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Made and matured in the old way
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The Jewish Review

BY RABBI JACOB S. MINKIN.

The Festival of Emancipation.

Passover is essentially a celebration of freedom. "Slaves were we in Egypt," is its refrain, and its joy consists in recalling the exodus with its emancipation, both of bodies and minds of our ancestors. If Israel were in truth free at the present day the festival would have a purely historical interest. But, as we all know, the sons of Israel are many countries far from free to develop their individuality and Passover appeals to them and their brethren in sympathy with them in far greater force. Throughout the middle ages it was assumed as a matter of course that Jews were in exile and the yearning for freedom found rapt expression in the joy of the Seder. But freedom in those days seemed so far off that the hopes were merely ideal. During the past 150 years these hopes came near and in most civilized lands the shackles have been removed from Israel and the Jewish man and Jewish woman are no longer prevented from pursuing their own careers and following their own ideals. But yet in Russia and Roumania and most countries of the Orient a larger part of Israel is still oppressed still in bondage, still yearning for freedom. Many of them have resorted to a new exodus to obtain a career for themselves and their children. But for the most of them their hope today, as 3,000 years ago, is the God of Israel to free them from worse than Egyptian bondage. They merely ask, as of old, to be permitted to worship the God of their fathers. But this is still denied them. To our brethren in Russia and Roumania, the Passover comes with a force and a thrill which we Jews in the free west can only realize by sympathy. We can only join in their prayer to free them during the coming year from the house of bondage. Let experience show that hope need not die in Israel. The time must come when Russia, enlightened as we Jews must follow the example of all modern states and release her Jews from the medieval shackles. That the consummation may come our time is the Passover prayer of all Israel.

Jewish Women's Work.

This may be said to be the age of woman. She has at last emerged from the obscurity of the home and plunged into the dazzling lights of publicity, almost within the present generation. Economic reasons have been the main cause of this transformation. Women no longer depend upon their men folk for sustenance, but are going out into the world for themselves with results which are startling to many old-fashioned folk. Jewish women have joined in this movement as much as any others. In the large cities they crowd factories and offices and are even entering into the professions. The movements initiated among Jewish women in this country are not transient phenomena, but have come to stay and will have a profound influence upon various phases of Jewish life. In particular the activities of Jewesses in charitable work in the large Jewish centres have been particularly phenomenal during the last thirty years. Previously philanthropic work—even in respect to their own people—was mainly conducted and organized by men. This is an obvious change for the better, which will undoubtedly extend over the whole sphere of charitable work so far as it is connected with women. Hitherto it has been assumed in man's masterful way, that women have no business capacity, but this idea has been proved erroneous. When women have shown their ability in their own sphere, it cannot be doubted that they will take their share in work, like hospitals and charitable relief, and only of the changes to be anticipated in the coming generation, will be the frequent presence of women on boards of the communal institutions. Of the wider influence of this great movement, this is no place to speak. Indirectly women have always had an effect on religious tendencies as is shown by their frequent attendance in synagogues. But this interest must increase as Jewesses gain independence. Here again women will win whatever influence they may obtain by their own powers, and whether their influence will be conservative or progressive, remains to be seen in the future.

The Indestructibility of Judaism.

