

# The Charlotte Town Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JAN. 11, 1905

Vol. XXXIV, No. 2.

## Catholic Prayer Books For Xmas Trade.

We have just opened the finest line of Catholic Prayer Books ever shown in Charlottetown.

Also Fancy Goods, Dolls, Toys, Xmas Cards and Calendars.

When selecting your Xmas Presents don't forget to visit

## TAYLOR'S

Bookstore,

OPPOSITE FRONT DOOR POST OFFICE.

P. S.—Every Prayer Book bought at our store will be lettered in Gold free.

## We have such an assortment of Rattan Chairs

That one lady said "you have so many and they're all so nice, it is difficult to make a choice. However she was suited, and we can suit the most critical and economical persons in Ch'town.

Let us have the opportunity of showing you our goods; we believe both prices and quality will be sure to please.

## JOHN NEWSON.

P. S.—Goods bought now will be stored until Xmas Eve if desired. J. N.

## HARDWARE!

Largest Assortment,  
Lowest Prices.  
WHOLESALE and RETAIL

## Robert Palmer & Chandler

## ROBERT PALMER & CO.,

Charlottetown Sash and Door Factory,  
Manufacturers of Doors & Frames, Sashes & Frames

Interior and Exterior finish etc., etc.

## Our Specialties

Gothic windows, stairs, stair rails, Balusters, New Posts, Cypress Gutter and Conductors, Kiln dried Spruce and Hardwood Flooring, Kiln dried clear spruce, sheathing and clapboards, Encourage home Industry.

## ROBERT PALMER & CO.,

PEAKE'S No. 3 WHARF.  
CHARLOTTETOWN.

## The One Price Store!

HAS BY FAR THE  
Largest and Most Varied Stock of  
**TWEEDS**

On Prince Edward Island  
MANUFACTURED AT  
OUR OWN MILLS.

We have the advantage over all competitors in that we are in a position to inform our customers intelligently and accurately the comparative values

We Know What Is In Them.

Tweed and Homespun 27 inches wide, 40c, 55c, 60c, 70c, 75c, 80c and \$1.  
Tweed and Homespun 56 inches wide, \$1.30, 1.35, 1.50, 1.75 and 2.25.  
Yarns per Skein, 12c and 15c.  
Stockinette per yard, 10c, 12c and 14c.  
Blanketing, White and Grey, 2 yards wide, Cotton and Wool, 80c.  
Blanketing, Grey, 2 yards wide, All Wool, 90c.  
Horse Blanketing, 60 inches wide, All Wool, \$1.25, 2 yards wide, \$1.50

We will tell you about RAINCOATS "When the birds begin to sing."

THE HUMPHREY CLOTHING STORE, Opera House Building, Charlottetown, P. E. I.

A. WINFIELD SCOTT,  
Phone 63. Manager.

## Gifts of Enduring Value

No man or woman is insensible to the charm of hand some articles of Jewelry or Silver, and many wish that he or she owned more of them; and is glad, indeed, to receive some suitably chosen article of the sort. We have

## SILVERWARE

From a NAPKIN RING TO A TEA SET. Also SPOONS, KNIVES, FORKS.

In hundreds of houses there could be no better New Years Gift than a Clock. We have many to show you. The prices are \$3.00 to \$12.00. A fine watch is certainly one of the best of Gifts. If you are thinking of making such a gift to a man, woman, boy or girl, we ask you to see our stock of watches.

Telescope Field Glasses, Chains, \$9.25 to \$20.00.  
Bracelets \$7.50 to \$8.00. Belt Buckles 75c to \$3.00, Ladies' Stick Pins and Gentlemen's Scarf Pins 25c to \$10.00.  
Brooches \$5.00 to \$20.00, Rings set with stones, \$1.50 to \$65.00, Gentlemen's Rings, \$3.00 to \$10.00. Special discounts given during this month.

E. W. TAYLOR,  
Cameron Block, Charlottetown.

## Well Satisfied

Is what our customers say about the quality and prices of our Groceries, and you will be satisfied if you get your

## Winter & Xmas Supplies HERE.

Our Kerosene Oil, Sugar, Molasses, Coffee, Biscuit, Currants, Raisins, Flavorings, Nuts, or anything you want at this season of the year is the best quality. Have you tried our INDIA TEA at 25 cts per pound, or in caddies of about 15 pounds each at a special reduction. People wanting a supply would do well to call on us when in town. Our prices can't be beat.

## McKENNA'S

P. O. Box 576. Grocery.

Osborne House,  
Corner Sydney and Queen Street (Near Market.)  
Has lately been renovated and is fitted up with all modern conveniences now open for the accommodation of guests. Free coach to and from train and boats.  
SIMON BOLGER, Proprietor.

