

Society

Mr. and Mrs. S. F. Washington gave a bridge party on Monday evening at their home, Aberdeen avenue. A few of those present were: Mr. and Mrs. James Daw, Mr. and Mrs. Logie, Mr. and Mrs. F. J. Morrison, Dr. and Mrs. Heurner Mullin, Mr. and Mrs. W. R. Mills, Mr. and Mrs. Alex. Gartshore, Mr. and Mrs. Waddie, Mr. and Mrs. C. J. Jones, Mr. and Mrs. A. Denholme Burns.

Mr. and Mrs. Eckford, High River, Alberta, are staying at the Holmstead with Mrs. Hendrie.

Mr. and Mrs. Harry Greening gave a bridge party on Wednesday evening when the guests included: Mr. and Mrs. Charles Powis, Mr. and Mrs. Bostwick, Mr. and Mrs. Ernest Lazier, Miss Agnes Powis, Mr. and Mrs. Alex. Zimmermann, Mr. and Mrs. Childs, Mr. and Mrs. L. James, Mrs. W. A. Gilmour, Mr. and Mrs. James Gilmour, Mrs. Campbell Turner, Mr. and Mrs. Alex. Gartshore, Mr. and Mrs. Walter Champ, Mrs. F. B. Greening, Mr. and Mrs. Hawkins, Mrs. Leo Sey, Mrs. Walter Harvey.

Miss Daisy MacInnes, Toronto, is staying with Mrs. George Thomson, Herkimer street.

Mrs. James Rogers entertained at "bridge" on Thursday afternoon. The prizes were won by Mrs. Bostwick and Mrs. Walker. Among others present were: Mrs. E. S. Morris, Mrs. W. R. Mills, Miss Jean Hobson, Mrs. John M. Eastwood, Mrs. Carter, Mrs. Alex. Murray, Mrs. Myler, Mrs. Nesbitt, Miss Carrie Cerar, Mrs. Walter Briggs, Mrs. Waddie, Mrs. Baldwin.

Mrs. Charles Murton is giving a buffet luncheon next Thursday.

Mrs. P. D. Crerar, Danedin, entertained informally at the tea hour on Thursday afternoon in honor of Miss Emily Ramsay, Toronto, who is staying with Mrs. Hobson, Bay street south.

Mr. and Mrs. Southam, Mr. and Mrs. St. Clair Balfour, Mr. and Mrs. W. J. Southam were in Ottawa this week for the wedding of Mr. Harry Southam to Miss Ahearn.

Mrs. F. H. Whitton gave a large and very well arranged tea on Thursday afternoon, in honor of Mrs. Corbett Whitton, a charming bride of the season. Mrs. Lottridge and Mrs. C. J. Jones poured tea and coffee, the table being beautifully arranged with pink roses in a tall-handled centre basket, surrounded with individual vases of the same flower. The assistants were Miss Edna Greening, Mrs. Slater, Miss Charlotte Balfour, Miss Langmuir (Toronto).

Mrs. Clark, Upper John street, gave a small tea on Thursday afternoon for her guest, Mrs. John Smith, Toronto.

The ladies of St. Paul's Church are holding a sale of work and afternoon tea in the new Sunday school next Thursday afternoon.

Mrs. John M. Eastwood, Linden Place, gave a buffet luncheon on Thursday, when among the ladies present were Mrs. Lyle, Mrs. James Turnbull, Mrs. John Crerar, Mrs. W. A. Wood, Mrs. Almon Abbott, Mrs. Alex. Beasley, Mrs. William Gibson (Beamsville), Mrs. Mackie, Mrs. Sanford, Mrs. Myler, Mrs. Gartshore, Miss Gartshore, Mrs. James White, Mrs. J. W. Nesbitt, Mrs. Will Hendrie, Mrs. F. F. Backus, Mrs. Calder, Mrs. Merrick, Mrs. Geo. F. Glasco, Miss Hobson, Miss Jean Hobson, Mrs. Baldwin.

Mrs. Baekus and Mrs. Darling (Toronto), poured the tea and coffee, assisted by Miss Muriel Hoodless, Mrs. Eleanor A. Lazier, Miss Edna Greening, Miss Muriel Moodie, Miss Rena Kittson, Miss Muriel Beckett.

