

regenerate Church membership, the independence of the local Church, absolute freedom of conscience and freedom in maintaining religious thought and feeling in religious life and in Church organization, have, in their marvelous extension and general recognition, justified abundantly the faith of this man of God.

It is never really expedient to sacrifice the truth. Let us teach the truth, let us live the truth, let us suffer for the truth, if need be, and our reward will not be wanting when we come to stand before Him who is the Author of truth, nay, who is the truth himself. Verily, the truth is immortal !

Hübmaier or Luther—which ? The man that, at the very beginning of his career, could write the ablest plea of the age for liberty of conscience, who showed forth an apostolic faith and suffered an apostolic martyrdom, or the man who put himself at the head of a politico-religious movement, who drove to despair and to death such as refused to yield to his *ipse dixit*, whose controversial language was more becoming to a fish-woman than to a theologian, who did not blush to hold out the most unworthy inducements to those whose alliance he would gain, whose arrogance was equalled only by his exceeding bitterness of spirit ?

ALBERT H. NEWMAN

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## Students' Quarter.

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### ACROSTIC.

In heaven's twilight from celestial towers,  
 So runs the mediæval legend, bells  
 Angelic summon from a myriad bowers  
 Bright spirits blest: Elysian hills and dells  
 Echo their vesper ringing.  
 Love! to thy life may this sweet power belong  
 Love's slumbering to wake, and Virtue, Prayer and Song,  
 A sweet-chimed peal out flinging.

B. W. N. GRIGG.