

# The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, OCTOBER 10, 1894.

Vol. XXIII. No. 49

## Calendar for October, 1894.

MOON'S CHANGES.  
First Quarter, 6th day, 2h 58.6m p.m. E.  
Full Moon, 14th day, 2h 28.3m p.m. W.  
Last Quarter, 21st day, 2h 43.2m p.m. W.  
New Moon, 28th day, 1h 44.7m p.m. S.W.

Day	Sun	Mon	Tue	Wed	Thur	Fri	Sat	High Water
1 Mon	4 55	5 57	6 58	7 59	8 59	9 58	10 57	11 55
2 Tue	5 57	6 58	7 59	8 59	9 58	10 57	11 55	12 52
3 Wed	6 58	7 59	8 59	9 58	10 57	11 55	12 52	1 49
4 Thur	7 59	8 59	9 58	10 57	11 55	12 52	1 49	2 46
5 Fri	8 59	9 58	10 57	11 55	12 52	1 49	2 46	3 43
6 Sat	9 58	10 57	11 55	12 52	1 49	2 46	3 43	4 40
7 Sun	10 57	11 55	12 52	1 49	2 46	3 43	4 40	5 37
8 Mon	11 55	12 52	1 49	2 46	3 43	4 40	5 37	6 34
9 Tue	12 52	1 49	2 46	3 43	4 40	5 37	6 34	7 31
10 Wed	1 49	2 46	3 43	4 40	5 37	6 34	7 31	8 28
11 Thur	2 46	3 43	4 40	5 37	6 34	7 31	8 28	9 25
12 Fri	3 43	4 40	5 37	6 34	7 31	8 28	9 25	10 22
13 Sat	4 40	5 37	6 34	7 31	8 28	9 25	10 22	11 19
14 Sun	5 37	6 34	7 31	8 28	9 25	10 22	11 19	12 16
15 Mon	6 34	7 31	8 28	9 25	10 22	11 19	12 16	1 13
16 Tue	7 31	8 28	9 25	10 22	11 19	12 16	1 13	2 10
17 Wed	8 28	9 25	10 22	11 19	12 16	1 13	2 10	3 07
18 Thur	9 25	10 22	11 19	12 16	1 13	2 10	3 07	4 04
19 Fri	10 22	11 19	12 16	1 13	2 10	3 07	4 04	5 01
20 Sat	11 19	12 16	1 13	2 10	3 07	4 04	5 01	5 58
21 Sun	12 16	1 13	2 10	3 07	4 04	5 01	5 58	6 55
22 Mon	1 13	2 10	3 07	4 04	5 01	5 58	6 55	7 52
23 Tue	2 10	3 07	4 04	5 01	5 58	6 55	7 52	8 49
24 Wed	3 07	4 04	5 01	5 58	6 55	7 52	8 49	9 46
25 Thur	4 04	5 01	5 58	6 55	7 52	8 49	9 46	10 43
26 Fri	5 01	5 58	6 55	7 52	8 49	9 46	10 43	11 40
27 Sat	5 58	6 55	7 52	8 49	9 46	10 43	11 40	12 37
28 Sun	6 55	7 52	8 49	9 46	10 43	11 40	12 37	1 34
29 Mon	7 52	8 49	9 46	10 43	11 40	12 37	1 34	2 31
30 Tue	8 49	9 46	10 43	11 40	12 37	1 34	2 31	3 28
31 Wed	9 46	10 43	11 40	12 37	1 34	2 31	3 28	4 25

**ENEAS A. MACDONALD,**  
BARRISTER AND ATTORNEY-AT-LAW,  
Agent for Credit Foncier Franco-Canadian.  
Office, Great George St.  
Near Bank Nova Scotia, Charlottetown  
N. S. 1892-1y

**SHORT and SWEET.**  
CAN'T afford a large space. We sell at such small profits we can't afford to undersell. Call and see our goods at lower prices than you can buy elsewhere. Highest price paid in cash for mack wool.

**Short & Penmanship.**  
FOR A SHORT TIME ONLY the undervalued gift to those taking up the short-hand course by mail (costing only \$6 in advance, including text book, etc.) a free course in Penmanship by mail according to the "Muscular Movement" by means of which a rapid and beautiful hand-writing can be acquired. Fee refunded in 3 months' time, if progress is not satisfactory.

