

B. Y. P. U.

The initiation of Baptist young people; their increased spirituality; their stimulation in Christian service; their education in the Bible and doctrine, through instruction in Baptist history and doctrine, through reading of selected institutions.

All Young People's Societies of whatever name in Baptist churches, and Baptist churches having no organizations are invited to representation. We request for our unity and unity young people's name by method. Our common bond is in the New Testament, in the full appropriation of whose teachings we are our common bond.

Had! '94!... It came to us what will it bring? A life fuller, richer and more thoroughly consecrated than ever before? So may it be.

Secretary Wilkins has been taking a look in on the Toronto Union. He was feeling the pulse for the '94 convention. He probably knows before he came that 'Toronto is all right'.

Monon has decided to fall into line with the regular B. Y. P. U. movement. With the largest Baptist church in the Maritime Provinces and a pastor whose heart is in the right place in regard to young people and their work, we expect to hear good things from Monon.

One of our city papers always spells Baptists with a small "b." We hope none of our readers will be guilty of the sin. We shall be glad if our young Baptists become enthusiastic enough to spell it in bold faced capitals.

Our union has been successful with a notable hold some few weeks since that it wishes others to know just how it came about. Naturally we turn to your column as suitable place to make report.

The social committee made all arrangements—secured excellent literary and musical talent for a good programme and furnished light refreshments. The pastor was present, of course, and delighted all with a very bright talk.

It is sometimes said that social cannot easily be made a satisfactory success. For the encouragement of those who wish to try again, we have stated what our Union has done recently.

Sabbath School.

BIBLE LESSONS.

Adapted from Peloubat's Select Notes.

FIRST QUARTER.

Lesson I. Jan. 7. Gen. 1: 26-31; 2: 1-3.

THE FIRST ADAM.

GOLDEN TEXT.

"The section of the history included in this lesson extends over the first two chapters, Genesis 1 and 2."

INTRODUCTION.

With this lesson we begin not only a new year, but a new six years' course of lessons in which we shall journey through the Bible, from the creation in the new creation, from the garden of Eden to the city of God. And we trace the guiding discipline of God through the whole history from the fall, through redemption to the glorious company of the saints.

One great value of this history is that it is history from a Divine standpoint, showing God's providence, His government, His love, His training, His work of redemption.

THE BOOK OF GENESIS. The book of Genesis is still a great battleground on which the combatants are contending more earnestly even than when we took up this study seven years ago.

COMPOSITE CHARACTER. It is generally admitted that the author of Genesis used a number of ancient documents in composing this book. Some of these are very clearly marked in the book itself.

THE WRITTEN DOCUMENTS. These written documents "coeval, or nearly so, with the events which they recorded, and composed by persons intimately acquainted with the subjects to which they relate, Moses may have collected with additions from authentic traditions or existing monuments, under the guidance of the Holy Spirit, the original and bond of civil society."

THE CREATION OF MAN.—Vs. 26-31: 2: 7, 21-24. FIRST IN GOD'S IMAGE. 26. And God said, Let us make man in our image, after our likeness. Here, as is usual after the plural Elohim, God, the verb is singular, denoting the unity of the "us."

"For two years," said John R. Cumming, of St. John. "I have used Dr. Manning's German Remedy in the household and have found it invaluable for Colic, Cramps, Colic, or any pains or aches; in fact I used it for nearly every ailment and found it of good effect."

But an absolutely perfect body without a soul would not be a man. It was only when God gave the body He had formed from the dust a living soul, formed in God's own image, that the creation of man took place. The soul was not evolved; it was created. The soul is not an animal development; it is a direct impartation from God.

Created in used three times in this verse, as if to put a most emphatic denial upon the theory that man's soul has been developed from lower forms.

Let us not think of the religious life as something that comes from the outside. He that serves God (not at church, or only during set hours of prayer, is a very poor servant.

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