

bling him to make a frugal and economical use of the means put into his hands for his support, and thereby causing his congregation to be more healthy and punctual.

Since the committee had prepared the foregoing report, that portion of the Right Rev. the Bishop's able address touching the subject of the salaries of the clergy has been referred to us, and we take great pleasure in saying we most cordially concur with him in the view he has taken of the matter, and the recommendation he has made of appropriating our donations upon Thanksgiving Day to that most worthy object; and we hope the convention will adopt, in substance, the following resolution:—

Resolved, That hereafter, that upon each day set apart by the governor of this State as a day of public thanksgiving and prayer, it be recommended to each parish within our diocese, to make a donation to their parish minister.

All which is respectfully submitted.

J. BENEDICT, *Chairman*.
J. JULIAND,
P. M. DOX.

[The resolution above offered was discussed and passed, after being amended so as to read as follows:—]

Resolved, That hereafter, upon each day set apart by the Church, or civil authority of this State, as a day of public thanksgiving and prayer to Almighty God, it be recommended to each parish within this diocese to make a donation to their parish minister, by a collection in church, and by contributions in private, for his benefit.

Some few weeks ago we announced that the Rev. M. M. Dillon (late rector of Dominica) had been selected to organize Church Congregations amongst the colored people in the province. We are happy to be able to state that the Rev. Gentleman has arrived here, and with him a Mr. Ballantine (a gentleman, who is said to be thoroughly conversant with school systems and a devoted friend to the negro race,) who will act as lay assistant and organize schools. We understand that they are accompanied by two female teachers, and that they have brought out several cases filled with books and instruments, &c., that the work may be at once commenced. The work has been undertaken by the Colonial Church and School Society. We have often wondered that so much sympathy could be exhibited by professing Christians of all denominations, with the wrongs of the fugitive slave, but that no attempt was made to save them from a worse thralldom than that from which they had escaped. We are delighted to find that a Church Society has at length determined to establish such a mission. May He, who alone can give the increase, vouchsafe to bless their labours. We quote the concluding paragraph of one of the Society's prospectuses:—

"One powerful motive for supporting this Mission is, that it contemplates not only the spiritual welfare of the fugitives themselves, but the reflex moral influence which they may exercise on the house of their bondage, and which may prove the strongest practical argument for the abolition of slavery.

"On these grounds, and, more than these, on the broad ground of Christian love and missionary sympathy, the Committee confidently rest their case. They appeal for continued and renewed help, that the Mission may be launched with adequate guarantees for its effective prosecution. It becomes us to help the fugitive, flying, not for crime, but from oppression; and seeking, not immunity from righteous laws, but deliverance from the chains of slavery. Still more are we called to direct the weary wanderer to that "city made without hands, eternal in the heavens," and, as the fugitive loses his shackles on the British shore, to take care that he is invited to share in that "liberty wherewith Christ hath made us free."

Ecclesiastical Intelligence.

DIOCESE OF MONTREAL.

CHURCH SOCIETY'S OFFICE, }
6th Sept., 1851.

A meeting of the Church Society was held this day—the Hon. Judge McCord in the chair. The following report of the lay committee was read, and on the motion of the Rev. W. Bond, seconded by the Venerable Archdeacon Lower, adopted.

"In addition to the applications already before the committee since the 7th June last, and on that day postponed for want of funds to entertain them, a new application was received, of an urgent nature, from the mission of Hemmingford, which having been read, and the Treasurer's accounts examined, whereby it appeared that there only remained in his hands a balance barely sufficient to meet the ordinary salaries due on the 1st proximo, it was thereupon

Resolved, That the Chairman should report to the Central Board the continued inadequacy of the funds of the Society to meet any demands beyond the pledged and current expenditure for its missionaries and officers, and urge that Board to make an earnest appeal to the rectors and incumbents of the various parishes and missions in the diocese, and more especially those within this city, with a view of instituting, under their immediate direction and supervision, an efficient system of collections, so that each individual member of the congregation might be solicited and urged to contribute to this, one of the most important charities of the Church, the insufficiency of whose means has this day compelled the lay committee to refuse assistance to the inhabitants of a new mission, offering to erect a parsonage for their clergyman, which refusal will prevent the execution of the undertaking and deprive that gentleman of a home during the approaching winter.