**W. H. CROSSLAND,**  
Steno-grapher, Charlottetown  
June 4th, 1894-1y

**North British and Mercantile FIRE AND LIFE INSURANCE COMPANY**  
—OF—  
EDINBURGH AND LONDON.  
EST. 1812-1869.

**TRANSACT** every description of Fire and Life business on the most favorable terms. This Company has been well and favorably known for its prompt payment of losses in this Island during the past thirty years.

**FRED. W. HYNDMAN,**  
Agent.  
Stampers' Block, Upstairs, Victoria Row, Charlottetown, P. E. I.  
Jan. 21, 1893-1y

**Bald-Headed Facts.**  
SOME people have the idea we have no Mill and cannot manufacture their wool. It might be interesting to them to say we are interested in 2 Mills and manufacture everything in Fancy Cloths, Blankets, Flannels, etc., etc. We are also agents for custom Carding Mill, making the best rolls on P. E. Island and also agent for dyeing and pressing mills.

What more would you require?  
We keep a large variety of cloth to pick from, made from Island wool. Also Imported Tweed, Fancy Panting and Worsted.

Come and see us this Fall and see if we don't do better for you than any one in the Woolen business.  
The old shop and the same hands that have been waiting on you for years are there, and the only place to find us and trade is at the old stand, North Side Queen Square, Walker's Corner.

**CHAS. J. PATTON & CO.**  
Charlottetown, P. E. I., May 6th, 1894-3m

**NO, SIR!**  
We are not here to make money out of you, but merely to get a living, and a living only we will have, for we are determined that our customers shall get Bargains. If you are not already convinced that

**JOHN T. MACKENZIE**  
will give you a handsome New Suit at a very low figure come in and see for yourself. We have an unusually nice line of Suitings that we are making up at a remarkably low price—so low that whenever you see the goods you will want a New Suit. The Star Merchant Tailor

**GIVES GOOD FITS.**

## C. M. B. A. DIRECTORY.

**Branch 214, Alberton.**  
Meets every 1st and 3rd Thursday evening at 8 o'clock.  
President—Rev. A. E. Burke.  
Rec. Secretary—John B. Strong.

**Branch 215, Summerside.**  
Meets at Compton's Hall every Tuesday evening at 8 o'clock.  
President—Rev. D. J. G. Macdonald.  
Rec. Secy.—John B. Strong.

**Branch 216, Charlottetown.**  
Meets at the Lyceum every alternate Tuesday evening at 8 o'clock.  
President—J. H. Macdonald.  
Rec. Secy.—S. P. Paull.

**Interesting to the Public.**  
It will interest the public to know that Matthew & McLean are now selling goods at lower prices than have ever been seen in Souris, and that they carry a full line in everything required by the FARMER, FISHERMAN and OTHERS.

**JUST RECEIVED:**  
450 Barrels Flour,  
200 Kags Nails—Prices away down  
10 Tons Iron, all sizes.  
2000 Mackeral Barrels,  
1000 Bags Salt,  
1000 bushels packing salt,  
50 Barrels Sugar,  
25 Puncheons Molasses,  
Cauling & Herring for Salt.

A full line of English and Canadian Dry Goods, Ready-made Clothing, Boots & Shoes, Shell Hardware, Agricultural Implements and Haying Tools.  
Call and get prices and satisfy yourselves that we sell good goods at lower prices than you can buy elsewhere.  
Highest price paid in cash for mack wool.

**MATTHEW & McLEAN,**  
Souris, July 25th, 1894.

**THE Owen Electric Belt.**  
DR. A. OWEN  
The only scientific and practical Electric Belt for general use, curing a wide variety of diseases.  
Our Illustrated Catalogue contains fullest information, list of diseases cured, testimonials and portraits of people who have been cured, etc. Published in English, German, Swedish and Norwegian languages. This valuable catalogue or a treatise on the cure of Electric Belts will be sent FREE to any address.

**THE OWEN Electric Belt & Appliance.**  
49 King Street West, Toronto, Ont.  
20 to 21 State Street, Chicago, Ill.  
The largest Electric Belt Establishment in the World.

attending the World's Fair at St. Louis, Mo., 1893. Mention Times etc.

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**GIVES GOOD FITS.**

## Babies ought to be fat. Give them Thin Babies a chance. Give them

**Scott's Emulsion**  
the Cream of Cod-liver Oil, with hypophosphites, and watch them grow Fat, Chubby, Healthy, Bright. Physicians, the world over, endorse it.

