

The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, FEB. 26, 1902.

Vol. XXXI, No. 9

Subscribe to
The Herald.
Interesting editorial and other articles, all the local news of the week, a good serial story, and the "Herald's Scoop Net." This is the only paper in the Province which turns out a column of original humor. The people are taking on it.
\$1.00 A YEAR.
Subscribe Now.

Listen!
We will sell the balance of our China, Crockery, Glassware, &c. At further reduced prices. The assortment consists of China Tea Sets (44 pieces), China Dinner Sets, Semi Porcelain Dinner Sets, Lemonade Sets, Table Sets, Tumblers, Lamps, etc. We are having a big run on our Tea Sets, Gold Band Sets, and very best value ever offered in town—never sold at such prices. Don't be content with mere words. Look into the matter.
P. MONAGHAN, Queen Street.

WE ARE
Manufacturers and Importers
OF
Monuments
—AND—
Headstones
In all kinds of Marble, All kinds of Granite, All kinds of Freestone.

We have a nice assortment of finished work on hand. See us or write us before you place your order.
CAIRNS & McFADYEN, Cairns & McLean's Old Stand, Kent Street Charlottetown.

ARE YOU DEAF? ANY HEAD NOISES?
ALL CASES OF DEAFNESS OR HARD HEARING ARE NOW CURABLE by our new invention. Only those born deaf are incurable. HEAD NOISES CEASE IMMEDIATELY.
F. A. WERMAN, OF BALTIMORE, MARYLAND.
"Gentlemen:—Being entirely cured of deafness, thanks to your treatment, I will now give you a full history of my case, to be used at your discretion. About five years ago my right ear began to ring, and this kept on getting worse, until I lost my hearing in this ear entirely. I underwent a treatment for catarrh, for three months, without any success, consulted a number of physicians, among others, the most eminent ear specialist of this city, who told me that only an operation could help me, and even that only temporarily, that the deafness would only be cured, but the hearing in the affected ear would be lost forever. I then saw your advertisement, accidentally in a New York paper, and ordered your treatment. After I had used it only a few days according to your directions, the noises ceased, and to-day, after five weeks, my hearing in the diseased ear has been entirely restored. I thank you heartily and beg to remain
Very truly yours,
F. A. WERMAN, 720 S. Broadway, Baltimore, Md.

Haszard Moore
—AND—
Moore
Are leaders in High Class Commercial and Social Printing. If you want a Job well done here's the place.
Haszard Moore, Sunnyside Bookstore.

The Best Homes Furniture we sell. It pays to buy our kind, It pays us to sell it. That is its worth while to have a reputation for selling right goods at right prices. Our Furniture has made that reputation for us. By selecting here you'll get a reputation for good taste.

John Newson
FIRE INSURANCE, LIFE INSURANCE.
The Royal Insurance Co. of Liverpool, The Sun Fire office of London, The Phoenix Insurance Co. of Brooklyn, The Mutual Life Insurance Co. of New York.
Combined Assets of above Companies, \$300,000,000.
Lowest Rates, Prompt Settlements.
JOHN McEACHERN, Agent.

JOHN T. MELLISH, M. A. LL. B.
Barrister & Attorney-at-Law, NOTARY PUBLIC, etc.
CHARLOTTETOWN, P. E. ISLAND
Offr.—London House Building.
Collecting, conveying, and all kinds of legal business promptly attended to. Investments made on best security. Money to loan
A. A. McLEAN, L. B., O.C., Barrister, Solicitor, Notary, BROWN'S BLOCK. MONEY TO LOAN

Calendar for Feb., 1902.