JOHN T. MELLISH, M. A., LL. B.  
BARRISTER and ATTORNEY-A-LAW,  
NOTARY PUBLIC, ETC.  
CHARLOTTETOWN, P. E. ISLAND.  
OFFICE—London House Building.  
Collecting, conveying, and all kinds of Legal business promptly attended to. Investments made on best security. Money to Loan.

## Do You Realize That a Neglected Cough May Result in Consumption.

If you have a Cold, Cough, Hoarseness, Bronchitis, or any affection of the Throat and Lungs, what you want is a harmless and certain remedy that will cure you at once.

There is nothing so healing, soothing, and invigorating to the lungs as the balsamic properties of the pine tree.

DR. WOOD'S NORWAY PINE SYRUP  
Contains the potent healing virtues of the pine, with other absorbent, expectorant and soothing medicines of recognized worth.

Dr. Wood's Norway Pine Syrup checks the irritating cough, soothes and heals the inflamed Lungs and Bronchial Tubes, loosens the phlegm, and gives a prompt sense of relief from that choked-up, stuffed feeling.

Price 25 cents per bottle. Be sure and ask for Dr. Wood's.

## MISCELLANEOUS

Uncle Rube.—So that patent medicine feller made you a handsome offer.

Uncle Si.—Great! I'll get cured he puts my picture in the advertising column, an' if I don't in the obituary.

Laxa.—Liver Pills are a positive cure for Sick Headache, Biliousness, Constipation, Dyspepsia, and all stomach and liver complaints. They neither gripe, weaken nor sicken. Price 25c. at all dealers.

Miss Know.—I think that what a man does in this world he will do in the next.

Mr. Wise.—I hope not. I'm a fire insurance agent.

## Doctor the Horses.

Mrs. Thos. Thompson, Roland, Man., writes: "My husband would not be without Hagyard's Yellow Oil in the house, as he uses it a great deal for doctoring up the horses and considers it splendid." Price 25c.

"My sister sings 'Il Trovator' in five sharps"

"Mine sang it in six flats, but they made her move out of every one of them."

All kinds of Coughs and Colds, Bronchitis, Whooping Cough, Pains in the Chest, Wheezing, Hoarseness, Sore Throat and Asthma, yield to the Lung-healing properties of Dr. Wood's Norway Pine Syrup. Price 25c.

"When I can not talk sense, I talk metaphor," was an expression of Curran's. Lord Kenyon must have been doing the same thing when he once addressed the branch:

"Really, my lords, it strikes me that it would be a monstrous thing to say that a party can now come in, in the very teeth of an act of Parliament, and actually turn us round, under color of hanging us upon the foot of a contract made behind our backs."

Minards Liniment cures Distemper.

The principal of the school was talking with him about his boy. "By the way, Mr. Wipedunks," he said. "I have made a discovery about Jerry. He's ambidextrous."

"I don't see how that can be," replied Mr. Wipedunks, with rising indignation. "He hasn't never been exposed to it. Besides, he was vaccinated last year, we bathe him regular every week, and his mother always makes him wear a little bag of assafidilly tied around his neck. Some of the other boys have been 'lyin' on him."

After a night with "the boys" there is no better remedy to clear the head and settle the stomach than Milburn's Searing Headache Powders. Price 10c. and 25c. at all dealers.

## HAD TO GIVE UP ALTOGETHER AND GO TO BED.

DOCTORS DID HER NO GOOD.

By the time Miss L. L. Hanson, Waterford, N. B., had taken THREE BOXES OF MILBURN'S HEART AND NERVE PILLS She Was Completely Cured.

## The Great Jubilee in the Eternal City.

(Special Correspondence the N. Y. Freeman's Journal.)

Rome, December 14.—Last Monday a somewhat unusual function took place in the Vatican. Bishops coming to Rome to visit the tombs of the Apostles and render account of their stewardship to the Vicar of Christ, have a sort of right to a private interview with his Holiness. Indeed, there is hardly a day of the year that the Holy Father does not receive at least two or three of such visits. But with all his energy even Pius X., found that it would be impossible to give a separate audience to each of the bishops who had arrived in Rome during the last two weeks, and the bishops, realizing the difficulty and anxious to return to their flocks, were glad enough to be invited to appear collectively before the Holy Father. When they had all gathered in one of the large halls of the Vatican they presented a sight like that of a General Council—indeed, there were fewer bishops at some of the General Councils than those who sat in a circle round Pius X., last Monday. There were seven from Ireland, seven from America, two from England, two from Canada, one from Australia and scores from each of the great Catholic countries of Europe. The Holy Father addressed a few words of exhortation to them, then received each of them separately for a few moments, and that same afternoon the greater number of them had set out east, west, north and south to their dioceses. It was like the old scene in the gospel when our Lord bade the Apostles to go and preach the gospel to all nations, and it was at the same time the closing ceremony of the Jubilee of the Immaculate Conception.