**Don't be deceived by Substitutes!**  
Scott's Emulsion, Pure Cod-liver Oil, with Hypophosphites.

**J. J. JOHNSTON,**  
BARRISTER & SOLICITOR  
NOTARY PUBLIC, &c.  
INSURANCE AGENT—REAL ESTATE AGENT  
Stampers' Block, Victoria Row  
Charlottetown, P. E. Island

McKillop's Legal and Commercial Record, The American Bank Reporter & Attorney List, Ontario Mutual Life Assurance Co., etc  
Money to Loan, Money Invested.  
Sept. 6, 1893-1y

**PATENTS**  
COPYRIGHTS  
CLAIMS FOR INVENTION  
The new procedure in the Patent Office, under the new Patent Act, is explained in this book. It is a complete and practical guide to the inventor, and is the only book of the kind published in Canada. It is the only book of the kind published in Canada. It is the only book of the kind published in Canada.

**His Dyspepsia Cured.**  
Dear Sir:—  
I write you to say that for some time I had been suffering from acute indigestion and dyspepsia, and of course had tried every remedy known to me. I had been told to try Burdock Blood Bitters, and after taking two bottles I found myself cured. I am quite another man, for I feel like a new man.

**B. B. B. CURED ME.**  
I have also used it for my wife and family, and have found it the best thing they can take, and from past experience I have every pleasure in strongly recommending B. B. B. to all my friends.  
I write you because I think that it should be generally known what B. B. B. can accomplish in cases of indigestion.  
GEORGE REARD, Sherbrooke, Que.

**IF YOU FEEL TIRED, EASILY EXHAUSTED, OR SUFFER FROM NERVOUS EXHAUSTION, ANXIOUSNESS, SLEEPLESSNESS, DYSPEPSIA, LASSITUDE, NERVOUS HEADACHE, LOSS OF APPETITE, GENERAL DEBILITY, NERVOUS PALPITATION, HYSTERIA, OR ANY NERVOUS DISORDER, TAKE HAWKER'S NERVE & STOMACH TONIC. IT WILL CURE YOU.**

IT SUPPLIES TO THE SYSTEM THE NECESSARY CONSTITUENTS TO FORM NEW RICH BLOOD, AND TO REINFORCE THE WEAKENED NERVE TISSUES. IT IS ESPECIALLY ADAPTED TO THE WEAK, NERVOUS AND DELICATE CONSTITUTIONS OF FEMALES, AND TO THE EXHAUSTION PRODUCED BY CONSTANT BRAIN WORK. IT HAS MOST WONDERFUL RESTORATIVE POWERS, AND MAKES THE WEAK AND NERVOUS, STRONG AND VIGOROUS. TRY IT AND BE CONVINCED.

Price 50 c. a bottle. Sold by all druggists and general dealers. Manufactured by and general dealers. Manufactured by and general dealers.

**HAWKER MEDICINE CO., Ltd.**  
ST. JOHN, N. B.

**A MARTYR**  
INDIGESTION  
Cured by Using  
**Ayer's Sarsaparilla**  
Words of Comfort to All who Suffer from Dyspepsia.

"For years, I was a martyr to indigestion, and had about given up all hope of ever finding relief, as the complaint only seemed to grow worse instead of better under ordinary treatment. At last, I was induced to try Ayer's Sarsaparilla, and I hereby testify that after using only three bottles, I was cured. I can, therefore, confidently recommend this medicine to all similarly afflicted."  
FRANKLIN BECK, Avoca, Ia.

"I am personally acquainted with Mr. Beck and believe any statement he may make to be true."  
W. J. MAXWELL, Druggist and Pharmacist, Avoca, Ia.

"I have used Ayer's Sarsaparilla for general debility and as a blood-purifier, and it does exactly as is claimed for it."  
S. J. ADAMS, Ezzell, Texas.

**Ayer's Sarsaparilla**  
Admitted for Exhibition  
AT THE WORLD'S FAIR

**E. W. TAYLOR'S,**  
Camerton Block, Charlottetown

## Preachers College-Taught

**QUALIFICATION OF THE CATHOLIC CLERGY.**  
In reference to your article entitled "How Many Preachers are College Trained?" Permit me to offer you a few remarks on the mode of education imparted to the Catholic clergy of Ireland, in the national nursery of her priesthood, my own alma mater, Maynooth.