M	Day of Week	MOON'S CHANGES.				High Water
		Sun rises	Sun sets	High Water	Afternoon	
1	Saturday	7 21	5 07	6 27	6 03	
2	Sunday	8 01	6 08	7 40	6 50	
3	Monday	9 09	7 08	8 53	7 44	
4	Tuesday	10 11	8 06	9 56	8 40	
5	Wednesday	11 16	9 01	10 48	9 38	
6	Thursday	12 14	10 00	11 28	10 28	
7	Friday	13 15	10 53	11 17	11 15	
8	Saturday	14 17	11 38	12 03	12 03	
9	Sunday	15 18	12 18	12 47	12 47	
10	Monday	16 20	1 10	1 45	1 45	
11	Tuesday	17 21	2 02	2 21	2 21	
12	Wednesday	18 22	2 50	3 00	3 00	
13	Thursday	19 24	3 38	3 42	3 42	
14	Friday	20 25	4 15	4 23	4 23	
15	Saturday	21 26	4 58	5 08	5 08	
16	Sunday	22 26	5 39	5 55	5 55	
17	Monday	23 26	6 20	6 45	6 45	
18	Tuesday	24 26	7 00	7 38	7 38	
19	Wednesday	25 26	7 39	8 34	8 34	
20	Thursday	26 26	8 17	9 33	9 33	
21	Friday	27 26	8 54	10 35	10 35	
22	Saturday	28 26	9 31	11 41	11 41	
23	Sunday	29 26	10 07	12 51	12 51	
24	Monday	30 26	10 44	1 06	1 06	
25	Tuesday	31 26	11 21	1 16	1 16	
26	Wednesday	44 42	11 57	1 21	1 21	
27	Thursday	44 44	12 32	1 26	1 26	
28	Friday	42 44	1 06	1 31	1 31	
29	Saturday	40 45	1 10	1 36	1 36	
30	Sunday	40 45	1 10	1 41	1 41	

The Most Nutritious.
EPPS'S COCOA
Prepared from the finest selected Cocoa, and distinguished everywhere for Delicacy of flavour, Superior quality, and highly nutritive properties. Sold in quarter pound tins, labelled **JAMES EPPS & Co. Ltd.,** Homeopathic Chemists, London, England.

EPPS'S COCOA
Breakfast—Supper.
Oct. 2, 1901—301

Canadian Pacific Railway
Tourist Sleepers—Travel in Comfort.
Tourist Sleepers leave Montreal every Thursday at 9.30 a. m., through without change to
VANCOUVER, B. C.,
Carrying passengers for all points en route.
Rates for all points in the Canadian North West, British Columbia and Pacific Coast points, and to
CALIFORNIA,
Via British Columbia or via Chicago, also to all other United States points, write to
A. J. HEATH, D. P. A. C. P. R., St. John, N. B.
A. E. ARSENAULT, H. R. MCKENZIE
ARSENAULT & MCKENZIE
Barristers, Solicitors, etc.
(Late of the firms of Charles Rasse & Co., and F. V. Knox, London, Eng.)
OFFICES—Cameron Block, Charlottetown.
Aug. 20, 1899—7

JAMES H. REDDIN,
BARRISTER-AT-LAW
NOTARY PUBLIC, &c.
CAMERON BLOCK,
CHARLOTTETOWN.
Special attention given to Collections
MONEY TO LOAN.

North British and Mercantile
INSURANCE COMPANY
ASSETS—SEVENTY MILLION DOLLARS.
The strongest Fire Insurance Company in the world.
This Company has done business on the Island for forty years, and is well known for prompt and liberal settlement of its losses.
P. E. I. Agency, Charlottetown.

HYNDMAN & CO. Agents.
ENEAS A. MACDONALD,
BARRISTER AND ATTORNEY-AT-LAW,
Agent for Credit Foncier Franco-Canadian, Great West Life Assurance Co. Office, Great Georges St. Near Bank Nova Scotia, Charlottetown.
Nov 21, 1892—17
A. L. FRASER, B. A.
Attorney-at-Law.
SOURIS, P. E. ISLAND.
MONEY TO LOAN.

A KNIGHT OF THE EIGHTEENTH CENTURY.

BEING A SHORT ACCOUNT OF CAPTAIN JOHN McDONALD, LAIRD OF GLENALDABLE AND GLENFINNAN.
BY MISS ANNA MACDONALD.
(Reprinted from the American Messenger of the Sacred Heart for January, 1902.)

