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VOL. 20.—NO. 5. SACKVILLE, N. B., THURSDAY, JUNE 20, 1889. WHOLE NO. 995.

Nails, Tacks and Brads.
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MANUFACTURERS OF
CUT NAILS;
ALL KINDS OF
Shoe Nails, Tacks & Brads
Office, Warehouse and Manufactory:
Georges Street,
ST. JOHN, N. B.

GENERAL NEWS.

—Fenwick Hamilton and Mrs. W. H. Middleton, who eloped from Ottawa about 18 months ago, were married in Boston the other day. Middleton obtained a divorce from his wife at the last session of the Dominion parliament.

—Dr. J. Taft, Dean of the Dental School of Ann Arbor, Mich., is the proud and happy possesor of a jaw taken from a 2,500-year old tomb at Rome on which "bridgework" was done similar in character to that done by the dentists of the present day.

—A despatch from St. Petersburg to the *Cologne Gazette* says that the Czar told the Shah, and hotly too, that if in England he should make any concession unfavorable to Russia, 100,000 soldiers new on the frontier would be made to march into Persia.

—Among the curiosities of London food supply may be reckoned quails from the Falkland Islands. These delicacies are brought over alive from their distant home in the South Atlantic and command a large price in the market, as they are highly esteemed by gourmets.

—Signor Crispi, the Italian Premier, appears to have obtained a definite pledge of German aid, in the event of hostilities with France, arising from a colonial or any other dispute. Austria is only committed to the first treaty, and is not bound to make common cause with Italy in every quarrel with France.

—The health of the Pope has become a matter of serious discussion. On a recent Church occasion he fainted away, and his chief physician is credited with saying that his hold on life is so precarious that his end may come at any time, though on the other hand he may live a year or two. There is naturally not a little speculation as to his successor.

—The City of Paris, on her last trip to New York, broke the record for the greatest number of miles run by a steamship in one day. In twenty-four hours she traversed 525 nautical miles, which is four knots better than the previous record. In three consecutive days she ran 1,500 nautical miles. The run of 525 nautical miles is equal to 604 English miles, so that the City of Paris must have run for that twenty-four hours at the rate of 25 English miles an hour.

—Eleven thousand people have left Newfoundland during the past three years to seek homes in Canada or the United States. This is a serious loss to a colony of but 200,000 inhabitants. While the population has been falling off, the debt and the expenditure have, unfortunately, been increasing. The expenditure was $1,376,185 in 1885 and $1,830,541 in 1888, while the debt, which stood at $2,140,549 in the former year, is $3,713,499 now.

—Mr. David Laurie, of Glasgow, has refused $10,000 for the famous "Alard" Stradusrius violin, but $12,500 has now been offered on behalf of an American, and the matter is under consideration. The "Alard" formerly belonged to J. B. Vuillaume, the expert, who gave it to his son-in-law, M. Delphin Alard, violin professor at the Paris Conservatoire who sold it to Mr. Laurie. It is dated 1715, and the only alteration since made is a slight lengthening of the neck.

—A normal condition of the skin is the chief protection against a cold. Three-fourths of the sufferers from catarrh, pneumonia or chronic bronchitis are found to be in the habit of neglecting the skin. Their skin has become degraded, and is no longer a protective covering for the body. The skin needs to be hardened by the use of the flesh brush, the cold douche, the air bath, and by frequent change of underclothing. Active exercise needs to be added, to keep the tissues from clogging. The time to cure the patient is before he gets the cold.

—In an article on "Slavery in Africa," in the June *Scribner*, Professor Henry Drummond (the author of "Tropical Africa") says: "Do not let it be supposed that this horror is over, that this day of tribulation is at an end. This horror and this day are now. It is not even abating, slavery is on the increase. Time, civilization, Christianity are not really touching it. No fact in relation to the slave-trade is more appalling than this. The fact of this increase, for a time denied, then doubted, has at last been reluctantly admitted, even by the Government of England."

—A syndicate in London intend to construct a number of screw propellors to be used for traffic over the Ship Railway to maintain communication between the West Indies, St. John and Montreal, and to points even further west, as by this means vessels suited to the western canal locks may safely proceed even as far as Port Arthur without breaking bulk. These are the same parties who promoted the ship railway in London, and they will form an independent company with a capital of £500,000, with power to increase to £1,000,000 for this purpose. These propellers will be schooner built, of steel, all parts interchangeable, with triple expansion engines, and will be put on the route as soon as they possibly can be built.