There are about twenty-seven dioceses in Ireland, each of them represented parata. Dublin has the largest in number and Ross, in Cork, the smallest. In college parata the Dublin men were called "the articles," as their number was thirty-nine, just equal to the articles of the Established Church of England. In each diocese there is a preparatory seminary, and the candidate for Maynooth selected from the alumni is subjected to a severe examination before the Board of Examiners of the college, and any one not reaching a certain standard is "plucked" and whistled down the wind. Each year there were two public oral examinations, and a failure to satisfy the examiners was sure to result in the student being withdrawn for incapacity by his Bishop.

In the classes of theology and philosophy the Latin language was insisted upon as the means of communication. On a few rare occasions I heard the Rev. Dr. Walsh (now Archbishop of Dublin) granting the privilege of the vernacular to a "weak" student to express himself in another tongue than that of the school.

There was also a post-graduate course in Maynooth, known as the Dunboyne establishment. Fifty was the normal number, and the class each year was recruited from the most distinguished students, in equal numbers, of the four ecclesiastical provinces of Ireland. These alumni mainly filled the vacant college professorships.

Another feature of Maynooth must not be lost sight of. Her professors were selected by public ballot. Each candidate was required to examine and be examined by his rivals in a public hall, the decision as to the victor lying with the Bench of Bishops, which was present at the literary contest.

It appears to me passing strange that a paper like the Sun should omit all reference to the training of the Catholic clergy in the article which forms the text of this letter. Maynooth, indeed, does not confer degrees simply because the spirit of the Church which it serves is opposed—at least in Ireland—to the fictitious and flimsy honors that are so often the false enamel of religion and its preachers. The greatest son of Ireland, Edmund Burke was instrumental in establishing Maynooth, and his prayer to Dr. Haessey its first President, of "Esto perpetua," is now fairly realized on the eve of Maynooth's first centenary.

I am an unworthy son of Alma Mater, but if there is anything gentle or kind or cultivated in my character, anything that makes me forgive injuries and love my neighbor as myself, anything that induces me to the pursuit of all pleasures, the love of literature, all I owe chiefly to the friends I made and the knowledge I acquired during my eight years as a student within its gray old walls.—A Maynooth Graduate, in N. Y. Sun.

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## Items of Interest From Europe.

(Correspondence of the Philadelphia Catholic Times, Sept. 18.)  
The great Eucharistic Congress at Turin, with the extraordinary popular demonstrations which accompanied it, is still the talk of Europe. The number of people assembled in the neighborhood of the seminary and the Cathedral on the closing day could not have been less than seventy thousand. Windows, roofs, trees, tops of tramcars every available spot was taken advantage of by the North Italian Catholics to catch a glimpse of their beloved Bishops. Princess Clotilde, whose saintliness is a proverb, personally attended in the Cathedral. The "Te Deum" intoned by Mgr. Ricciardi, was taken up by the people both inside and outside the church. Benediction of the Blessed Sacrament was given by Mgr. Grasselli from the steps of the Cathedral outside the door, the enormous crowd receiving it reverently kneeling. As the forty-four bishops left the church they found themselves surrounded by the enthusiastic people, who seized their hands and even their cassocks, which they kissed again and again. The scene was in every way memorable. Such a revival of popular fervor in Turin, the capital of Piedmont, seems almost incredible. The bitter feelings aroused during the last twenty years owing to political events have evidently failed to root out the faith and devotion of the inhabitants of the "City of the Miracle," and the success attained by the congress is a happy augury of even more splendid results in the other great cities of Italy.

**THE DUKE OF ORLEANS.**  
The new pretender to the throne of France is making headway. After the funeral of the Comte de Paris, the young Duke held his court at the Grosvenor Hotel, London, attended by five hundred distinguished Royalists, who hailed Philippe of Orleans with the words "Vive le Roi!" The next morning the Prince astutely accorded a special interview with a representative of the Matin, one of the most solid of the Paris republican papers. There is little to choose now between the Duke of Orleans and his determined, I hear, on fixing his residence at La Haye, Holland. He declares he will risk his head to recover France, for death is preferable to exile. The last words of his manifesto were a declaration of set purpose to enforce his rights at the first opportunity. The government realizes perfectly the Prince's power for mischief, and will probably upset the La Haye Scheme.