If anyone, male or female, dares presume to utter any such in-your-hearing, check and make them desist, if you can use such authority; if you cannot use any such authority, you are immediately, without ceremony, to withdraw from the villa presence; for even in a social point of view it is the grossest insult that can be offered to a respectable, virtuous female. If any such vile person should happen to be so essential to your affairs and situation in life, perhaps you might, in the company of other virtuous persons, for once make an experiment of his or her behaving with due respect—but never except in the company of virtuous persons; and at whatever time there occurs a repetition of the offence, take yourself away, never more to return: break off all further intercourse, be the consequence what it may. The world is wide, and the goodness of God sufficient to provide for you; or if it should be His pleasure to permit it for trial, or the greater reward, it is better to run the chance or certainty of perishing with innocence and dignity, than to live on at heel and manger with sin, or danger, or insult, or disgrace.

With regard to your own more particular personal demeanor, next to purity itself, modesty of personal demeanor and intercourse is the most amiable feature and accompaniment of a female; and, moreover, a principal guard of the virtue of purity itself. The most vile and abandoned libertine loves and admires modesty in spite of his own perversion, though he wishes to destroy it. Modesty is consistent with, and the greatest and most valuable ornament of cheerfulness and of female society.

Dress should be as suitable as one can afford, to the station in life, and, at the most, rather short of the extremes of gaudiness. Avoid forwardness, and be modest and reserved in your conversation, cheerfulness, gaiety, looks and general manner—at the same time you may be lively and even merry, consistently with modesty and innocence. Never let men, young or old, lay their impudent hands upon your shoulders, or take you by your chin: none of them have any business to caress you, whether they be strangers, or even connected and related. Avoid being alone, or in private with any man: leave, if possible, another female with you, or at any rate, more than one man: this precaution, I declare, I would use even without exception; for the devil is always busy with men, and at any rate, there is no other way of stopping the busy and suspicious tongues of the censorious world. Shan houses and families belonging to, or frequented by, any person of loose or suspicious character. Avoid places, public or private, where you have a chance of seeing, or hearing, or meeting with anything improper, and that for the purpose of avoiding suspicion or censure; and when you go abroad, be under the protection of a discreet matron, and one or two prudent female companions, or a couple of safe male friends.

I will now conclude this lecture, my dear Flora. You will perhaps think it, as it is really is, too serious; but you will excuse the motive of it; this is that although young people may as readily die, as the old, yet in the course of nature, the old must die at no distant time. I was sixty four years old last Michaelmas Day. Though I have, I thank God, tolerable health, yet there is no saying what may befall me, not only before I can have the happiness of seeing you, but also even before there shall be an opportunity of writing to you again; and wishing to leave you some relic of mine in testimony of my fond paternal love for you, I have written this as a memorandum conducive to your real happiness here and hereafter. It conveys some points that belong only to your present period of life and situation, and others that principally pertain to a more advanced period. I wish you then to preserve it, in order to look into it occasionally. Some of these may be useful to you or yours. In the meantime, do you, my dear Flora, make the best use of your time without oppressing yourself. I beg you will express my most grateful thanks to the worthy ladies of the convent for their charitable care of you, and to every one whatever that is good to you, and how happy I would be, if ever in my power, to make them a return in any manner.
Your mamma, Uoelo R. Derick—all offer their warmest love to you; and no doubt you may take the same for granted from your three brothers at Charlottetown.
That God Almighty may bless you and make you His own, is the earnest wish and prayer of,
My dear Flora,
Your most affectionate father,
JOHN MACDONALD,
TRACADIE, in the Island of Prince Edward, 31 Nov., 1806.

