

man spoke and said my affliction is indeed great, but when I think of all the Son of God suffered for sinners, it makes me patient, and constrains me to thank God that ever the name of Jesus was made known to me. I try to trust in him with all my heart: there is nothing good in me.

Oct. 14, 15.—Visited about 40 families in Bolton, Elizabeth, and Louisa Streets, also paid one visit to the General Hospital—an almost total indifference about religion or the concerns of the soul, all engrossed with the world and the cares of the present life. Read the scriptures and conversed with the people upon the necessity of a change of heart and life before God. Not a few said all this is true, yet after all believed it not. Some excused themselves for not attending the preaching of the Gospel, because some who did attend were none the better for it. In the Hospital some were very attentive, one woman wept while I read and prayed with her, and another who had undergone a very severe operation, wrote on a slate, because she could not speak—The Lord supported and comforted me and kept me firm. Visited a poor old woman who for years had never entered a place of worship, and always said God is keeping me here to punish me for my sins. She has now been taught better things, and blesses God that he ever sent any one to instruct a poor old sinner like her.

Nov. 26th—From April 1st to this time, paid between 250 and 300 family visits each month. Visited the Jail, General Hospital, Lunatic and Magdalen Asylums, each three times a month. Held religious service every Lord's day and distributed eight copies of the scriptures and about 800 tracts.

Dec. 17th—A woman asked me a number of questions, as whether God's spirit would not cease to strive with man, and whether there is any forgiveness for those who, while knowing the right, have wilfully done what was wrong. I endeavored to answer her questions, and to point out to her that forgiveness is promised even to the chief of sinners if they repent and believe. I have every reason to believe this woman received the truth and was made free.

Dec. 26 to 31st—Visited about 48 families. In the Hospital I found some very anxious and earnest enquirers, one woman said with tears, In my father's house I heard and saw what was good, and was taught in my youth to love and fear God, but I left my home, made an unhappy marriage, forgot God, forsook his house and despised his ordinances, and now is it possible that I can be saved? I endeavored to point her to the Lamb of God. She requested a visit from the minister of the church she had been in the habit of attending in her youthful days.

Jan. 2nd to 7th, 1854.—Visited the Jail, General Hospital and Magdalen Asylum, and about 43 families, conversed with a coloured man, who said he had no religion, did not understand it, never knew a letter, and had met with so much cruelty and harsh treatment in the world that his heart was now turned against all that was good, that he had spoken more to me that day on the subject of religion than he had ever done to any one all his life. I prayed with him, and exhorted him to seek him who is the friend of the poor and the oppressed, He said he would, for he thought differently of religion now. I conversed with another man who is just at the point of death.