

—Recently, Mrs. John C. Green, of New York, sent a check for \$50,000 to the treasurer of the Presbyterian Board of Missions, and by this noble act not only wiped away the \$36,000 debt of last year, and the \$7,000 deficit of the year just closed, but put a surplus of \$7,000 in the treasury.

—A Hungarian nobleman recently gave a million of dollars to the Protestant Church in that country, and soon afterwards renounced the Roman Catholic Church and became a Protestant.

—Mrs. Betsy Whitehouse, of Pembroke, New Haven, has left a large bequest to religious institutions. She gives \$66,000 to the New Hampshire Missionary Society (Congregational); \$5,000 to the New Hampshire Bible Society; \$1,000 to the Congregational Church in Pembroke, and makes the New Hampshire Missionary Society residuary legatee to an additional sum of \$90,000.

—Mr. Lyman Bennett, of Troy, N.Y., who recently gave \$5,000 to the Syracuse University, has just donated \$10,000 to the Northern Methodist Freedmen's Aid Society, for establishing a seminary at Greenboro', N. C. The seminary is to bear the donor's name.

—The Rev. Dr. J. M. Trimble, in addition to his previous gifts to the Ohio Wesleyan University, has recently secured to the trustees twelve thousand dollars in bonds and notes, upon which he is to receive an annuity during his life.

—Mr. William Muter, of Manchester, England, has intimated his desire to hand over to the trustees of the English Presbyterian College, London, a sum of \$10,000, in order to found three theological scholarships of \$150 each, with a proviso that competitors are to be practical abstainers from alcoholic liquors and from tobacco.

## BOOK NOTICES.

*Spurious Catholicity; or, Socinianism Unmasked.* By a Methodist Minister. 12mo. pp. 62. Methodist Book Rooms, Toronto and Montreal. Price, 20 cents.

This timely pamphlet is a trenchant review of Mr. Roy's recent *brochure*, in which he assails the authority of the Bible and the truth of the orthodox doctrines of religion. The author is evidently master of the whole ground of the controversy. He closely follows Mr. Roy through the devious windings of his rather disingenuous line of argument. He unmasks his false pretenses and confutes his erroneous conclusions. He shows that many of the weapons hurled by Mr. Roy against orthodox

Christianity have been snatched from the armoury of ancient heresy and refurbished for the present attack on the doctrines of Methodism. But, a hundred times refuted, from the times of Porphyry down, their blunted edge is powerless against the great granite truths of the Bible. He shows that Mr. Roy's teaching, however much he may deny that fact, is identical with the doctrines of Unitarianism. He exposes his partial and incorrect representation of the facts of Church history, and his garbled quotations and perverted interpretations of authors whom Mr. Roy quotes in support of his false theory, especially of Mr. Wesley himself. And he shows that the action of our Church authorities in