

presume to turn up their noses at clergymen of other denominations, these are the "educated gentlemen"—when will the people of the Church of England get their eyes opened?

We have with us in union and sympathy many of the Orange body, and we find some of the lodges have taken action as against Ritualism, but we are more than surprised they they have not long ago had their eyes opened to the fact that many of the leading officers of the order are the warmest supporters of the Ritualistic party, and the strongest opponents of the Reformed Church. They are Political Orangemen who have joined the order to advance their own personal interests and nothing else, they don't believe in the rank and file thinking for themselves or they would lose their influence over them, and thus lose their political influence. The Orange institution was established, as we believe, for the defence and protection of the Protestant faith, and as it is now handled, it is used by designing leaders to forward their political interests and support High Church Ritualism.

We have our church here firmly established and increasing daily. We have a Clergyman of our own, not a Yankee as some of our enemies are pleased to circulate, but a good sound Irishman. We shall have a handsome church ready for occupation in the Fall, and we shall be able to shew Bishop Lewis that we are not the contemptable body he would have the public believe.

LUTHER II.

OTTAWA, 12th June, 1874.