Children Cry for Pitcher's Castoria.

WOMEN'S COLUMN.

Conducted by Members of Sackville W. C. T. U

Nearly 1000 Men Drunk.

ASTONISHING STATEMENT ABOUT THE JOHNSTOWN DISASTER.

DETROIT, Mich, June 10.—Austin S. Hatch, superintendent at Johnstown of the Edison electric light works, and who, with his wife, had a thrilling escape during the flood, made the astonishing statement yesterday, that not less than 3,000 lives were lost at Johnstown through the use of liquor. "The loss of life that may be properly charged to liquor," he said, "happened in this way. After the lower portion of the town had been inundated by the heavy rains, and the people had been driven to the second floor, large numbers of men left their houses on rafts and plundered the saloons. By 8 o'clock in the afternoon there were certainly nearly a thousand men drunk and sailing around the streets, and when the floods came they were dazed and helpless. They were unable to save themselves, and caught upon and dragged others down. Beside their families were alone and powerless to save themselves from the flood. Had the men been sober and at home many families would have been saved."

—There comes to The Watch-Tower a handbill printed all over with strange characters, while from its centre shines the red circle of the Sunrise kingdom. Accompanying it is a translation telling English readers that it is the prospectus of *The Hinomaru*, a new temperance magazine of Tokio. It speaks of Mrs. Leavitt's visit as the beginning of the work in Japan, thanks God for such a beginning, and declares its wish to help temperance—which it remarks is a great aid to Christianity—by publishing a temperance magazine. It promises to publish temperance news from all countries and to show the benefits of temperance from economic, hygenic, scientific, moral and religious standpoints. Its aim is to help make "Japan, the land of the Rising Sun, a holy, pure, and delightful land." S. Tsuda, one of its editors, has travelled through eight provinces, delivered eighty-four temperance addresses, heard by over forty thousand people, temperance societies have been formed in many places, and candidates for church membership have multiplied; "For," says the writer: "Temperance work is one of the best means of winning precious souls and saving them from physical and spiritual ruin."

—All the missionaries in the North west are compalining of the way the liquor traffic is creeping into the country. They say it will destroy mission work to a large degree; that now they have the barbarism of the Indian in a savage state to contend with, but add to this the liquor traffic and their work will be increased tenfold.

Getting the Best out of Life.

The London *Standard*, in discussing whether it pays to try to live to be a hundred years old, gives some useful suggestions. It says: "The man who really gets the best that can be got out of life is the man who, with a fairly good constitution to begin with, is ready to squander it at at any moment and on every occasion in a sufficient cause. He keeps no account of profit and loss with his vital energy; and he wakes from each fresh slumber looking the world cheerfully and courageously in the face, and ready and even eager to be a combatant when there is a honest fight, and a runner when there is a good, honorable race afoot. He may not live to be 100, but he may well live to to by 70, 75, or even 80. He may have a career, if not so conspicuous, yet as active, as varied, and as restless as that, say, of Mr. Gladstone, and yet not be really old when time registers him among the aged. 'Better fifty years of Europe than a cycle of Cathay;' and better 20 years of uncalculated activity than the slow pulse and measured step of the circumspect snail that creeps surely on to 100. We are not denouceing centenarians. They are like angels' visits, few and far between, and they are too rare not to be welcomed. Moreover, we doubt not that they deserve their length of years. But it would be a misfortune if it was ever thought an object of life to live very long. The object of life is to live, live nobly, live bravely. As Shakespeare says: 'Ripeness is all.'"

—A pleasing proof of the growth of a united Canadian sentiment was furnished by the visit to British Columbia of Sir. Leonard Tilley. As a distinguished man he was greeted by his fellow citizens out there with a gratifying cordiality. New Brunswick and British Columbia are thousands of miles apart, but the bond of a common citizenship is strong to unite them. A sad feature of Sir Leonard's visit to the coast would doubtless be the death of Judge Gray, of the British Columbia Supreme Court, who was intimately associated with him in New Brunswick politics years ago. Judge Gray as leader of the Opposition in that province, joined hands with Sir. Leonard to carry Confederation.—*Empire.*

Why Old Laces Are Valuable.