J. McCord, *Chairman Lay Com.*

2nd Sept., 1851.

It was moved by J. B. Anderson, Esquire, seconded by the Rev. W. Bond, and

Resolved, That a copy of the above report be sent to the rectors and incumbents of the various congregations, that action may be taken thereon.

Two designs of seals were laid on the table, the consideration of which was postponed until the next meeting of the Central Board.

The Treasurer's accounts were laid on the table, from which it appears that the following sums have been received since the last meeting:

Rev. C. J. Haensell's Annual Subscription.....	£1 5 0
Collection after sermon at Henryville, per Rev. E. Davemet.....	17 0
Annual Subscriptions.....	4 2 6

E. J. ROGERS, *Secretary*.

DIOCESE OF TORONTO.

THE CHURCH SOCIETY OF THE DIOCESE OF TORONTO.

COLLECTIONS MADE IN THE SEVERAL CHURCHES, CHAPELS AND MISSIONARY STATIONS ON BEHALF OF THE MISSION FUND APPOINTED TO BE TAKEN UP ON THE 9TH OF JULY, 1851

Previously announced	£213 0 10
Sydenham, Loughboro', per Rev. C. C. Johnson	1 2 1
St. Peter's Ch. Tyrconnel ...	2 0 9
Trinity Church, Howard ...	1 3 6
Clearville	0 14 3
Fingal	0 10 0
per Rev. H. Holland	1 9 0
St. Mark's, Niagara, per Churchwarden	5 0 0
Norwood	8 9
Warsaw	5 1
Dickinson's School Ho. Otonabee	11 2
per Rev. J. Hilton	1 5 0
St. John's, Berkeley, per Rev. Dr. Beaven	1 4 9
Paris, per Rev. C. Ruttan	1 12 6
St. John's, York Mills	1 11 7
Station, No. 1	15 11
per Churchwarden	1 7 5
Bytown, per Rev. S. S. Strong ...	5 5 9
Nelson and Wellington Square, per Rev. T. Greene	1 10 0
St. John's ch. Bowmanville	2 11 3
Enniskillen	18 9
per Rev. A. Macnab ...	3 10 0
Trinity Church, Wolfe Island	0 10 5
Second collection	0 6 3
per Rev. T. Bousfield...	0 16 8
St. Luke's Church, Camden	0 6 3
Baker's School-house	0 6 6
Hughes Do.	0 4 4
Tiners Do.	0 2 2
Red Do.	0 2 0
per Rev. Paul Shirley	1 1 3
St. Mary Magdalen's, Nanpance	0 18 0
St. John's, Richmond	0 4 6
per Churchwarden.....	1 2 6
St. Peter's, Springfield.....	1 15 0
Sydenham Chapel	0 18 3
Port Credit	0 6 9
per Rev. S. Givins ...	3 0 0
Mohawk Mission, Bay of Quinte—	
Christ Church	0 10 3½
Shannonville	0 3 1
St. James	0 1 10½
per Rev. J. A. Anderson.....	0 15 3
Christ Church, Berwick ...	1 17 6
St. Mary's, Tullamore ...	0 15 1
Grahamsville	0 11 6
St. John, Toronto Gore.....	0 10 2
per Rev. J. G. Armstrong	3 14 3
St. John's Church, Elora, per Rev. J. Smithurst	4 0 0
Wilmot Church, per Churchwarden...	1 5 0
Christ Church, Hamilton	7 13 6
Woodstock.....	£3 15 0
Eastwood.....	1 4 8
East Oxford	0 12 11
Embro.....	0 14 7
Beachville.....	0 6 2
per Jas. Ingersoll, Esq.	6 13 4
St. Mark's, Barrie.....	0 17 0
McLean's School House.....	0 7 7
per Rev. E. C. Bower....	1 4 7
Cartwright, per Churchwarden.....	0 14 0
St. Paul's, Newmarket ...	1 0 8
Christch., St. Alban's	10 8
Trinity church, Aurora ...	9 0
per Rev. S. Ramsay.....	2 0 4