Among those present were Mrs. Moodie, Mrs. Lyle, Mrs. Carey, Mrs. Sedgewick, Mrs. Murton, Mrs. Beckett, Mrs. Percy Domville, Mrs. Greene, Mrs. Howell, Mrs. Rutherford, Miss Rutherford, Mr. W. A. Stewart, Mrs. George Farmer, Mrs. Holton, Mrs. William Shamrock, Mrs. Hamilton, Mrs. Wood, Mrs. Winans, Mrs. Walter Barnes, Mrs. T. B. Greening, Mrs. Griffin, Mrs. Arthur Rowe, Mrs. W. R. Marshall, Mrs. Bradley, Mrs. R. L. Innes, Mrs. Harry Greening, Mrs. Waddie, Mrs. MacKay, Mrs. W. R. Mills, Mrs. Heurner Mullin.

Dr. and Mrs. James Rodgers gave a small bridge party on Friday evening, when a few of the guests were Dr. and Mrs. Mallock, Mr. and Mrs. James Dean, Mr. and Mrs. P. H. Bradley, Mr. and Mrs. Alex. Gartshore, Mr. and Mrs. P. H. Alexander.

Miss Marjorie Hillman has returned from a visit to New York.

Mr. and Mrs. Lucas gave a dinner last evening in honor of Mrs. Seadding, of Toronto. Covers were laid for eight.

Mrs. John T. Irwin, of 97 Herkimer street, will in future receive on the second Thursday and the second Friday of each month.

On Wednesday afternoon Mrs. John I. McLaren received in her lovely new home, Aberdeen avenue. Mrs. McLaren received in a rich old rose gown, and was assisted by Mrs. House wearing black. In the tea room Mrs. Smye, in a blue and white silk gown with lace yoke and sleeves, large flowered hat, and Mrs. Nesbitt, wearing black silk dress with spangled yoke and sleeves, and black hat with touches of silver, presided, and were assisted by Misses Beaslie, Annie Munroe and White. The drawing room and den were daintily decorated with pale pink roses, and in the tea room yellow chrysanthemums and yellow shaded candles were used on the table.

Doric Lodge, A. F. and A. M., will give an at-home next Wednesday evening in the Masonic Hall.

Charles P. McColm, and her sister, Mrs. John Tuckett, in Freeport, Ill. Mr. and Mrs. McColm are spending the winter in Chicago.

Dr. and Mrs. Inksetter left for Costa Rica this morning.

Miss Nisbet left for Toronto this morning, where she will be the guest of Mrs. Arthur Ogden Wood until Tuesday. She will be a guest at a reception to be given in honor of Mrs. Philip Snowden, the eloquent English lecturer, on Monday.

Mrs. Robt. Mills will receive for the first time since her marriage on Monday, December 6, at 400 Queen street south, and afterwards every Monday.

Mrs. R. B. McGregor will receive for the first time in her new home, 93 Queen street south, on Wednesday, December 8, and afterwards on the first and third Wednesdays.

On Thursday afternoon and evening Miss Anna Edgar was at home to her friends at her studio, 16 Bay street south. Miss Edgar received in the drawing-room, which was profusely decorated with pink roses and carnations, and was assisted by her sister, Miss Molly Edgar. The popularity of the hostess was evidenced by the great number of ladies who came to view the number of ceramic work, painted by Miss Edgar and her pupils. Many exclamations of admiration were heard about the beautiful china which adorned the cabinets, tables and stands in the room; and certainly the display, which exemplified the latest ideas in porcelain decoration entitled Miss Edgar to a high rank among Canadian artists.

Mrs. Robert Mills, 400 Queen street south, will receive on Monday and Tuesday next, December 6th and 7th, and afterwards every Monday.

Mrs. E. B. Arthur, 189 Stinson street, will be at home the first and second Mondays.

SWITCHMEN. Fourth Day of Strike and Both Sides Confident. Strike at the Head of Lakes Said to be Broken.

St. Paul, Dec. 4.—With both sides professing confidence, the fourth day of the switchmen's strike began with no apparent progress toward a settlement of the controversy.

