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To the Weary Dyspeptic. We Ask this Question:

Why don't your remove that weight at the pit of the Stomach?

Why don't you regulate that variable appetite, and condition the digestive orgirs so thiat it will not be necessary to starve the stomach to avoid distress after eating.

The first step is to regulate the bowels.

For this purpose
Burdook Blood Bitters
has no Equal. ?
It acts promptly and effectually and permanently eures all derabgements of digestion. It cures Dys pepsia and the primary chases leading to it.


A . . "JJESUS, IT'S ME." Aha religions meeting in the south of little girl wanted to be prayed for ; she wanted to come to Jesus, and sald to the gentleman conductlig the meeting $\therefore$ Will you pray for me in the mecting, please '-but do not mention my name ' In the meettug which followed, when eve'y head was towed and there was perfeet eilence. the $g$-atleunay prayed for the little git who wan eil to cone to Jesus, and besald: : 0 L rit there is a little gitl who does not walt her tame known, but Thou dont kuow her; save her
prectons noult There was a perfer
 ing a limle gid roie, and a linte voice
sald: "Piease ita me perns it, ni-: She did rint wan 10 fincea d uhit she she was mot habaned to rine in that miret ing, Ittlegirl ne ahe wa*, and suy ${ }^{-1}$ J wus; it's me, -15 x .

## ACO \&NISI MINER

The uses which even pat crimen may fulfi to Gxds world are shown in on anecdote told of the work of Johs Wer'ey among the Cotuiah miners. Oae of his couverts, an old man whase life had been exceptionally base and viclous, nfter a year of soler, honest cffort, cime to Wes-
lev, and sald in the broad dinlect of the lev, n
coast
"I'I like ta help my nelghbors es I've been helped; but I can't do it
"Why not?"
"I can't read or write
"Yon know the story of Chils'; you can tell it to them
"I don't speak English, only Cornieh "
"So do they.

- The miner hesiltated, then took a step nearer


## in my time.

The
The old mans volce failed for a mo
ment. Then he eaid boarsely. There's blood on mive hands
"Why, you are just the man 1 want ! exclaimed the pre-cher, you know of
ter than any of nis how yrat is Gid s for teranazce and mercy you mave been deeper in the pit than your conurates, and y u can show them bow to cecape from it Co and do it.'
Themoer workeil hambly and faithfully eviong ling flllown aud berame an rarnent belper of the Methiodiat k- speller-
on the coast
 whet yet Hisy that if a mas once peryuko himbet Ged? sum retwees to sblue npuin him auta The he does not net the fints nor fied the





The mane who bringelth wiked de vlees
tricort
or atocke a rulcon
or gives bonde
or leta a zatoon,
or votes to license a saloon
or patrofizes a faloon.
or advocates an army eante $n$ salcos lies clamink that it is harmful to abo ish the canteen saloon
One day no saloon keeper can te foucd wicked shall not be; yea, thon shalt wicked shall not be; yes, thou shalt
ding-ntly consider tis place, a d he shail not be."
A little while in God's calendar seems a
great while in man's.
Come, Lord, and tarry-not,
Bifng the loyg osked for day
Oh. why these years of writing here,
These ares of delay?
For this purpose the
"For this purpose the Sin of Gnd wa
manifested, that he m shit destr $y$ the manifested, that he m pht destr $y$ the
works of the devl!." S :lit.g futcuicating beverages is a work uf the d vil. What is beverages is a work $\mathrm{u}^{\text {t the }} \mathrm{d}$.vil. What is
firdish if not the persi tent off rt , by decorati-g ka'cons and by givian thisst inclitg free iunches, to fast-n on a young man an appetite wbic it the suloan-keepers must know may ruiu him aud which they can't know. ia any case, will not
rulu hia body and soul? - Christian ruin hid bydy and soul?-Christian. Ea-
deavor World.

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in for the benefit I have received from uf for the benefit I have received from
and of a erious chronic cough, in fact,

- the first stages of Consumption. bronchical affections and evell consump
tion. Everybody agrees in mying oo The Sisters of Charity of kimounk
BY SISTER MARY OF SERAPUII irst stages of Consumption.

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