **CALL** upon the name of the Lord shall be **SAVED**.
Romans x. 13.

YOUNG MEN'S BIBLE CLASS

Every Monday Evening,

AT 8 O'CLOCK.

ALL INVITED.

LOOK AND LIVE.

THE gospel that Jesus Christ has sent into this lost world, makes the way of salvation easy. Christ's yoke is easy and his burden light.

God's salvation must be free, or else the poor could not obtain it. It must be simple, or babes could not understand it. It must be easy, or the weak, the young, the helpless and the distressed could never gain it.

The whole tenor of Scripture represents the way of life as an easy way to those who honestly seek to walk therein.

WE ARE TO "CALL."

It requires neither, wisdom, wit nor wealth to *call*. A beggar can call; a babe can call; and "whosoever calleth upon the name of the Lord shall be saved."

WE ARE TO "COME."

It is not difficult to *come*. The invitation "Come," explains itself. It is easy to come; a child may come; one may come who is feeble, who is frail, who is infirm; and Christ has said, "Come unto me all ye that labor and are heavy laden, and I will give you rest."

WE ARE TO "RECEIVE."

It is easy to *receive*. There is nothing difficult in accepting a gift when it is proffered us; and it is said that God has loved the world, and given his only begotten Son for them, and "to as

many as *received Him*, to them gave he power to become the sons of God..

WE ARE TO "DRINK."

It is easy to *drink*. A thirsty man needs neither invitation nor instruction, if but once a cup of cold water be placed within his reach. And Christ hath said, "If any man thirst let him come unto me and drink!" and he that drinketh of the water that God shall give him, shall never thirst; for the water that he will give him "shall be in him a well of water, springing up into everlasting life."

WE ARE TO "TAKE."

It is easy to *take* that which is proffered. "The spirit and the bride say Come; and let him that heareth say Come; and let him that is athirst Come; and whosoever will let him *take* the water of life freely."

WE ARE TO "LOOK."

It is easy to *look*. Men can look when they cannot walk; they can look when they cannot talk; they can look when they can do nothing else. When the Israelites were dying in the wilderness, bitten by the fiery serpents, the one remedy prepared for them was the uplifted serpent of brass, and the one act that brought them benefit was simply to *look*. And so God says, "Look unto me all ye ends of the earth, and be ye saved, for I am God and there is none else."

Surely all these words tell us how simple, how plain is the way of life; how easy it is to secure eternal salvation; and with what perverse determination men pursue the path to death, and perish in spite of all the blessings that God has in store for them.

Watch ye therefore ... Lest coming suddenly he find you sleeping.—Mark xiii. 35, 36.

COME unto Me, all ye that labour and are heavy laden, and I will give you **REST**.—Matthew xi. 28.