

Hope, not only the Missionaries, and a number of converted Indians are collected, and live, but the Indians who were formerly baptized at Pilgerhuth, and who now dwell not far from Hope in the Savannah, adhere to them and hear the Gospel.

A few years ago the Free-Negroes, who form a kind of a Republic behind the European Settlements, and who attacked our Settlement at Sharon, have invited our Brethren to come and preach the Gospel to them. Some live now among them; our Lord blest their labour; and a Captain of these free Negroes is brought, through Grace, to a sense of his sins and misery, and of the want of a Saviour.

Some Brethren live also at Paramaribo, the chief town in the Country, to assist towards the support of the aforesaid three Settlements, and to facilitate the correspondence with them.

I will now turn to the Caribbee Islands.

The first Mission of the renewed Brethren's Church was to the Island of St. Thomas, occasioned by a Negroe, who visited Herrnhuth, and told the Brethren, that his poor Mother, a Negroe in St. Thomas, would be glad to hear of the Saviour. This stirred up a desire in some to go thither, and our late Brother Leonard Dober, afterwards a Bishop of our Church, resolved, for the sake of these poor Heathen, even to become a slave himself, if he could find no other means of preaching the Gospel to the Negroes. He went to
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