Abstract of last instructions to his children:—
"MY VERY DEAR CHILDREN:—
"Morning and evening prayers never omit. Get copies of short ejaculations, which you will address to God through the day. Never omit Confession and Communion once a month. Thus you will have a good chance of saving your souls. Without Confession and Communion you will not obtain the grace and strength that are necessary for saving your souls. This is so true that every Christian on reaching the years of discretion is bound to prepare for the due reception of this Bread of Life, and of it of his power to receive it, must, as a means of salvation, at least implicitly desire to partake of this Divine Bread of Angels. If you neglect it, you will continue passionate and quarrelsome, you will fall into serious difficulties and, perhaps, into grievous sins besides disobedience. The frequent and due recourse to the Sacraments is the best cure and preservative against such things. Get from your uncle, at Liverpool, some plan of passing the Sunday according to the mind of the Church. I meant to be with him in Liverpool for half a year to get this and other things done. But God disposes."
After inscribing a list of standard works on religious truths which he required each one to procure in due time, and to use, he concludes:—"In consideration of the property I have bequeathed to you, I require each one of you, as long as you live, to have five Masses celebrated for me every year."
"The Masses to be offered up for my soul are to be ordinary Low Mass for the dead. These and the one hundred Masses entrusted to my dear spouse to have celebrated without delay are to be for the intentions I now have in my mind, viz.: for my own soul, for my former wife, brothers, sisters, all my ancestors, for my various confessors, all of whom but one are now dead; in a word, for all the departed, especially for those I am bound to pray for."
"Entreat that you will give yourselves to God, for to Him you must all at last have recourse, I leave you my blessing."
"JOHN MACDONALD."
"TRACADIE, August 11th, 1810."
(From La Verite, Quebec.)
The North-west Review, of Winnipeg, in its issue of January 18th, makes known to its readers the amount of pecuniary assistance which it has obtained from the Archbishop of St. Boniface, since its foundation in September 1885 until now. During this period that journal has received from the Archbishop's corporation the handsome subsidy of \$3,226.
These figures loudly proclaim the extraordinary importance which the Archbishop of St. Boniface attaches to Catholic journalism.
Seeing that Mr. Tache and Mr. Langlois, in spite of their relative poverty and the manifold undertakings they had to support, have deemed it their duty to expend so large a sum on the maintenance of the North-west Review the inference is plain that in their opinion the Catholic press is not only useful, but necessary, indispensable. This view of the functions of the Catholic press is in complete conformity with the directions of Pius IX and Leo XIII.
Mr. Charleson, who was recently received into the Catholic Church in Scotland, is about to proceed to Rome to pursue his ecclesiastical studies.

The "Univere," Paris, announces that a special feature of the Pontifical Commission on Bible studies is that in each country it will have a correspondent who will inform it regularly of the trend of thought in his own particular sphere of observation. And from another source we learn that the commission will be permanent.

The recently published "Gerarchia Cattolica" for the present year states that the Sacred College now consists of 66 members. This number, however, has been reduced by the death last week of the Cardinal Archbishop of Benevento. Of these 66 there were created by Pius IX.—viz., Cardinals Luigi Oreglia di Santo Stefano, Lucido Maria Parocchi and Mieczislaw Lasczowski. Since the accession of the present Pontiff on the 20th of February, 1878, no less than 137 Cardinals have died. The dignitaries composing the Catholic hierarchy at the beginning of the present year are as follows: Members of the Sacred College, 66; patriarchs of both rites, 11; Archbishops and Bishops of the Latin rite, resident sees, 827; Archbishops and Bishops of the Oriental rite, 54; Archbishops and Bishops titular, 385; Archbishops and Bishops having no title, 9; prelates Nuncios Dioeceses, 10; total, 1,362.

On the feast of St. Agnes, the virgin martyr, an interesting ceremony took place at the church dedicated to her beyond Porta Pia, Rome, where her body is preserved. After High Mass celebrated by a Bishop, two lambs, which have been kept from birth in the Convent of St. Agnes, were blessed at the altar and afterwards consigned to the Nuns of St. Cecilia, who from their wool manufacture the "pallia" or vestments sent by the Pope to Archbishops and Patriarchs, and sometimes to Bishops, as insignia of their dignity. The pallium is at all times worn by the Sovereign Pontiff; by others only on stated days when offering Mass. One instance is recorded of its having been twice conferred on the same person, an English saint, Lanfranc, Archbishop of Canterbury, to whom Pope Alexander II. not only sent the pallium appertaining to his office, but another, that which the Pope had been accustomed to wear, as a token of affection.

M. Waldeck-Rousseau's Cabinet are determined to carry out the anti-clerical associations bill to its bitter end, says the "London Catholic Times." The religious orders which could not agree to the government's ideas of ecclesiastical freedom, but preferred to be broken to pieces, have in some cases left certain of their subjects to work as diocesan clergy under the control of the episcopate. Among these "secularized" priests are Fathers Bataillon, De la Barre and Auriant, all members of the Jesuit order. On the outbreak of the persecuting law they applied to the Holy See for permission to join the ranks of the diocesan clergy, and the Pope granted their request. They then placed themselves under their respective Bishops, who graciously permitted the learned fathers to lecture at the Institut Catholique, Paris. There they continued to labor, as did others, until last week the government notified them that they would have to stand their trial for a breach of the provisions of the associations law. Other Jesuits, for the crime of praescribing and similar parochial acts, are to be prosecuted under the clause of a Revolution law a century old. It is wonderful indeed to hear folks talk of France as a free country. It is a land of liberty without liberties.

