THE THREE HUNGARIAN MARTYRS

The Triduum announced in our issue of January 13 was celebrated in the cathedral of St. Boniface on the 12th, 13th, and 14th in honor of the three Hungarian Martyrs beatified by Pope Pius X. on Jan. 15, 1905. The exercises, which took place in the evening, were attended by a large concourse of the faithful. On Friday, the 12th, Rev. Father Woodcutter preached in excellent French. He related the story of the martyrdom, which was made possible by the troubled state of Hungary in 1619, and he drew therefrom lessons of steadfastness in the faith. The sermon was followed by Benediction of the Blessed Sacrament, given by Rev. James Dugas, S.J., Rector of St. Boniface College, and sung by the College choir, all the students being present in the body of the church.

On Saturday evening Father Woodcutter made a few introductory remarks in French, explaining that he was about to preach to some forty Hungarians there present in their own language, and that the reason why he had to invite them from Winnipeg to St. Boniface was that they had as yet no church of their own. Then he spoke for about half an hour in the Magyar tongue, describing to the natives of Hungary the religious war which desolated their fair land at the beginning of the seventeenth century, and giving details of the horrible cruelties inflicted on these Catholic martyrs by the locally dominant Calvinist party. At the close of Father Woodcutter's Hungarian sermon, His Grace the Archbishop spoke to the assembled Hungarians in English and thanked them for their presence there that evening, adding that he hoped soon to be able to secure for them a church building of religion you are taught represents the their own. Then followed Benediction highest standard of life. It shows given by His Grace the Archbishop. you the highest standard of manhood. The singing was furnished, as on the This should be your standard. It Preceding day by the college choir and students.

On Sunday in the new chapel of St. Boniface College, at about three in the false to the religion of your mother and afternoon, after Vespers, at which Rev. the religion you yourself should sus-Father Dugas, S.J., Rector of the tain. Examine your conscience. And college, presided, Father Woodcutter be true to yourself! spoke for three-quarters of an hour in Be honest towards God. Are you excellent English to the assembled stu- so puffed up that you think you can dents, rehearsing once more, but with fool God? Do you have an idea you fuller details and a greater abundance can avoid the confessional, or, going of practical applications, the histori- there, conceal the truth and deceive ical setting and the story of the mar- the Lord? Tell the truth. tyrdom.

On Sunday evening at the cathedral the exercises of the triduum closed with a specially solemn Benediction of the Blessed Sacrament, given by Monsignor Dugas, V.G., assisted by Rev. Father Dugas, S.J., and Rev. Jos. Poitras. The college students sang the fond of a particularly hot brand of hymn for several martyrs, preceded by pickles, and, finding great difficulty in the "Ave Verum" of Father de Doss, procuring the same sort at hotels, when 8.J., and followed by an "Ave Maria" travelling, always carried a bottle with written and sung by Mr. Rene Brun, him. One day, when dining at a res-Professor of Piano in St. Boniface Col- taurant with his pickles in front of him, lege, and by a Cecilian Society "Tantum a stranger sat down at the same table Ergo." After Benediction, Monsignor and with an American accent presently Dugas, carrying a reliquary with relics asked the minister to pass the pickles. recently received from Rome, of the The minister, who enjoyed the joke three Blessed Martyrs, passed along the politely passed the bottle, and in a few communion rail, presenting the relies minutes had the satisfaction of seeing to the respectful veneration of all the the Yankee watering at the eyes and persons present, who knelt down and gasping for breath. one by one kissed the reliquary. During this ceremony which lasted a long time are a parson?" owing to the great crowd coming up one by one, the college students sang n beautiful hymn,

YOUNG MAN, BE HONEST

Because you have just discovered that there is hypocrisy in this world, do not become so inflated with this knowledge that you seek to demonstrate the falsity of religion. A day of reckoning is coming for the hypocrite, whether in this world or the Recent developments have shown that a large proportion of these reckonings are coming in the present world. The man you may know who is hiding behind the cloak of religion, while he robs the poor and unfortunate will have his day of reckoning. The religion is just as true as ever. It is the sinning man who is at fault. When you have had a little more ex-Perience, young man, you will realize that there is a practical side of religion, and that "honesty is the best policy."

be reckoned in dollars and cents. Conndence of his fellows is part of man's Ferrozone tablets.

How Is Your Cold?

Every place you go you hear the same question asked. Do you know that there is nothing so

dangerous as a neglected cold?

