

he could repeat the Lord's Prayer, and he seemed truly in earnest. Pray that he may be kept.

Our morning prayers formerly held in the guest room, were some time ago transferred to the largest ward in the hospital. All the patients in that ward can thus hear all that is read and said, as well as see all that goes on. Sunday afternoon, a regular Catechism class is held with the patients by one of our Christians. I hope to manage soon to have his a daily class instead of weekly.

Mr. Hartwell's school is prospering. I could tell you many things that hinder and tend to discourage us in our work, but this side that I have given you is far the most congenial, and in the minds of us all, is, I believe, uppermost. Now don't forget to pray for the work in Chentu, and for your missionaries too. We are looking for another letter from you soon, while I on my part promise to write you again soon.

Very sincerely yours in the Master's service
(Sgd.) O. L. KILBORN, M.D.

Part of a letter received by the Epworth Leagues of Toronto East District, whom Dr. Kilborn represents.

Tong Cheu Thom.

Supported by the Toronto West District Epworth League.

NEW WESTMINSTER, B.C., January 31st, 1898.

DR. F. C. STEPHENSON, TORONTO, ONT.:

MY DEAR SIR,—I often felt like to write to you, but duty always demands me and take my attention away. I was very much pleased to read the report of the Toronto West District Leagues in the *Guardian*, who are taking interest of us in the Master's work.

Now, I would like to tell you, good friends, what we are doing, and how we are getting along with the work here. We have about sixteen hundred of Chinese here, and only seven families. Mrs. Thom has been working amongst the Chinese women and children, besides teaching and preaching. We both working hand in hand with happy manners to pull along the Chinese work here without any help from the white people or any other Church. I am glad to tell you this because we were making great improvement in the work. We have good school and large congregations on Sunday. We had a successful entertainment and celebration on the Chinese New Year. It was nicely decorated, and Scripture sentiments on the walls of the church. It was crowded in and out to the door, and we and they enjoyed it very much. Mrs. Thom invited the Chinese women in her house, and had supper in our home. The supper was got up in an English style, and they stayed for the entertainment, which they thought it was a great treat to them.

I hope by the help of God we may do more, and win many precious souls to Christ this year.

Well, I must close and say good-bye, because it's getting late now.

I remain, yours truly,

T. C. THOM.

We wish to direct the attention of our readers to the advertisements in this issue. All the firms represented will be found thoroughly reliable. In writing advertisers please mention the CAMPAIGNER.

Report of the Woodstock District.

At the annual convention of the Woodstock District Epworth League held at Ingersoll, September 7th, 1897, the Forward Missionary Movement was dealt with, and the following resolution passed: "That this Epworth League Convention of the Woodstock District is in hearty sympathy with the Forward Movement in Missions as presented to-night in Bro. F. C. Stephenson's earnest and practical address, and we most cordially commend this excellent method for adoption by every League on the District. We would further recommend that the Executive Committee ascertain at the earliest possible date how many Epworth Leaguers on the District will pledge themselves to contribute two cents per week toward the object in view, and when the sum promised will warrant our assuming the responsibility of supporting a man in the foreign field at a salary of \$800 per annum, the Central Board of Missions be notified of that fact with a request that a missionary be designated for the Woodstock District."

Since then vigorous efforts have been made toward organizing our District, which numbers twenty-five leagues. In twenty of these the Forward Missionary Movement has been started, and we hope that ere long every society on the District will be contributing to this fund. We have not yet reached the \$800 mark, but, according to the last report of the Executive Committee, our societies promise at the rate of \$537.68 per year.

That the interest in missionary work may be deepened and the sense of our responsibility in this matter increased, into quite a number of Leagues missionary literature has been introduced.

At the last meeting of the Executive Committee the suggestion was made that a systematic visitation of the Leagues on the District be made by members of the Executive, perhaps twice a year, thus keeping the missionary work before our societies. Definite action has not as yet been taken on this matter, but we hope that systematic visitation will be arranged for at our next Executive meeting.

HATTIE E. WOODSWORTH, *Secretary*.

We Need Your Help.

SOME people say missionary literature is dry. Of course these people have never shed a tear for the sick and suffering in body and soul in the dark, helpless, heathen lands. They have not known anything of a Saviour's love for perishing children, enslaved mothers, and lost men. Neither have they a brother or sister in a mission land. Will you help us in finding out how to reach all Christians with the cry, "Come over and help us," which echoes from the darkness of all heathen shores. We ask you first to tell us if you think the letters received directly from our missionaries can be improved, also give us any other ideas you may be able to suggest.

THE students of the Woman's Medical College have for some time been engaged in mission study and are now anxious to form a missionary library in connection with the college. To do this they have decided to appeal to those interested in mission work. Any one having a volume they have read, or willing to contribute a new one, are assured that the same will be very gratefully received.

ONTARIO MEDICAL COLLEGE FOR WOMEN,
291 Sumach St., Toronto.