While the switchmen still claim to have the situation in hand, the railroads have been making headway by their steady importation of new men to take the place of the strikers, and to-day they promise to handle more freight than at any time since the strike began. They claim that as soon as all of the new men on their way arrive and become familiar with the yards, normal conditions will be established.

Reports from Duluth state that the strike at the head of the lakes is practically broken, but in the Twin Cities so far the railroads have not been able to handle any volume of business. Discussion among various business organizations of the Twin Cities yesterday is expected to result in some definite movement to bring the railroads and the switchmen together for a conference to-day. The railroad officials say, however, that they will make no concessions, and if the switchmen return to work it will have to be under the same conditions that prevailed before the strike.

Seattle, Wash., Dec. 4.—The strike situation in the Pacific Northwest is practically unchanged. Both the Great Northern and Northern Pacific Railroads have several switching crews at work here, and also have a number of men undergoing instructions preparatory to adding them to the forces.

ABOUT THE LORDS. (Montreal Witness).

The House of Lords, which is so much in the limelight just at present, and about which one of its new-rich members, Lord Northcliffe, rhapsodizes in yesterday's cables, consists of 27 archbishops, twenty-four bishops, twenty-five dukes, three-fourths of a peer, three marquises, and enough other peers to total 616. Lord Northcliffe cites two or three names to show that the peers represent the intellect and various ability of Great Britain and Ireland—as a matter of fact, a swallow or two do not make a summer.

AN ELECTRIC TEN STRIKE. Made With a Ball of Electric Light Rolled Down an Electric Alley.

Among the newer of the many emblematic signs of electric light that help at night to make things bright along the line of the Great White Pike one of the simplest, but at the same time the most striking serves to attract attention to a bowling room. This sign, which is attached vertically to the front of the building and extends upward through two stories, looks in one of its phases like a tall column outlined in electric lights. In either side of this tall sign runs a column of electric lights outlining the column, and then up at the top is a capital of electric lights, and at the bottom, formed of electric lights, is the column's base. Presently up at the top there spring into view ten electric lights arranged in a triangular form, with head pin at the front, like the ten pins in a bowling alley, and then at the bottom you see appear, outlined in electric lights, a hand holding a bowling ball of electric lights, and then you realize that what had at first seemed an outlined column is really an outlined bowling alley. You see the electric hand swing the electric ball and then this ball of light rolling swiftly down, or in this case up the alley, and it knocks down every pin, which is to say that it extinguishes every one of the pyramided ten lights; in short it makes a ten strike, and at the same time the electric ball goes out, dropping, it may be imagined, out of sight in the pin pit.

Robert L. McCormick, president of the largest bank in Toronto, the biggest individual stockholder in a great lumber company in the State of Washington, and Republican national committeeman, who is 62 years old, and prides himself on being a self-made man, who never has worn a necktie, desires to succeed United States Senator Piles, who had had enough of the national capital life. A man has just been captured in Chicago who has been making his living by writing sacred songs and stealing horses.

TIMES PATTERNS.



SOLID COMFORT AMIDST HOUSEHOLD OR HOME DUTIES. No. 8326.—The attractive and becoming house dress here shown covers a long felt want, since it embodies convenience and comfort, and is easily adjusted. The waist and skirt are joined to the belt and close to the side. The sleeve may be finished in elbow length or in full length and closed at the inner seam with buttons and buttonholes. The usual cotton goods such as gingham, percale, Indian linen and chambray may be used for this model. The fulness of the waist is gathered into the belt, the yoke on the back may be omitted; the skirt has nine gores and may be finished with inverted plait or gathered fulness at the centre back. The pattern is cut in 7 sizes, 32 to 44 inches bust measure. It requires 9 1/2 yards of 24-inch material for the 36-inch size. Pattern here illustrated will be mailed to any address upon receipt of 10 cents in stamps or silver.

Address "Pattern Department," Times Office, Hamilton. It will take several days before you can get pattern.

ROYALTY IN BUSINESS. King Edward and the Kaiser Make Money in Private Enterprises.

Europe knows few better business men than King Edward and the Kaiser. Contrary to the general idea that both are content to subsist upon what money Parliament and the Reichstag allow them and upon such revenues as they may derive from family estates, they are in active business, not as a fad, but as a means of enhancing their wealth. The agricultural interests of the Kaiser are mainly at Cadiniun, near Danzig, Germany. The farm there contains 3,000 acres, says Harper's Weekly. It is one of the parcels that William owns throughout his empire.