"WHEN THE DEVIL WAS ILL," ETC.  
The "conversion" of Signor Crispi is looked upon with mingling at the Vatican, where the famous Naples speech of the Italian Premier is regarded as a bait to catch Catholic voters at the next elections. Something more than mere words are wanted from the ex-Garibaldi, Pope-hater, free-thinker and Freemason, and unless Signor Crispi can see his way clear to follow up his profession of faith with substantial deeds, he will find, as far as the Holy See is concerned, that he has been merely "beating the air." The speech, however, has made a deep impression in the political world, and Freemasonry is simply furious. Grand Master Lemmi has, I hear, determined on erasing the Italian Premier from the list of members, but Crispi will probably survive the shock, if he is really serious in his change of views. Government of Italy with Freemasonic assistance has not proved very successful at all events. Signor Crispi is acute enough to see that, if he cannot do better, at least things could not be worse. As I said last week, the outlook for reconciliation is more promising than it has ever been before.

**THE BELGIAN SCIENCE CONGRESS.**  
The third international Catholic Scientific Congress held this month in Brussels showed with sufficient clearness the signal importance of the movement in this direction. The learned rector of the Catholic University at Paris. Unfortunately that prelate, called away to the bed of death of the Comte de Paris, could not be present, but his address on "Science and Faith," read in his absence by the Abbe Pisani, was not the least valuable contribution to the proceedings. "We have from the beginning," says Mgr. Hulet, clearly defined the great lines of our project, to bring within the programme of our labors every department of human knowledge, excluding all that belongs to revealed dogmas; to create, however, a section devoted to religious science, but distinguished from theology, properly so-called; to assign to the first domain questions relating to history and philosophy; to

reserve to the second those which only receive their solution from the word of God, when a historical or metaphysical problem leads us to the border land of revelation, not to be afraid, like him of little faith who feared the ark of the covenant would fall if he did not support it with his feeble hand; to hearken to discuss, to judge the testimonies of profane antiquity, or the induction of transcendent reason with the calm certainty that one truth can never contradict another, that in making good use of our national facilities, there is no risk of putting ourselves in opposition with Divine teaching. Such, gentlemen, was the constitutional charter of the first scientific congress of Catholics. The plan thus traced was submitted to the Pope and approved by a brief, dated May 30th, 1887.

The Congress, which met every morning at 11, in the large hall of the Palais des Academies, was representative of a considerable number of ecclesiastical, political and scientific personages, among them being Cardinal Gosenen, Archbishop of Malines; his Excellency the Papal Nuncio; Bishop Keane, of Washington; Mgr. Lefebvre. The papers read were of an extremely interesting and important character, embracing a variety of subjects, such as history, natural science, philosophy, jurisprudence, anthropology, philosophy, and Christian art. M.illard delivered a remarkable address on the "State of Paganism in the fourth Century" which will be published. Professor de Cepeda, of the University of Valencia, Spain, read a paper on "Revelation and the Science of Law," which gave rise to an interesting discussion, in which Professor Boquillon, Catholic University Washington, took part. Dr. Keane, who paid the congress a visit on his way from Rome to England, could not escape the flattering compliment paid him, and on the spur of the moment contributed a brief address on the "Parliament of Religions" held at Chicago. The French press has picked out Dr. Keane's address for special comment of a favorable nature. Dr. Casartelli, St. Bede's College, Manchester, gave a very learned address, the subject being "The Religious Teaching of the Inscription of the Achemenides" in which the reverend gentleman showed much familiarity with the Persian language. Dr. Lefebvre's address on the "Attitude of the Church towards Science" dispelled once for all the fallacy that religion is opposed to science as such. Each has its own sphere and, although mutually co-operating, cannot come into opposition with one another, for the truths on which they are based, natural as well as supernatural, have Him for their source who is eternal truth and wisdom.

