

## CONCLUSION.

THE RESULT OF ALL THE ABOVE IS :

1st. That the Gentlemen of the Seminary are the *only true* proprietors, in virtue of incontestable and indefeasible titles, of the Seigniori, Fief and Domain of the Lake of Two-Mountains.

2nd. That the Indians never owned an inch of ground as proprietors but only under a very precarious title, as they never enjoyed any land they occupied for any longer time than the pleasure of the Gentlemen, as appear in the several deeds granted to the Indians, as mentioned and stated in the above recited deed ; what then becomes of the famous prescription invoked by the Indians and their friends ?

3rd. That since the removal of the mission of the Sault-aux-Recollèts to the Lake of Two Mountains, the Gentlemen have provided not only for the moral and religious wants of the Indians, but even *gratuitously* permitted them as above mentioned to occupy and cultivate fields, extensive enough to provide for the wants of themselves and their families.

4th. That they always gave them leave to take the necessary wood for building and heating purposes in such places as were pointed out to them.

5th. That the Indians with their indolent characters would not avail themselves of the means offered them to learn an honorable livelihood.

6th. That giving hear to intermedlers and following their perfidious councils they apostasized with the ridiculous view of possessing themselves of the seigniori of the Lake of Two Mountains, and to obtain authority from the government for the expulsion of the Gentlemen ; nevertheless since their apostasy the Gentlemen have not deprived them of any of