

ciety Jan. 11, 1873, by the then pastor, Rev. A. Cohoon, with a membership of 23. From that date to the present, we have lost by death 2, and by removals 17. We now number 37. During this period we have forwarded to the Treasurer of the W. F. B. the sum of \$358. Our meetings are well attended, interesting, and profitable. While we have thus striven to do something towards sending the glad news of salvation, to our perishing heathen sisters, our own souls have been abundantly watered and blessed, and we have many times realized that truly "it is more blessed to give than to receive." At first we experienced the difficulty alluded to in the Oct. number of the LINK—lack of praying ones—but now we are a noble band of earnest praying sisters. Our meetings are made interesting, by reading missionary intelligence, original essays, prayers, and music. May the good work go on until our sisters everywhere, are united in this glorious work, doing all we can to hasten the day when those who are now in sin, shall be led to know Christ and him crucified.

COUNTY AGENT.

COATICOOK, QUE.—*Dear Mrs. Newman.*—If it is not too late, I should like to tell the young readers of the LINK, something about the working of the "Mission Bands" in Coaticook, Que. During the winter we met only once each month; these meetings of about one hour, were spent in devotion and missionary reading; and were often very interesting, and we hope profitable, to those who attended. In May we began some work, such as little hands can do, also found work plenty for the older ones, who gave us much encouragement by their presence and industry. From this time we met semi-monthly, the first hour being spent in devotional exercises, and study of the Sabbath School lesson; the remaining two hours with our work; in this the boys were not left out, we found work for them; and what is better still, found them willing to do it; consequently at our closing sale, we had some card board work that we might not have had, only for the willingness of the boys to do "What they could." The young ladies were untiring in their efforts; and their happy faces and busy fingers, showed us that their hearts were in their work, and often brought forth congratulatory remarks, from those who chanced to see them thus engaged. Circumstances compelled us to close our missionary year one month earlier than usual. We closed with a concert by the children, and sale of articles they had made during the summer, this with the contents of their "Mission Boxes," gave our Band nineteen dollars, thirty-seven cents, to send for the support of Bellum Lazarus in the Samulcotta Seminary. In connection with our Band we have two boxes at Dixville, one at Magog. We are glad to state that recently there has been a Mission Band organized at Dixville, which opens with great promise. We have learned the value of mission boxes among children. Last year from Barnston, Freddie and Ernie sent us \$3 from their box; this year, \$2.50, and Frankie \$1, Charlie from Eaton, 35 cts. These contributions go by themselves to Mr. McLaurin for a special purpose, not to Lazarus. I mention this to prove the value of mission boxes among the children; full results may not be known here; but they will tell in eternity. Six years ago one little box began its work with a pair of hands to help it, first year gathered only \$1.25; for four years those little hands have been silent and cold, but the little box is working still, and is now supporting Nitter Philip in "The Seminary." One thing pleasing and worthy of notice is, the cheerfulness manifested by both old and young, in our Missionary work during the past year; and I trust we

have realized as never before, the blessedness of working for the Master.
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PINE GROVE, N. S.—It is some time since we have given any account of ourselves, to our old friend the LINK, whose monthly visits meet a cordial welcome in our houses.

The institution of the church known as Pine Grove Missionary Aid Society, still has an existence. Regular monthly meetings are sustained, yet we deeply regret the lack of true missionary zeal among us. We were cheered and encouraged by a visit from our brother and sister Churchill, in August last. Oh that some of the spirit of deep devotion for the sake of those perishing ones, may rest upon us. A Society was formed at Brooklyn, another section of this church, a year ago is working successfully. Money raised by the P. G. Mis. S. \$36.

Our Mission Band, the "Eastern Light," raises annually the sum of \$18, for the support of a little girl in Mrs. Archibald's school. How small and insignificant this seems, when we think of the Father's gift to save us from the consequences of sin, yet we know that even the little, if done from love to Him, will be accepted. In closing, we heartily respond to the words of our esteemed President in her address at Amherst, "Having been called by our Master, by our benighted sisters, and by the churches, and having put our hand to the plough, we will never look back."

YOUNG PEOPLE'S DEPARTMENT.

How Faith Made the Yesterdays Bright.

"I will take one of the missionary jugs, and I will try to mind the yesterdays, too," said little Faith Arnold, looking up in Mrs. Preston's face.

It was the afternoon for the Seaside Workers to meet at the parsonage. A goodly number of boys and girls had assembled, and among them was Faith Arnold, a little girl ten years old. For the last half-hour she had been sitting, with rosy cheeks and bright eyes, listening to the story of the yesterdays which Mrs. Preston, the minister's wife, was reading. The story told of a little girl who was so impatient and selfish that she marred the brightness of every to-day, and made all the yesterdays dark, thereby. If she had only been loving and helpful to those around her, then might the yesterdays have been radiant with light.

"One way of making the yesterdays bright," said Mrs. Preston, laying aside her book, "is by working and praying for the children across the seas who have never heard the name of Jesus. All that we do to make them happy will bring joy to our own hearts." Then, pointing to a table on which was a row of missionary jugs, she added:

"Who will take one of these, and try to fill it with pennies?"

Little Faith was the first to respond, and coming to Mrs. Preston's side, she said:

"I will take a missionary jug, and I will try to mind the yesterdays, too." The other children quickly followed Faith's example, and the jugs were soon taken.

Mr. Preston came in just at this moment and told the children he would give a handsome book to the one who gleaned the most pennies, and said that the breaking of the jugs would take place at the next meeting.

Faith Arnold walked home with her head full of missionary jugs and the yesterdays. She found no difficulty in finding friends to help her raise the desired money.