The Cadiniun farm was originally owned by a wealthy bachelor, Herr Birkner. He was a man with ambition and particularly desirous of rising above his social position. The story goes that he begged the Kaiser to accept the farm as a gift, and in return William made him a Knight of the Red Eagle and a member of the upper house.

Cadiniun at the time of the gift, however, was not a thing to boast of save in point of size. Many of the buildings were ready to collapse, the cattle were bony, and the only crops raised were rye and potatoes. Man and beast slept under one roof. There was pasture land that had not been tilled for generations. The Kaiser began to study agriculture. He did not take him long to transform this almost barren tract into a profitable farm. Instead of merely rye and potatoes he began to raise wheat, oats, barley and sugar beets. The potatoes at the start did not come up to expectations. The first crop was soapy.

The Kaiser tried again, however, and indeed that name of Sandringham

is so synonymous with quality and high cost that butchers often display in their windows cuts of meat and as a reason for marking them above the market price label the meat, "Finest Sandringham beef." Thus does King Edward feed his subjects. He makes no concealment of his business, either.

The farm raises lettuce, radishes, beets and onions. It is said that the annual income derived from this source is \$300,000 a year. Another industry that Edward carries on with much success is a stock farm. The breeding of race horses is one feature of Sandringham dear to the heart of the King. It is said that his stud is one of the finest in England. During a single year the horses won \$59,000 in prizes. The stock farm of course has many customers among the aristocracy, for it is the ambition of those in that set interested in horses to own at least one from the farm of His Majesty.

A NATURAL COMPASS.

How the Trees Point the Way Through the Wilderness.

A famous Canadian guide—of whom his friends assert that you could take him up in a balloon blindfolded and drop him into the middle of the wilderness and he would find his way out—was asked by a New York hunter not long ago how he did it.

"It is true," said the New York man, "that you can find your way back to camp every time and in the straightest line possible." "That's what they say," admitted the old guide. "And," he added, half apologetically, "I should be ashamed of myself if it wasn't pretty close to the truth."

"How do you do it?" "Well, sometimes I know pretty well where I am—I mean, in a general way—and I feel the direction of the camp or whatever place it is I want to reach. You know that it is an entirely different proposition from merely getting out of a forest or a section of country. The man who doesn't know where he or anything else is can always follow the streams and get somewhere some time if he holds out long enough.

"But that is a different matter from taking an objective point, even in imaginary one, and then going straight through the wilderness to that point. Perhaps not many guides themselves can do that with absolute success, though it seems a very simple thing to me."

"Do you mean that you can hold a perfectly straight course through thick woods and across broken country without a compass or sunlight to guide you?" "As straight a course as one would naturally follow in such a country."

"What is your guide, the moss or growth on the shaded side of tree trunks?" "No. That's not to be depended on. Sometimes the dampness collects on the north side of a tree, sometimes on the east side, sometimes on another slant. You can't depend on it; for it may be one thing in one ravine and just the opposite where currents of air and relative position of tree and water are reversed."

"But there is one thing which in any general stretch of country is infallible. That is the inclination of the trees. Every section has its prevailing wind. If you know what is the prevailing wind of the region where you are it seems to me that anybody with half an eye ought to be able to take a straight course and hold it."

"Of course you won't find the trees in thick woods bending at a decided angle as you will find those on exposed ground. But if you observe carefully you will detect enough variation from a straight perpendicular to keep you going true. That's the secret of my sense of direction, and it's a secret every man in the woods can share."

EAGER TO SEE THE SOLDIERS. Berlin Has a Lot of Them, but Seemingly They Are Always a Novelty.

There are about 23,000 soldiers in Potsdam, which isn't a great distance from Berlin, and there are always soldiers in the German capital on guard before various palaces. Besides there is a review almost every morning on the Exercierenplatz and guard mounting every day at the Konigsplatz, so that it might seem likely that soldiers wouldn't arouse a great deal of interest in Berlin.

It is, however, quite the contrary. The sound of a band playing sends every one running in the direction of the music. Even if it is just a small company going along the streets the folks appear eager to watch it. What ever the cause, soldiers apparently are an unchanging novelty in Berlin.