Do you know that a neglected cold will turn into Chronic Bronchitis, Pneumonia, disgusting Catarrh and the most deadly of all, the "White Plague," Consumption.

Many a life history would read different if, on the first appearance of a cough, it had been remedied with

had been remedied with

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This wonderful cough and cold medicine contains all those very pine principles which make the pine woods so valuable in the treatment of lung affections.

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For Coughs, Colds, Bronchitis, Pain in the Chest, Asthma, Croup, Whooping Cough, Hoarseness or any affection of the Fhroat or Lungs. You will find a sure sure in Dr. Wood's Norway Pine Syrup.

Mrs. C. N. Loomer, Berwick, N.S., writes: "I have used Dr. Wood's Norway Pine Syrup for coughs and colds, and have

Pine Syrup for coughs and colds, and have always found it to give instant relief. I also recommended it to one of my neighbors and she was more that pleased with

Dr. Wood's Norway Pine Syrup 25 cts. per bottle at all dealers. Put up in yellow wrapper, and three pine trees the trade mark. Refuse substitutes. There is only mark. Refuse substitutes. There is only one Norway Pine Syrup and that one is

capital, no matter what his business may be. It is worth money-and more than money.

Be honest with yourselves! should be you. Perhaps you may err in minor things, but you cannot afford to be mean, or low, or disreputable, or

Be honest!—Intermountain.

AN EFFECTIVE SAMPLE

A non-Catholic clergyman was very

"I guess," said the latter, "that you

"Yes, my friend, I am," replied the

minister. "I suppose you preach?" asked the

"Yes, sir; I preach twice a week,

usually," said the minister. "Do you ever preach about hell-

fire?" inquired the Yankee. "Yes; I sometimes consider it my duty to remind my congregation of eternal punishment," returned the min-

"I thought so," replied the Yankee, but you are the first of your class I ever met who carried samples."

"There's no danger," said the doctor. 'It's only a carbuncle coming on the back of your neck. But you must keep your eye on it."

WATER IN YOUR BLOOD?

Lots of people have thin, watery isn't converted into nourishment-in Be honest with your fellow man! consequence the body rapidly loses This applies also to woman. What strength. To positively renew health, is more contemptible than a person nothing equals Ferrozone. It excites who will betray a trust, whether the sharp appetite, —makes the stomach trust be virtue or money or confiden-digest, forms life sustaining blood. tial information? If you deceive one, Abundant strength is sure to follow. If confidence is ruined. The confidence you need more vitality, extra energy, of your fellows, of the men with whom better nerves, then use Ferrozone, the You associate and do busness, can not medical triumph of the age. Fifty cents

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He was an old merchant who devoted much time to his advertising. "John," said his wife, "what do you

want on your tombstone?"

"Oh," he answered, "it isn't imblood.—They eat plenty, but don't portant what the text is so long as it digest. When digestion is poor, food gets good space and is well displayed."



AUDITORIUM RINK SKATING Every Afternoon and Evening Except Tuesday Evening
BAND EVERY EVENING FULLJAMES & HOLMES, PROPRIETORS
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The institutions of the National Sanitarium Association, including the Muskoka Cottage Sanatorium and the Muskoka Free Hospital for Consumptives, are under the distinguished patronage of His Excellency Earl Grey, Governor-General of Canada, and Countess Grey.

Readers of this announcement will be glad to know that there has been an encouraging response to our request for help for the.

Muskoka Free Hospital for Consumptives



I Since this institution was opened, a little more than three years ago, 560 patients have been cared for. Over 2,000 patients have been treated in our two Muskoka homes within the past seven years.

> -Not a single applicant has ever -been refused admission to the -Muskoka Free Hospital for Consumptives because of his or -her poverty.

¶ Our plea for help is that the Muskoka Free Hospital for Consumptives cares for patients that all other hospitals refuse. If the needed money is forthcoming, this dread disease might be stamped out.

-Dr. T. G. Roddick, an eminent physician of Montreal, ex-president of the Canadian Medical Association, and ex-president of the British Medical Association, stated at a meeting of the Montreal League for the Prevention of Tuberculosis, his firm belief that in twenty-five years, provided proper means are adopted, a case of consumption would be a curiosity.

Within the month the accommodation has been increased by twenty-five beds, adding to the burdens of maintenance, but in the faith that a generous public will come to the aid of the trustees.

Contributions may be sent to SIR WM. R. MEREDITH, Kt., Osgoode Hall, Toronto, or W. J. GAGE, Esq., 54 Front St. W.