

FRUITS.

HOW VERY GOOD.

"No, sir, I don't believe in continual penance to the church. I think a minister of the gospel had oughter let them be called an 'acted and justified' and pitch into sinners." With this, Squire Pettigrew set down the butt end of his cane on the floor with a thud, as if to nail his foot in.

Parson King, cos he don't allow go in for sich, but wants folks to grow to be like Him that was the best, and then take up doctrines if they want to. Why, it appears to me the Squire's sinners that he calls a church member. Y'see, wife, she allers reads a chapter to the children every night; she has, ever since the first one was big enough to listen.

that ye shall bear much fruit; and it seem'd to him a hundred others of the like sort. He took one in a dream, he reached the door of his barn, put the horse out, fed it, went into the house, conducted prayers, and went to bed; a little more silent than usual, for he never was a genial or agreeable man in his home, and his wife thought to night something had gone wrong with him, so she hushed up the children, packed them off up stairs, and worn out with her day of hard work, fell asleep at once.

Notes From Many Lands. Ocean steamers can now go to Matadi at the head of navigation on the Lower Congo, the point from which the railroad is to start from Stanley Pool. There is a channel sixty feet deep. Goods can now be shipped from any of the points of the world to the foot of Livingstone Falls without breaking bulk.

because he wants to straighten you. I like such critics as that and that oulter are—critics who notice faults because they are going to correct them. "We have, then, for the four corners of Mr. Jones' character; business shrewdness and energy, benevolence, frankness and tireless activity in doing good, think those angles are all right angles, and therefore they inclose a square, and therefore Mr. Jones is a square man.

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When I see a man like Squire Pettigrew, the meanest guss there is in Thomson, I feel most gassy down to the lowest line they can't starve on, and cheatin' them that he calls neighbors, and then makin' pretence of sech pioussness and godly livin' and throwin' blocks in the way of a real, earnest, striving feller like

Mr. King came at this moment from the farther end of his store, where he had attended attentively to the controversy. "Mr. Simons," said he, "I thank you heartily for your sermon; it couldn't have been better, and there is only one conclusion which you have forgotten; can't you believe on the Lord Jesus Christ?"

What Church? A Word to Converts. Says one: "I think I'll join the church, for that is the most popular church in the town. They have the finest building and the largest congregation."

square of Round. The first missionary arrived in Corea in 1884, the first convert was baptized in 1886. Nor there are more than one hundred Christians in the country.

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