An editorial in the Denver Catholic has the following: "Some time since I saw an account where a non-Catholic had misunderstood the sign of the cross which the members of the congregation made. I must confess that I think that very few acquainted with the method of making the sign of the cross would understand its meaning from seeing it made in the churches of Denver. In many cases it is a wiggling of the fingers without any very definite sign to it. Of course I suppose the important part is the spiritual attitude with which it is made, but certainly it would be more edifying if the sign of the cross were rightly made."
"A great many morals, all of them obvious," says the Pilot "might be drawn from the case of a man who died in a New York town, last week, a pauper, at the age of thirty-five. He and his brother inherited half a million dollars on the death of their father a few years ago. The brother got his share and ended his life by his own hand in an almshouse two years ago. The survivor made the tour of Europe in princely fashion, spent all his money, was arrested for drunkenness in Liverpool a dozen times, with his valet, and came home penniless to become a homeless tramp. They were the sons of a hard-working Irish father, who left them the worst possible inheritance, a lot of money and no judgment."
"There used to be a time when a girl was not ashamed to be seen in house dress and apron helping her mother in the doing of the household duties that have made our mothers tired and old long before their hair was touched with gray," says the New World. "The hands of girls in those days were not as white and soft as they are now, but somehow the long winter evenings were not as wearisome for the old folks, nor were they so completely tired as to leave the little lamp lit for the children. But how many girls do not care to have any one think they have to help to do the work at home. In fact, you would have taken on some repulsive meaning that prevents it from being mentioned any more. All this is a false refinement, mixing up the facts of life with the opinions of foolish friends. Every one really respects the girl who is not afraid to do the work her mother does. Every good girl believes that the work of her mother should be made less heavy as the years go by. To go on dress parade in the morning; in bad taste; to go on dress parade through life while somebody is working hard at home is worse. There is need of more strength of character, more independence and less regard for what others think. Nobody needs to be afraid of being considered eccentric or odd so long as he or she does what is right. And, after all, that is what avoiding shame means. It is simply doing what is right in our own position of life. Fine dresses, fine talk, fine feathers will never make a girl happy when she knows that there is some one at home who needs kind words and cheerful assistance. Shams can never bring the sunshine into life."
The Catholic Union and Times says: "Initiative action has been taken in St. Louis toward the erection of a memorial monument in that city in honor of the illustrious Jesuit missionary, Father Du Smet. Ah, how vividly we recall his noble face after the flight of nearly fifty years! How the students of the University loved his name and hailed his return from the distant missions which he founded and guided with such apostolic zeal! The published relations of his long missionary years among the Indians of Catholic faith and not unworthy link such achievements with the Pentecostal days of the chosen Twelve."

I WILL NOT DOUBT.

I will not doubt, though all my ships at sea
Come drifting home with broken masts and sails;
I will believe the Hand that never fails,
From seeming evil worketh good for me;
And though I weep because these sails are tattered,
Still I will cry, while my best hopes lie shattered.
"I trust in thee."
I will not doubt, though all my prayers return
Unanswered from the still white realm above;
I will believe it is an All-wise Love
Which has refused these things for which I yearn;
And though at times I cannot keep from grieving,
Yet the poor ardor of my fixed believing,
Undimmed shall burn.
I will not doubt, though sorrows fall like rain
And troubles swarm like bees about the hive;
I will believe the heights for which I strive
Are only reached by anguish and by pain;
And though I groan and writhe beneath my crosses,
I yet shall see through my severest losses
The greater gain.
I will not doubt. Well anchored in this faith,
Like some staunch ship my soul braves every gale.
Calm in this confidence it will not quail
To breast the mighty unknown sea of death,
Even then I'll cry, though body parts with breath,
"I do not doubt," so listening words may hear it,
With my last breath!