It has become a custom with many of our non-Jewish friends to speak disparagingly of the future of Judaism. According to them, Judaism is already a thing of the past and they feel themselves called upon to pronounce an eulogy over it. They base their conclusions on diametrically opposed premises. To some, Judaism is doomed to certain death because it is too progressive and to others because it is too backward. Some years ago when Father Ignatiev of London, visited this country and attended services in various synagogues, he went back to his home and called to this country that the reform synagogues are reverting to heathenism, that they are breaking with the old covenant, and that unless it retracts its steps Judaism was doomed to oblivion. Another Christian divine sounded already the death-knell of Judaism because in his opinion it was not progressive enough. The most recent doom of Judaism was pronounced by the famous Rev. Dr. Crapsey, of Rochester, in a sermon in which he cried that there is no reason for liberal Judaism holding itself aloof from liberal Christianity. "We might as well," he said, "as the reason is the same why liberal Christianity refuses to go back to its old mother faith, liberal Judaism. We need neither hope nor fear the death of the synagogue, because it will never come. Judaism has withstood the gnawing tooth of time through many centuries. It has risen superior to all the persecution and oppression of the ages. It will not now, when the light of freedom shines into and out of its life, pass out of existence in order to satisfy the longing desire of its friends and enemies, Judaism has sent a message to convey to the world. It has not as yet fulfilled its mission and therefore cannot and will not lay down its task. It will come out of its present dithering even as it did in the past with the laurels of victory on its brow. Judaism is as indestructible as its God is indestructible."

German Jews Celebrated Their Emancipation.

The one hundredth anniversary of the political emancipation of the Prussian Jews was made an occasion of

several beautiful celebrations throughout Germany. In Berlin this celebration took the form of a festival. In one of the largest synagogues were gathered Jews and Gentiles of the most representative kind in order to give expression to their patriotic sentiments. In his sermon the rabbi pointed out that the Jews showed themselves fully deserving of the rights granted to them, as in the Prussian war of emancipation hundreds of Jews took up arms and 72 Jewish soldiers returned from the battlefield with the Iron Cross. A similar display of heroism was made in the wars of 1847-1849, while in the Franco-German war there were 5,000 Jewish soldiers in the German ranks who distinguished themselves as officers and privates. In the arts of peace, too, the Jews had rendered great services to their country. In medicine, jurisprudence, economics and literature the Jews of Germany have written their names very large. The preacher in conclusion said that the German Jews who were settled on German soil for over 2,000 years would never forget what they owed to German culture and their fatherland. He stressed the attainment of the Jews in Germany by prominent city and government officials.

The Future of Zionism.

At a recent meeting of prominent Dutch Christians, which was held at The Hague, Dr. Alexander Marmorek of Paris, delivered a speech, the main part of which was devoted to a review of the persecution of the Jews in Russia and Roumania. Speaking of Zionism, Dr. Marmorek said: "What are we to expect from Zionism, when it has obtained its object? We may anticipate that during a first period of twenty to thirty years of colonization Palestine will become the home of half a million Jews, who will be transformed from men with few liberties into free men able to develop their intellectual powers. I am convinced that Zionism when its goal has been reached will exercise a happy influence on the Jews who remain in the lands of their birth. A nation which essays to break its chains in so worthy a manner will accomplish such a historic deed, will not only have the right to be proud, but will compel the esteem of Christians, even those who are least favorably disposed towards the Jew. Let us hope that then we shall see repeated less frequently the heroic action which dishonors our time—the conversion en masse of Jews, not from conviction or religious need, but impelled by the lowest and most repugnant instincts."

Zangwill on the Rothschilds.

The recent escape of Leopold de Rothschild from the bullets of a would-be assassin, has been celebrated throughout England by Jews and Gentiles with like joy. The Rothschilds have been the recipient of many congratulatory telegrams, among them also one from His Majesty the King. The Jews of London, and especially those shown great rejoicing in this escape as Mr. Rothschild is not only one of

BANISH PIMPLES AND ERUPTIONS

In the Spring Most People Need a Tonic Medicine.

One of the surest signs that the blood is out of order is the pimples, unsightly eruptions and eczema that so frequently disturb the complexion from winter to spring. These prove that the long indoor life of winter has had its effect upon the blood, and that a tonic medicine is needed to put it right. Indeed there are few people who do not need a tonic at this season. But blood does not merely show itself in disfiguring eruptions. To this same condition is due attacks of rheumatism and lumbago; the sharp stabbing pains of sciatica and neuralgia; poor appetite and a desire to avoid exertion. You cannot cure these troubles by the use of purgative medicines—you need a tonic, and a tonic only, and among all medicines there is none so equal to Dr. Williams' Pink Pills for their tonic, life-giving, nerve-restoring powers. Every dose of this medicine makes new, rich blood which drives out impurities, stimulates every organ and energizes to work, tired, ailing men, women and children. If you are out of sorts give this medicine a trial and see how quickly it will restore the appetite, revive drooping spirits, and fill your veins with new, health-giving blood.