Last Thursday, the fiftieth anniversary of the solemn proclamation of the Dogma, Rome was literally full of strangers—pilgrims, tourists, Catholics, Protestants, priests and passants—but hardly a third of those who tried the usual channels were successful in finding the coveted ticket of admission to the basilica. It is not an easy problem—that of distributing thirty or forty thousand tickets gratuitously among those who have the best right to them. It often happens, and it happened twice last week, that tickets for special seats and for entrance into St. Peter's were sold openly in the hotels and elsewhere, to the great scandal of visitors, while pilgrims from distant lands were left unprovided. But the tickets found possessors—somehow, and a couple of hours before dawn last Thursday the piazza of St. Peter's literally swarmed with people. Twelve hundred soldiers kept the crowds back from the steps until the doors were opened shortly after seven. They had still two hours and a half to wait for the beginning of the function—but even two hours and a half is not a long time to wait in St. Peter's, for the eye is constantly attracted by new beauties and fresh interest even for those who have visited the temple scores of times. This morning the great pillars of the central aisle were draped in red damask and cloth of gold, electric lights burned brightly above the niches and statues of the "Holy Founders," and away down at the end of the aisle, in the centre of a thousand points of light which were reflected on the bronze angels of Bernini's gloris, the light of day shone from outside through a transparent painting representing Mary Immaculate rising in ecstasy above the clouds and the stars.

Immediately under this picture stands the Papal throne, and some distance lower down are a number of raised tribunes, already beginning to be filled. In one are members of the ancient noble families of Rome, in another some score of members of royal houses, in a third the diplomatic corps accredited to the Holy See in full uniform, in a fourth a delegation of the Knights of Malta wearing their rich and impressive insignia, in a fifth the brother, three sisters and the niece of the Holy Father—"Eccellentissima Famiglia Sarlo, the Most Excellent Sarlo Family," as it is now very properly styled.

But the really select place in the basilica this morning is not down in the aisle, but in the space in front of the canons' chaplains. The crowd of peer between the bronze gates at the myriad lights that burn round the picture of the Immaculate Conception, but the picture itself is invisible behind a veil of white silk.

And so the time passes until a stir is noticeable among the Palatine and illuminated. Finally over

Guards lined along the passage in the centre of the nave, and a few moments later the head of the Papal procession appears, the great curtains on the right near the principal entrance are drawn aside, the silver trumpets peal forth from the balcony over the door, the different colleges of prelates and functionaries, robed in ermine and purple, are seen moving slowly along between the Palatine Guards; they are followed by a forest of mitres as hundreds of bishops from the different parts of the Catholic world advance towards the Papal altar, and later by more than half the cardinals of the Holy Church, and last of all by the Holy Father himself, raised high above the multitude on the sedia gestatoria and surrounded by the cardinals, princes and prelates who are to assist him in to-day's function.

In the days of Leo Vox Urbis used to be firmly persuaded that it would be impossible for more Catholics to witness such a stirring sight without breaking out into enthusiastic cheering. That was a mistake. Since the day Pius X. was crowned it St. Peter's there has been no cheering—the people know the Holy Father dislikes and forbids it, and that has been enough to kill the practice.

The procession enters the canon's chapel, and at a signal from the Holy Father the veil is withdrawn from the picture of Mary Immaculate, while the famous Sistine choir begins an exquisite hymn, "Teu Art All Fair." Then for the first time the people see that our Lady's head is surrounded with twelve great stars of diamonds, offered by the Catholic world as a memento of the Jubilee of the Immaculate Conception. The culminating ceremony of the Jubilee is a very brief one—the Holy Father kneeling before the image incenses it, intones a short prayer, and once more the cortege moves onward towards the dome and the Papal Mass begins.

Still more magnificent, if possible, was the function on Sunday, when the Blessed Gerard M'Jilla, a humble lay brother of the Congregation of the Most Holy Redeemer, sprung from the ranks of the people, and the Blessed Alexander Sulli, a great bishop born of noble stock and a member of the Congregation of Barnabites, were solemnly canonized by the Sovereign Pontiff. There was one interesting person in that immense crowd who found herself the object of a distinction of which she certainly never dreamed before. She sat in perhaps the best place in the whole church, where she could see the throne and the altar and hear the voice of the Pope as he read the decree which raised the Blessed Alexander Sulli to the ranks of the saints. Maria Onnesa was a peasant girl of Corsica, who lay on a bed of pain from the age of seven until long after she reached woman's estate—she was a hopeless cripple and doomed to pass her days in suffering, when one day her confessor told her that a striking miracle was required to complete the process of canonization of the Blessed Alexander, who had once been bishop of the diocese in which she lived. He urged her to make a novena in his honor, and on the last day of it she found herself instantaneously and completely cured. The miracle completed the evidence necessary for the canonization of last Sunday, and Maria Onnesa was privileged to be one of those who assisted at it. Next day the Holy Father received her in private audience and with fatherly kindness exhorted her to show herself worthy of the great favor which heaven had wrought for her.