"A pretty new preacher you have is a pretty wide-awake young man, isn't he?" "Yep. Keeps on preaching when everybody else is asleep."—Cleveland Leader.

Some men are so eager to keep down expenses they sit on the bill collectors.—Dallas News.

Indeed that name of Sandringham

Do You Have Headache? TAKE ONE OF THESE LITTLE TABLETS AND THE PAIN IS GONE.

"My first experience with Dr. Miles' Anti-Pain Pills was a simple package handed me. They relieved the pain so promptly that I have never been without them since. I have given them to many friends when they had headache and they never failed to relieve them. I have suffered with neuralgia in my head, and the first one I took relieved me. They have cured me of neuralgia. I would not be without them."

TO-MORROW IN CITY CHURCHES.

ANGLICAN

Christ Church Cathedral. James St. North, between Robert and Barton. Rector, Rev. Canon Almon Abbott, M. A. 218 MacNab street north. SECOND SUNDAY IN ADVENT. 11 a. m.—First and third Sundays at 11 a. m. Mains first Sunday at 10:15 a. m. and second, third and fourth Sundays at 11 a. m. Evensong at 7 p. m. Sunday School at 3 p. m.

Church of St. Thomas. Corner of Main street east and West avenue. Rector, Rev. E. J. Etherington, B. A. 15 West avenue, south. SECOND SUNDAY IN ADVENT. 11 a. m.—Holy Communion and Service. 3 p. m.—Sunday School. 7 p. m.—Service.

Church of the Ascension. Corner John Street and Forest Avenue. Rector—Canon Wade. Rector—45 Charlton avenue west.

St. George's Church. Corner York and Sophia streets. F. E. Howitt, rector. Services at 11 a. m. and 7 p. m. Sunday School and rector's Bible Class at 11 a. m. Wednesday evening—Sunday School lesson explained by the rector. All Sunday School teachers invited.

Church of St. Peter. Corner Main street and Sanford avenue. Rev. J. W. TenEyck, M. A., rector. Residence 148 Grant avenue. SECOND SUNDAY IN ADVENT. 8 a. m.—Holy Communion. 11 a. m.—Mats. 2 p. m.—Sunday School. 7 p. m.—Evensong. Rev. J. W. TenEyck will preach at both services.

BAPTIST Victoria Avenue Baptist Church. Corner Victoria avenue and Evans street. Pastor, Rev. H. Edgar Allen. FIRST ANNIVERSARY OF PASTOR'S SETTLEMENT. 11 a. m.—"Our Brotherhood." The Ladies' Royal Welch Choir will give a sacred concert at 4 o'clock Sunday evening. Silver collection. 7 p. m.—"Past, Present and Future." Solos at both services by soloists of Royal Welch Choir.

James Street Baptist Church. E. W. corner James and Jackson streets. Rev. E. Hooper, M.D., will preach at 11 a. m. and 7 p. m. Sunday School and Bible Classes. 8:15—Reception to new members and ordinance of the Lord's Supper.

CONGREGATIONAL First Congregational Church. Corner Cannon and Hughson streets. Pastor, Rev. Ernest H. Tippet. Study in church. Office hours, 9 a. m. to 12. Telephone 212. Residence telephone 3445. The pastor will preach at both services. Communion at close of the morning service. Evening topic—"Jonah and the Whale."

MEN'S OWN P.S.A. BROTHERHOOD Every Sunday afternoon at 3 o'clock in the First Congregational Church, corner Cannon and Hughson. Speaker—Rev. Dr. Lyle. Host—Quartette, Messrs. Begg, Robertson, Topp and Morton. BRIGHT—BRIEF—BROTHERLY.

CHRISTADELPHIAN Meeting in C.O.O.F. Hall, 67 James street north. 10:30 a. m.—For Sunday School. At 7 p. m.—For lecture. Subject to-morrow, "The Burning Bush or Israel Preserved."

