

MAIN LINE LAND GRANT

DESCRIPTION					PATENT			REMARKS
T.	R.	M.	S.	Part of Section	No.	Date	Area	
15	1	W1	27	All	5286	20- 3-'01	640.00	East of Lake
			33	Frac. S. $\frac{1}{2}$	5286	20- 3-'01	223.50	
			33	Frac. N. $\frac{1}{2}$	3362	10- 6-'97	153.80	
			35	All	8054	3-12-'02	640.00	
16	1	1	1	All	8055	28-11-'02	640.00	East of Lake
			3	All	5287	19- 3-'01	640.00	
			9	Frac. All	5287	19- 3-'01	589.20	
			15	All	8055	28-11-'02	650.00	
			17	Frac. S.W. $\frac{1}{4}$	1741	30- 1-'91	35.00	
			17	Frac. N. $\frac{1}{2}$	1894	15- 8-'91	264.00	
			19	Frac. E. $\frac{1}{2}$	519	15- 3-'87	81.60	
			21	S.E. & N.W. $\frac{1}{4}$	8055	28-11-'02	320.00	
			23	All	8055	28-11-'02	640.00	
5	2	1	1	All	4091	12- 5-'99	639.76	
			7	All	5278	20- 3-'01	638.41	
			21	W. $\frac{1}{2}$	4673	21- 6-'00	320.00	
			25	W. $\frac{1}{2}$	5278	20- 3-'01	320.00	
6	2	1	5	All	3717	30- 5-'98	640.00	
			7	S.W. $\frac{1}{4}$	3721	27- 5-'98	156.52	
			7	N.W. $\frac{1}{4}$	3661	8- 3-'98	156.50	
			17	All	3718	30- 5-'98	640.00	
			19	S.E. $\frac{1}{4}$	3388	27- 8-'97	160.00	
			19	N.E. $\frac{1}{4}$	3719	20- 5-'98	160.00	
7	2	1	3	S.W. $\frac{1}{4}$	3939	9-11-'98	166.90	
			17	N.W. $\frac{1}{4}$ & L.S.				
				5,6,7 & 8	5279	20- 3-'01	320.00	
			19	All	5279	20- 3-'01	657.20	
			27	N. $\frac{1}{2}$	5279	20- 3-'01	320.00	
8	2	1	1	E. $\frac{1}{2}$ & S.W. $\frac{1}{4}$	5280	20- 3-'01	480.00	
			3	S.E. $\frac{1}{4}$	5280	20- 3-'01	160.00	
13	2	1	25	W. $\frac{1}{2}$	5288	21- 3-'01	320.00	
			33	N.E. $\frac{1}{4}$	7832	11- 6-'02	160.00	
			35	S.W. & N.E. $\frac{1}{4}$	5288	21- 3-'01	320.00	
14	2	1	3	S.W. $\frac{1}{4}$	5289	19- 3-'01	160.00	
			5	N.W. $\frac{1}{4}$	5289	19- 3-'01	160.00	
			7	S.W. $\frac{1}{4}$	5289	19- 3-'01	159.06	
			13	All	5289	19- 3-'01	640.00	
			25	All	8056	3-12-'02	640.00	
			31	N. $\frac{1}{2}$ & S.E. $\frac{1}{4}$	8056	3-12-'02	483.74	
			33	E. $\frac{1}{2}$	8056	3-12-'02	321.96	
			35	W. $\frac{1}{2}$ & S.E.	8056	3-12-'02	481.67	