NA-DRU-CO LAXATIVES
Women's commonest ailment—the root of so much of their ill-health—promptly yields to the gentle but certain action of Na-Dru-Co Laxatives.
25c. a box at your druggist's.
NATIONAL DRUG AND CHEMICAL CO. OF CANADA, LIMITED. 161

Every Woman should have a box of Dr. Williams' Pink Pills for Pale People. It is the best medicine for all ailments of women, such as irregular menstruation, nervousness, and general weakness. It restores the blood and builds up the system.
NATIONAL DRUG AND CHEMICAL CO. OF CANADA, LIMITED. 161

APIOL & STEEL ANTI-PAIN PILLS
For the relief of all kinds of neuralgia, rheumatism, and other pains. It acts quickly and safely, without any harmful effects.
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Settle the Range Question NOW—Settle It Definitely

Reason out the whole proposition. State in black and white what you require in a range—what you must have.

- 1st. The range you are going to buy must be a perfect cooking apparatus.
- That demands scientifically proportioned Oven and Fire-box—also heating flues that do not deviate one iota from correct principles in range building.
- 2nd. The range you are going to buy must be handsome in appearance, yet easily kept clean.
- This demands a rich, not lavish, nickel adornment with bold, strong carving, none of that delicate, impossible-to-keep-clean tracery.
- 3rd. The range you are going to buy must be economical on fuel and a time-saver.

So, you must be sure that the fire-box radiates the maximum of heat quickly,—you must know that every cubic inch of warm air is utilized—you must see that the Oven attends strictly to business with the least possible attention on your part.

4th. The range you are going to buy must be a range of many conveniences.

That demands years of experiment—unusual care—inventive genius and liberal expenditure on the part of the manufacturer before you can get the range of many conveniences.

Now, read the column of reasons to the right of this advertisement—don't hurry—read carefully, then you will be convinced that the Pandora is the range you want to buy because the "Pandora" is the one perfect range—the range that gives

5th. The range you are going to buy must be a permanent investment.

Therefore, you must know that the material of each part is specially manufactured to serve its special purpose—that every part is tested, then, assembled by stove experts who joy in their work.



"Pandora" Range

6th. The range you are going to buy must be guaranteed by manufacturers with a reputation to sustain.

Investigate, and you'll find that the manufacturers with the best reputation are precisely those who must turn out the best ranges.

LONDON TORONTO VANCOUVER ST. JOHN, N. B. **McClary's** MONTREAL WINNIPEG HAMILTON CALGARY

Sold by QUINN & CO., City Agents

the wealthiest of their number, but also the most active and indefatigable worker in all social and philanthropic work. At a banquet which was arranged by the representatives of the London Jewish community and at which speeches have been delivered by Haham Dr. Gaster, Sir Charles Henry, Sir Harry Samuel, and Sir George Paley, the former Jewish lord mayor of London, Israel Zangwill uttered some remarks which caused somewhat of a sensation and greatly disturbed the tranquillity of those present. After making some humorous remarks and saying how fortunate he was in being spared the trouble of pronouncing Mr. Rothschild's eulogy, Zangwill said that the Rothschilds are too modest. They help charity innumerable, but are indifferent about undertaking great things for their people. The Rothschilds have an inadequate appreciation of their own power and this is the most serious of their faults.