EBENEZER HALL. Cor. Barton and Bath Sts., just east of Sherman Ave. 10:30 a. m.—"Remembering the Lord." 2:45 p. m.—Sunday School. Host—Quartette, soloist, Miss Carey, Mr. J. Devine. Subject, "The Great Unrest—its Cause and Cure." Thursday, 8 p. m.—Prayer meeting. 15 minutes' Song Service—Everybody Welcome

EVANGELICAL LUTHERAN Trinity Evangelical Lutheran Church. (All services in English.) Conservatory of Music Hall, James street

The German Lutheran St. Paul Church. Corner Gore and Hughson streets. Pastor, Rev. H. Remue, 104 Hughson street north. Sunday services, 10:30 a. m. and 7 p. m. Sunday School 2:30 p. m.

FIRST CHURCH OF CHRIST, SOIENTIST Jackson and MacNab Streets. Services—Sunday at 11 a. m. and Wednesday 8 p. m. Reading room in the church open daily, except Sunday, from 3 to 5 p. m. Literature on sale or loan. All welcome.

GOSPEL TABERNACLE Park and Merrick Streets. P. W. Philpott, pastor. Morning subject—"A Study in Spiritual Failures." Evening—"What About the Sinner After Death?" A mixed adult Bible class taught by the pastor at 3 o'clock. Seats all free.

METHODIST Centenary Methodist Church. Rev. J. V. Smith, D. D., pastor. Residence, 177 James street south. Telephone 563. The pastor will preach at 11 a. m. and 7 p. m. Sacrament after evening service. Morning-Anthem, "O Saviour of the World," (Goss), and "God Is the Refuge," (Bradbury), soloist, Miss Carey. Evening—"Magnificat" in F. (Bunsen); anthem, "Hide Not Thy Face," (Carey); (Parrott), hymn-anthem, "Day is Dying," (Bradwin), soloist, Miss Carey.

The Vocal Selection. A wedding was recently held in Topeka which was of the fashionable kind, and there were all sorts of preparations and frills. Among the "features" was a song by a baritone singer of considerable local renown, and just what he was to warble was a matter of considerable discussion. A little sister, 6 years old, of the bride, took much interest in the programme. "Sis," she said, "I want to sing at your wedding."

"No, dear, you can't sing," was the rejoinder. "But I can, and I want to," she pleaded. "What would you sing?" her father asked her. "Heaven, Look With Pity," was her rejoinder, and her father hasn't got yet.—Kansas City Journal.

CENTRAL METHODIST CHURCH.

John Street North. Pastors—L. Torvell, D.D., and L. Couch, M. A., B.D. 11 a. m.—Rev. I. Couch. "God's Way of Solving Mysteries." 7 p. m.—Rev. I. Couch. "Lessons from the Life of a Hero." Morning-Anthem, "Praise Ye the Lord," solo, Mr. Crooks. Evening-Anthem, "Softly Now the Light of Day." Guest, Mrs. Macdonald and Mr. Crooks; anthem, "Savior, When Night Involves the Skies."

Charlton Avenue Methodist Church. Cor. of Charlton avenue west and Hess street. Rev. W. J. Smith, B.A., pastor. Parsonage, 25 Hess street south. Phone 626. Rev. Dr. Geo. Clark, of Georgetown, will preach at 11 a. m. and 7 p. m. to-morrow. Sunday School and Bible Classes, 3 p. m. You are cordially invited.

Emerald Street Methodist Church. Corner of Wilson street. Rev. Dr. Williamson, pastor. Residence, 71 Emerald street, 25 north street. Parsonage, 25 Emerald street north. The pastor at both services. Evening subject—"A Right Worth Seeing."

First Methodist Church. Corner King and Wellington streets. Rev. E. B. Lancelotti, pastor. Residence, 275 Main east. Phone 1241. 11 a. m.—Pastor. 7 p. m.—Pastor. Appropriate music will be rendered by the choir under the direction of Wilfrid V. Gataca.

Ryerson Methodist Church. Main street, just east of Sherman avenue. Rev. C. Sinclair Applegate, pastor. Residence, 23 street south. Parsonage, 10 a. m.—Ryerson Brotherhood men's meeting. 11 a. m.—The pastor will preach. 2:45 p. m.—Sabbath School. 7 p. m.—The pastor.