Many of our girls do not know why old lace is so much more valuable and generally so much more beautiful than new lace. The fact is, says Golden Days, that the valuable old lace is all woven in lost patterns. It is frequently as fine as a spider's film, and cannot be reproduced. The loss of patterns was a severe check to lace making in France and Belguim, and was occasioned by the French revolution. Before that time whole villages supported themselves by lace making, and patterns were handed down from one generation to another. They were valuable heirlooms, for the most celebrated weavers had always as many orders as they could execute in a life-time, and were bound by an oath, taken on the four Gospels, to work only for certain dealers. When the reign of terror began, all work of this kind was interrupted for a time. After the storm had subsided, the dealers and workers were far apart—some dead, some lost, and some escaped to foreign lands; and such of the woman as remained were bound by their oath to work for but one; and this oath, in spite of Robespierre's doctrines, was held by the poorest of them to be binding, and there were instances where they suffered actual want rather than break their word. Some, however, taught their children and their grandchildren, and many patterns were in this way preserved. Some of the daintiest and finest patterns were never recovered, and to-day specimens of these laces are known to be worth their weight in gold.

Marriage Statistics In England.

It is said in the *Pall Mall Gazette* that each year 15 people out of every 1000 marry. Of each 1000 men who marry, 861 are bachelors and 139 widowers, while of each 1000 women only 98 have been married before and 902 are spinsters. Twelve marriages out of every 100 are second marriages. The average age at which men marry is 27, while the average at which women marry is 25 years. Out of every 1000 persons, 602 are unmarried, 345 are married and 53 widowed. Over one-half of all the women between 15 and 45 are unmarried. Married women live two years longer than single ones. If the mother dies first, the father survives 9½ years, but if the father dies first, the survival of the mother is 11½ years as an average. Two thousand four hundred and forty-one births occur in England daily—about 33 for each 1000 inhabitants. February is the month in which the greatest number of births occur, June the month in which occur the fewest. The average number of births for each marriage is 4.33. In every 1000 births 11 are twins.

The Value of Brains.

There is romance in the announcement that the four leading Edison companies are to consolidate into one general electric company, with a capital of $12,000,000. What a proof this gives of the value of first-class human brains! Here is a business aggregation that springs from the ingenious wits of one man. A few years ago Thomas Edison was a poor and obscure telegraph operator. To-day, by devising machinery of advantage to the human race, he is a millionaire and the means by which others acquire immense wealth. Yet no one is injured. The new fortunes come from traits of observation and mechanical wit that lay hid in the brain of one poor, wise man. There are mines of the mind that are richer than any which the geologist finds in the mountain.

Five Ways to Stop a Cold.

First—Bathe the feet in hot water and drink a pint of hot lemonade. Then sponge with salt water and remain in a warm room. Second—Bathe the face in very hot water every five minutes for an hour. Third—Snuff up the nostrils hot salt water every three hours. Fourth—Inhale ammonia or menthol. Fifth—Take four hours' active exercise in the open air. A ten-grain dose of quinine will usually break up a cold in the beginning. Anything that will set the blood actively in circulation will do it whether it be drugs or the use of a buck saw. But better than all, if your cold is inveterate or serious, consult your family physician, and at once.

From Such Unwelcome Visitors
As Neuralgia, Sore Throat or Diphtheria, the surest protection and relief is Simson's Liniment.
Mrs. Elizabeth Paquette, St. Thomas Quebec, says: "After suffering excrutiating agony with Neuralgia for two sleepless nights, I found relief by inhaling and bathing the affected parts with Simson's Liniment. 15 minutes after using it every vestige of the pain had disappeared. There never was anything so effectual."
Simson's Liniment is just the remedy every one has been looking for. The largest bottle in the market for 25c.
One trial will assure you of its reliability. Manufactured by Brown Bros. & C., Halifax, N. S.

—Willie M, an Ayrshire farmer, was somewhat remiss in attending divine service, and his parish minister on one of his pastoral visits took occasion to refer to it in rather a pointed manner. Willie excused him on the score of advanciug years, but his spiritual guide would not condone the offence on that ground. "That will scarcely do, Willam, for I observe you are very regular in your attendance at market every Friday." "Oh, ay, sir," replied Willie, "but that's easy explained! You see when we gang to the toon we can get what we like, but when we gang to kirk we hae just to tak' what thou likes to gie us."—*Scottish American.*

Trinitarianism vs. Socinianism.

Second Article in Reply to Mr. Hall's Sermon.