**POLAND AND HER PATRON SAINT.**  
From Poland I hear that the jubilee fetes in connection with the third centenary of St. Hyacinth's canonization have been celebrated at Craoow with considerable pomp, with success beyond all hopes. During the octave many thousands of pilgrims poured into the old city where the body of the Apostle of the North is enshrined. Most of the Galician bishops and many eminent members of the Polish clergy offered up the Holy Sacrifice at the altar of the shrine in the church of the Dominicans, or delivered panegyrics in honor of the saint to the enormous crowd of worshippers who filled the sacred edifice. Cardinal Kopp, Prince Bishop of Breslau, assisted at the closing ceremonies. The Dominicans were, of course, in strong force, for St. Hyacinth, Poland's patron is one of the greatest glories of their illustrious order. The French province was represented by Pere Michel and Pere Madoulet, and Father Albert Knapp, the German provincial, attended in person. So did Father Thier, the provincial of Galicia. Among the pilgrims were distinguished the two Counts Strachwitz from Silesia, who are related to the family of St. Hyacinth, by strict descent. The eldest son of Strachwitz always bears the name of Hyacinth, and the eldest daughter that of Bronislava, the name of the saint's holy sister.

The procession from the Dominican church to the Cathedral, where in lies the remains of the old kings and princes of Poland, was accompanied by about 30,000 persons. First came the delegations, the corporations and the confraternities; then the clergy, regular and secular, numbering some hundreds. Then came a body of Dominican friars, bearing in a magnificent reliquary the principal relics of the saint, enveloped by a perfect forest of beautiful flags and banners. The order then proceeded as follows: The descendants of St. Hyacinth, the notabilities of the city and of the country in grand ecclesiastical costume, the Canonical Chapter of Craoow his Eminence Cardinal Kopp and the prelates, and finally the civi

## Highest of all in Leavening Power.—Latest U. S. Gov't Report

**Royal Baking Powder**  
ABSOLUTELY PURE

and municipal authorities, the professors of St. Hyacinth's College, the Confraternity of St. Vincent de Paul, the Archconfraternity of Mercy (established for over 300 years), and an immense number of pilgrims. After vespers in the Cathedral the procession returned to the Dominican church in the same order, but the effect was more charming. The shades of evening gave the signal for general illuminations, the pilgrims carrying torches and wax tapers and the buildings being brilliant with Bengal fires. Benediction of the Blessed Sacrament was given to the kneeling multitudes by the Cardinal, and thus closed a religious demonstration which will live long in the memories of all who took part in it.

**AN HEROIC APOSTLE.**  
So far a successor to the late Cardinal Dunajewski has not been appointed, and the See of Craoow consequently remains vacant. I hear that the choice had fallen on Father Jackowski, but that eminent Jesuit respectfully declined the honor, appealing to the well-known wish of St. Ignatius that his sons should never accept episcopal dignities. In one sense this is regrettable, for Father Jackowski's apostolate amongst the persecuted Uniate, followed by his long martyrdom in Russian prisons, from which he was ultimately rescued by the pressing instances of the Emperor Francis Joseph himself, would seem to point him out as pre-eminently the best fitted to fill the chair of St. Stanislas, bishop and martyr. Mgr. Stabrowski, Archbishop of Gosenen and Posen, who succeeded Cardinal Ledochowski, has been endeavoring to get back the Urulines into his diocese, but the German Minister of Education absolutely declines the petition on the score that Gosenen is sufficiently provided with educational establishments.

If the Catholic Church is afraid of the Bible, why did it not, before printing was invented—and it had control of every copy of the Scriptures in existence, destroy the book. Why, instead of burning up all the parchments of Holy Writ, did it set its monks to multiply copies of them in writing?—Buffalo "Union and Times."

The list of Catholic papers that reach this office every week is large and we read all of them with sufficient care to know the tone of each. Not in two years at this date, have we seen an attack in any Catholic paper on any Protestant set or creed. In twenty years attendance at church, we never heard, once even, an attack on followers, of any other creed. Our priests in the pulpit declare the doctrine of Christ, and the Catholic press, almost without exception, exhibits in its columns the effect of the priest's teaching and example.—Catholic Sentinel.

A cablegram from Rome to the Associated Press says: "Premier Crispi is ready to make any concession to the Church compatible with the maintenance of Italy's sovereignty over every foot of the soil but Italy will never concede the temporal power of the Pope." Then let the talk of reconciliation stop—there can be no reconciliation with a thief until he has done his best to restore his ill-gotten goods to their rightful owner. Crispi's idea of concession to the Church is on the principle of heads-I-win-tails-you-lose. He will "concede" anything but the only thing possible to "concede." The Pope must not forever be subject to "concessions" from Italy.

"The Site of the Garden of Eden" is the title of a lengthy and ably written article in the current number of the American Ecclesiastical Review, from the pen of Rev. Father Zahn, C. S. C. The learned writer, after reviewing the various theories put