Every day it becomes clearer that the abrogation of the treaty with Russia by the United States was an act of disdashing immorality, shocking Russia as nothing has shocked her before, and stirring the Jews to action in many quarters. The various parties in Russia have not yet succeeded in obtaining the proper perspective of the act of abrogation, and in government circles there is a similar hesitancy as to whether it is best to put on or to tear off the treaty of 1872. The point is that the English treaty with Russia is much more favorable for a demand for passport rights than the American treaty of 1872. The point is that the English Jews, and the French Jews, and the German Jews are thinking, and so are the Russians of all parties. But we shall hear more of this abrogation in the future.

Putnam's Corn Extractor Dispels Corn Soreness
The real corn remedy, the one that always does its work, is Putnam's Corn Extractor, which makes corns and callouses go quickly and without the least bit of pain. Putnam's makes you forget you ever had a corn. Goes to the root of the tormentor, absorbs its roots, removes the cause, gives lasting relief. Putnam's makes you and surely rid your feet of corns or callouses whether just starting or many year's growth. Price 25c. at all druggists.
No woman ever wants to turn socks for a dual personality.

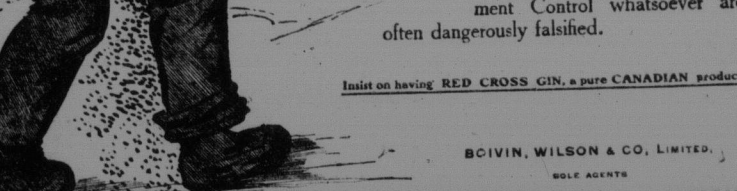
THE FARMERS LIFE

means hard work, but, in spite of the heavy labor involved, there is no existence more enviable for a robust man, and no calling that leads more surely to independence. Field-work however, is heavy-work and only a well fortified system can long withstand the strain; this is why farmers should rely on

RED CROSS GIN

to supply the reserve of energy and strength of which they are in constant need. They will learn by experience that Red Cross Gin is an ideal tonic as well as a stimulant, and that its effect on the general health is most beneficial. The reasons for its superiority over foreign gins are not hard to see.

Red Cross Gin is distilled under the direct supervision of Canadian Government authorities and is therefore fully guaranteed as to purity, age and quality, whereas Foreign Gins not being submitted to any Government Control whatsoever are often dangerously falsified.



BOIVIN, WILSON & CO., LIMITED. SOLE AGENTS 620, ST. PAUL STREET, MONTREAL.

Your Druggist Stops That Itch
If you are suffering from eczema, Psoriasis or any other kind of skin trouble drop into our store for instant relief. We will stop that itch in two seconds.
We have sold other remedies for skin troubles, but none that we could recommend as highly as this, a mild wash of Oil of Wintergreen, Thymol and a few other ingredients that have wrought such wonderful cures all over the Dominion.
This compound is known as D. D. Prescription for Eczema, and it will cool and heal the itchy, burning skin as nothing else can.
Of course other druggists have D. D. Prescription—go to them if you can't come to us—but don't accept some big profit substitute. But if you will come to our store, we have had the agency for this remedy for so many years that we can tell you all about D. D. Prescription and how it cures eczema.
Or you can get a free trial bottle by writing D. D. Laboratories, 49 Colborne St., Toronto, Clinton Brown, D. D. Prescription for Eczema, and it will cool and heal the itchy, burning skin as nothing else can.
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Wool and Skin Quotations
Beef hides, 11c. to 11 1/2c. per lb.
Calf skins, 17c. to 18c. per lb.
Woolskins, 50c. to \$1.00 each.
Lamb skins, and shearings, 10c. each.
Rendered tallow 5 1/2c. per lb.
Wool washed 20c. to 21 c. per lb.
Wool, unwashed, 15c. per lb.
Jones is a fine man, a good neighbor and a splendid citizen.
Why, only a year ago I heard you say he beat his wife and cheated his friends.
Oh well, Jones was running for office then.
The porcupine always has a quill handy when he wants to suck lemonade.