

such as boating, walking through the bush, showshoeing, etc.,—it should be a delightful field of labour. The scenery is charming. The air is bracing in the extreme. And the work is decidedly promising, owing to the excellence of the land in certain parts.

One of the first duties of the new missionary will be to make a "house to house" visitation of the whole mission. For thus only will he be able to obtain accurate information respecting the people who have been occupying the ground so rapidly during the past two years. It is not at all unlikely that the result of such a canvass will be the establishment of one or two new centres of missionary work.

One of the great needs, from our standpoint, is a larger influx of Church people. It is to be deplored that our brethren, farmers of the right sort, intelligent, industrious, and enterprising, are not claiming their share in the settlement of this splendid stretch of country. Between twenty and thirty townships of the finest land, easily reached by rail and boat, capable of producing the best of wheat as well as the ordinary products in grain and roots, for all of which markets are not hard to reach, are being offered here, in suitable lots, and at a very moderate rate. Why should our brother Churchmen go out to the far West to settle when such opportunities are offered them so much nearer home? Possibly some among them may have seen the splendid exhibit of grain and roots displayed at the recent Toronto Exhibition as proof of what the Temiscaming land will produce.

It will be no small consideration to the would-be settler turning his attention to this newly opened region that the Church is there to welcome him and that he will be able at once to take his place among his brethren who rejoice still to worship God after the manner of their fathers.

The Mission of Bracebridge.

REV. W. A. J. BURT, INCUMBENT

October the first, the 18th Sunday after Trinity, was a red-letter day for St. Thomas' Church and congregation. The services of the day were of both a solemn and festive character.

The morning service was most interesting and instructive, being the first of its kind ever held in this mission, and consisted of the offices of Induction, Matins, and Holy Communion.

The Lord Bishop of the Diocese was present and inducted the Rev. W. A. J. Burt into the incumbency of the mission. During the office of Holy Communion his lordship delivered a most instructive sermon from the words "Peace be unto you, as my Father hath sent me even so send I you," taken from the 20th chapter of St. John, 21st verse.

In the evening the service was of a festive character, as the annual Harvest Festival was observed. There were special psalms, lessons, collects and hymns. The Bishop again preached a telling sermon, basing his remarks on the words of the psalmist, "They that sow in tears

shall reap in joy." During the collecting of the offerings the choir rendered an anthem appropriate to the festive occasion.

The attendance at both services was large, but in the evening the seating capacity of the church was taxed to its utmost, nearly three hundred people being present.

The offertory at Evensong was devoted to the Bishop Sullivan Memorial Sustentation Fund. Much good will doubtless result from such refreshing services and from the timely counsel of our Right Reverend Father in God. *Aus Deo*

ans promised to come to the English service in the evening. Though the Bishop was in Canada, yet he was only a few yards from his own diocese, and some of his own community came over the river to church in the evening, together with a few white people who were in the neighbourhood, and these, with the Indians, made quite a respectable congregation to which the Bishop preached an admirable sermon on the discipline of the Christian.

I must not forget to record that our episcopal friend also came in to see the Sunday catechism class and heard the young people say their catechism in Indian, which he followed in the book. He then addressed a few words to them, catechising them as well. Then, turning to me, he expressed the pleasure he felt in hearing their answers and noting their progress. But, after all, the "send off" was the grand event, to which the whole Indian population seemed to move. It struck



Openicon, Lake Temiscaming

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Garden River Mission

REV. F. FRONST, INCUMBENT

We were favoured the other day with a visit from a bishop. I don't mean the Bishop—but a Bishop of the American Church, Bishop Williams, of Marquette. I was working in the hay field with my son when a gentleman in spectacles ap-

proached me accompanied by an Indian whom I recognized, and who introduced the tall gentleman in spectacles as Bishop Williams. I was glad to see Bishop Williams, for I had not met him before, though I had heard of him often.

We returned to the parsonage together when I learned that the Bishop was out for an outing, and had made the journey from Marquette in a small boat accompanied by his son, a lad of about 14, and our Indian friend, Paul Pine.

I tried to induce the Bishop to stay with us over Sunday and give us the benefit of his ministrations, and in the course of the evening my entreaties were seconded by an Indian chief who came in to see the Bishop, and eventually we made an arrangement to go on a fishing and exploring excursion the following day and return to Garden River again in the evening so as to be ready for Sunday.

The excursion was very enjoyable and successful, the Bishop admired the beauty of the inland river and lake and secured a very large fish as well.