Simcoe Street Methodist Church. Corner Simcoe and John streets. Rev. H. B. Christie, pastor. Parsonage, 358 John street north. 11 a. m.—The pastor will preach. 2 p. m.—Sunday School and Bible Classes. 7 p. m.—The pastor will preach. Everybody cordially welcome.

Zion Tabernacle. Corner Pearl and Napier streets. Rev. Arthur H. Golig, B. A., pastor. Morning subject—"An Anxious Appeal." Evening subject—"A Selfish Decision."

PRESBYTERIAN

Central Presbyterian Church. Corner Caroline street and Charlton avenue. Rev. Dr. S. Lyle, pastor. Rev. W. L. Sedgewick, associate pastor, Maplewood avenue. Telephone 340. 11 a. m.—Communion. Dr. Lyle will preach. 7 p. m.—Rev. W. L. Sedgewick. "The Consideration of Christ."

Erskine Presbyterian Church. Pearl street, near King. Rev. S. B. Russell, pastor, residence, 46 Bay street south. Telephone 305. Dr. C. L. M. Harris, organist and choir leader. Morning—Rev. S. Burnside Russell. Subject, "The Value and Cost of Character." Sabbath School and Bible Class, 3:30. Evening—Rev. J. C. Robertson, Toronto. General Secretary for Sabbath Schools. Strangers cordially invited.

St. Giles' Presbyterian Church. Corner Holton avenue and Main street. Rev. J. B. Paulin, M. A., pastor. Residence, No. 14 Fairleigh Crescent.

Knox Church. Corner James and Cannon streets. Rev. A. E. Mitchell, B. A., pastor. Residence, 23 Victoria avenue south. Phone 278. 11 a. m.—Rev. J. C. Simmon, of Ithaca, China, will preach. 7:30 p. m.—Sabbath School and adult Bible Classes. 7 p. m.—The pastor. Topic, "Breaking Through the Phylitanes."

MacNab Street Presbyterian Church. Corner MacNab and Hunter streets. Rev. Beverly Ketchum, M. A., pastor. Residence, The Mansie, 118 MacNab street south. 11 a. m.—Communion. 7 p. m.—"Speech—Its Use and Abuse."

St. Andrew's Presbyterian Church. Corner Barton street and Smith avenue. Pastor, Rev. J. A. Wilson, B. A. Residence, 96 Smith avenue. Telephone 2122. 11 a. m. and 7 p. m.—The pastor. Infant Baptism at morning service. 3 p. m.—S. S. and Bible Classes.

St. Paul's Presbyterian Church. N. W. corner James and Jackson streets. Rev. H. Drummond, B. D., 41 Duke street, pastor. Phone 2018. SPECIAL SERVICES. RE-OPENING SUNDAY SCHOOL. 11 a. m.—Rev. J. C. Robertson, Gen. Sec. Assembly's S. S. Com. 2:30 p. m.—Prayer meeting in new school. 7 p. m.—Rev. J. A. Simmon, new school. "They that be teachers shall shine as the brightness of the firmament."

St. John Presbyterian Church. Corner King and Emerald streets. Rev. John Young, M. A., pastor. Residence, 72 Emerald street south. 11 a. m.—Communion. 7 p. m.—Sermon to St. Andrew's Society. 7 p. m.—Sunday School and Men's Bible Classes. All welcome.

St. James' Presbyterian Church. Corner Locke and Herkimer streets. Pastor, Rev. James MacLachlan, B. A., 291 Locke street south. 11 a. m.—"Public Confession." 2 p. m.—Sunday School and Bible Class. 7 p. m.—"The Gospel of the Grace of God."

Westminster Presbyterian. Minister, Rev. J. Roy Van Wyck, B. A. 11 a. m.—"Christ as a Soul Winner." 7 p. m.—"Missing the Highest Good." 10:30 a. m.—Men's prayer meeting. Thursday, 8 p. m.—Men's society.

SPIRITUAL The First Spiritual Church, A. O. F., Hall, James street. Services at 11 a. m. and 7 p. m.

UNITARIAN Unity Church. Main street, near Walnut. Rev. W. Deles Smith, minister. Residence, 61 Main street east. S. S., 10:45. Y. P. U. C., 3:30 p. m.—Devotional, "Loyalty to Truth." Church 7 b. m.—"The Heritage of the Religious Liberal." A welcome to all.