An illustration of Trinitarian forgery is offered by Mr. Hall's quotation: "I am Alpha and Omega, the first and the last," Rev. 1:11. The verse is honestly omitted in the revised version. The first chapter of Revelation, I might say, shows not only that the word of God has suffered violence at the hands of the Trinitarians, but that the violent have taken it by force. "And hath made us kings and priests unto God and his (Christ) Father," really is "And he hath made us to be a kingdom to be priests unto *his* God and Father." And the revised version so has it "The Father which is and was and is to come," is "the Alpha and the Omega which was and is and is to come the Almighty," as will be seen by comparing verse 4 with verse 8 in the revised version. "This is the true God and eternal life," 1 John 5:20, is a settler for Socinians, Mr. Hall evidently thinks. The very loose grammatical construction of the 20th verse renders it doubtful whether it refers to Christ or to God. The language is figurative at most, and the construction Mr. Hall would put upon it is antagonistic to the whole epistle except the seventh verse. "* * * The Father the Word and the Holy Ghost; and these three are one." The seventh verse however, is a forgery. It was not spoken by John, as he was moved by the spirit of God, but was evolved out of the Trinitarian brains of the early centuries, and is dropped out of the Revised version.

It is really a matter of surprise that John 10:30, "I and my Father are one" and John 10:38 are called upon to do service. In John 17:20-22 the meaning of these passages is clearly given. "Neither for these only do I pray but * * that they may be all one, even as thou Father art in me and I in thee, that they also may be in us * * that they may be one, even as we are one: I in them and thou in me that they may be perfected into one." The quotation from John 14:9 "He that hath seen me hath seen the Father," can present no difficulty. The language is figurative and doubtless means—"The moral qualities you believe God to possess I possess," for in the next verse he says the Father was in him and he in the Father. But if any one thinks this language is to be taken literally let him reflect on the fact that God is a spirit that has not flesh and blood that he can be seen, that no man hath seen God at any time, John 1:18, that no man hath beheld God at any time, 1 John 4:12; that "ye have neither heard his voice nor seen his form John 5:37; that not any man hath seen the Father, John 6:46. Mr. Hall's last point is that Christ was worshipped. If there is really one ground stronger than another against the deity of Christ it is that of worship. Christ not only never instructed his followers to worship him, but he actually rebuked the apparently harmless attempt to worship him by calling him Good. See Mark 10:18, and Luke 18:19. All his own prayers are to the Father, and the form of prayer he prescribed for his followers is addressed to the Father and actually fails to make mention of Christ's name or to refer to him in even the most indirect manner. The case of Stephen is not to the point. "Calling upon God saying Lord Jesus receive my spirit," is another example of Trinitarian forgery. The word God is not in the original. The passage should read "Invoking and saying Lord Jesus &c." The quotation from 1 Timothy 3:16 affords another illustration of Trinitarian forgery "Without controversy great is the mystery of Godliness, God manifest &c." There the word God is deliberately inserted, where the original is "he who" or "which." I might cite several instances of like forgery, but I will confine myself to two. "Hereby perceive we the love of God because he laid down his life for us." The original has no "of God" at all and the passage should read: "Hereby perceive we love, because he laid down his life for us." "And we believe and are sure that thou art the Christ the son of the living God," John 6:69 is the Trinitarian version of what the Revised version gives as, "And we have believed and know that thou art the Holy one of God." Holy one of God could be translated "one greatly honored by God."

(*Continued on second page.*)

History of a Wedding Ring.

Mrs. T. S. Dawson, of Dawson Settlement, Albert Co., N. B., writes as follows: Years ago, when I was a child, I used to hear my grandmother tell the following curious story of a small gold ring which she wore. A short time before she and my grandfather were married, when he was engaged in preparing timber for the little house which was to be their home, he found the ring, under circumstances which could never be explained. A friend came along, and the two sat down for a chat on one of the logs. As they talked my grandfather picked up a chip from the log, and began to split it in pieces with his fingers. As he did so, he discovered the ring, firmly embedded in the wood of the chip.

My grandparents were among the first settlers in the district, and the logs were taken from the great forest which then covered the country. How the ring got into that tree, has ever been a mystery unsolved. However, it served as the marriage ring in the rustic wedding, and was in consequence very much esteemed by the old lady, especially during the last years of her life.—*Star.*

—Sir Hercules Robinson, the late High Commissioner for South Africa, is, in many ways, the most notable personage in the colonial service. It is thirty-seven years since he entered it, and he has served under no fewer than twenty-two Secretaries of State. He has achieved the unprecedented distinction, after representing the Crown for eight years at the Cape, of being urged to return by the united voice of the blacks, the Boers, and the British, who for once are now living together in peace and prosperity in South Africa.