But even more imposing than the functions at St. Peter's were the popular rejoicings through the streets of Rome on the night of the feast of the Immaculate Conception. Nothing like it has been seen since the great day fifty years ago when all Rome echoed with the gladness of the people. Last Thursday night the streets and alleys and corners of Rome were ablaze with illuminations. The statue of Mary Immaculate in the Piazza di Spagna, girdled with lights and flowers innumerable, was the goal of hundreds of thousands of Romans and strangers from all lands. The streets were thronged so that locomotion became almost impossible, and when you tried to make greater speed by taking to a cab you shortly found yourself in an endless stream of vehicles proceeding to or from St. Peter's. For the first time in our lives many of us began to have some idea of the immense numbers of shrines dedicated to Our Lady at street corners, in archways, on the facades of palaces and private houses—for they were all beautifully decorated and illuminated. Finally over

seven thousand persons were privileged, on Saturday, to listen to the tribute of musical genius paid by the Maestro Perosi to the Immaculate Virgin.

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VOX URBIS.

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## Items of Interest.

Birmingham University has just received an endowment for a chair of music, provided that Sir Edward Elgar, the distinguished Catholic composer, be its first occupant. A donor of the endowment is Richard Peyton, well known in Birmingham for his devotion to all things musical.

Says the Catholic Standard and Times: "The individual who writes about Catholic matters usually knows less about them than about the mysteries of a lady's bonnet; and the editor who supervises the work sees no more difficulty about points of doctrine than the arrangement of a political primary, where everything is already out and dried according to orders from headquarters."

According to D'Aziel's Roman correspondent, the Pope has drawn up a new Apostolic Constitution, under which the right of veto exercised by Austria during the last conclave for the Papal election is definitely suppressed. Any Cardinals in future conclaves who constitute themselves the mouthpieces of their government will, it is stated, be subjected to heavy canonical penalties.

The death is recorded of the Very Rev. Mother Marie de la Passion (in the world Madam Helen de Chappois), the superioress-general and abbess of the Order of the Franciscan Nuns Missionaries of Mary. Deceased was a native of Nantes in Brittany. Though from a young age she was physically weak, yet she employed all her time in works of charity, and about twenty-eight years ago established and founded the Order of the Franciscan Nuns at St. Briens in Cotes du Nord in Brittany, where there is a novitiate for the order. The first house of the order established was that at Ootacamund in India, and within the short space of a quarter of a century the order has spread to the great happiness of no fewer than eighty houses established in all parts of Europe, Asia, North and South America. In brief, it may be stated that the Franciscan Nuns Missionaries of Mary are now to be found in almost all the countries of the world except Oceania.

The recent Australasian Catholic Congress, held at Melbourne, was a veritable triumph. Many of the best Catholic thinkers and writers in the English-speaking world contributed papers. An exhaustive historical paper on "Priests and People in Ireland" was read by Cardinal Moran. "Cross Against Dollar" was the subject of a brilliant little paper from Rev. Dr. William Barry, who was compelled by illness to be very brief. In other papers Mr. M'Ilroy, of Dublin, dealt with "Radium," Father Gerard, S. J., with a subject in which he was much at home, "Bliss in a Creative Power in the Light of Science," and Canon Sheehan, of Doncaster, with "Non-Dogmatic Religion." The congress was divided into sections. Of those, one was devoted to education; another to medical science in relation to practices which tend to depopulation; a third to science pure and simple, which was encouraged and blessed; a fourth to temperance; a fifth to economics; a sixth to Gaelic literature, and so on. Then a series of resolutions having a practical bearing were passed. The first was an expression of devotion to the Holy Father; the second a message conveying to the Irish Bishops, priests and people sympathy in the Home Rule cause. Resolutions were also passed in favor of the establishment in each parish of a conference of the St. Vincent de Paul Society, a temperance society, and a recognized Catholic benefit society. An Australasian Catholic Truth Society was founded, with Archbishop Carr as president, and it was decided that a sermon on behalf of the Catholic Young Men's Society should be preached annually in all the churches and that the young men's societies of the Commonwealth should be federated. The congress was in all respects progressive.