—"Christianity and Agnosticism" is the title of a further reply to Prof. Huxley, by Rev. Dr. Henry Henry Wace, which will be printed in "The *Popular Science Monthly*" for July. In this paper Dr. Wace undertakes to show that his opponent's latest arguments are evasive and involve numerous fellacies; he also courteously criticises Mrs. Humphrey Ward, whom Prof. Huxley had cited with approval.

—The eighth paper in the series on the "Great American Industries" in *Harper's Magazine* will appear in the July number, and deal with the manufacture of glass.

—President Harrison has appointed Charles L. Knapp, of New York, Consul General at Montreal.

Children Cry for Pitcher's Castoria.

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The Way of the World.

The occupants of a sleeping-car on a road running into Chicago were cleaned out by a thief a few nights ago. Among the victims was a Detroiter. In the morning when the losses became known, the conductor went through the car to take down names and amounts. "What was your loss?" asked the Detroiter of his seat-mate. "It was $17, but I shall say $150. What was yours?" "Only $13, and I shall give in the true figures." You're a fool to do it!' "Well: I only want what I lost." When the conductor came along he inquired, "Well, gents; give me names and amounts, please." "My name is Smith, of Milwaukee, and I lost just $150.50," replied the one. "All right, all right, the company will promptly make good the loss. And you?" "My name is Blank, of Detroit," replied the Detroiter, "and my loss was only $13." "Thirteen dollars, eh! All right. The company will make a rigid investigation of your case. Something very suspicious about it, very. You may be the chap who did the robbing!"—*Detroit Free Press.*

—"My father, at about the age of fifty, lost all the hair from the top of his head. After one month's trial of Ayer's Hair Vigor, the hair began coming, and, in three months, he had a fine growth of hair of the natural color."—P. J. Cullen, Saratoga Springs, N. Y.

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Low Price and Easy Terms on all Goods.
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THE attention of Persons intending to erect Cemetery Work this summer is respectfully called to the large number of beautifully polished RED & GRAY GRANITE MONUMENTS & TABLETS now in our Show Yard, near Railway Crossing, Victoria St., Amherst. This is the best assortment of new and artistic Designs ever exhibited in the Province, and will be sold at Reasonable Prices.
Marble and Freestone Work of all descriptions executed, and satisfaction guaranteed.
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Special Designs on application. Correspondence solicited. sp123
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VISITORS to Halifax will find the QUEEN HOTEL the best house in the city. Being fitted throughout with all modern improvements, furnished with new and handsome furniture. The CUISINE is the best in the Maritime Provinces. SAMPLE ROOMS A SPECIALTY. Private and Public Parlors, Gent's Writing and Reading Rooms. Building of Solid Brick and Stone, with improved FIRE-ESCAPES. The location is convenient to Post office, Parliament Buildings, and the principal business houses of the city. A fine view of the harbor is obtained from its windows.
A. B. SHERATON,
oct28 MANAGER.

SACKVILLE HOUSE,
Opposite I. C. R. Station,
SACKVILLE, N. B.
THIS Large and Commodious House has just been finished and furnished throughout in first-class style, and is now ready for the reception of guests. The Table will be supplied with all the delicacies of the season, and every effort will be made to ensure the comfort of visitors.
Good Sample Rooms for Commercial Travellers.
A first-class Livery Stable in connection. Terms moderate.
A fair share of Public Patronage is respectfully solicited.
CLIFFORD CHAPPELL,
PROPRIETOR.

Railways, &c.

INTERCOLONIAL RAILWAY.

1889 SUMMER ARRANGEMENT 1889

ON and after Monday, 10th June, 1889, the Trains will run daily (Sunday excepted) as follows:

WILL LEAVE SACKVILLE:

Fast Express for Halifax	8.57
Fast Express for St. John and Campbellton	10.28
Day Express for Halifax, Pictou and Mulgrave	11.57
Day Express for St. John	14.28
Fast Express for Halifax	19.00
Fast Express for St. John, Quebec & Montreal	19.00

WILL LEAVE DORCHESTER:

Fast Express for Halifax	8.12
Fast Express for St. John and Campbellton	10.53
Day Express for Halifax, Pictou and Mulgrave	11.29
Day Express for St. John	14.57
Fast Express for Halifax	18.33
Fast Express for St. John, Quebec & Montreal	19.27

All Trains are run by Eastern Standard Time

D. POTTINGER,
Chief Superintendent.
Railway Office, Moncton, N. B., June, 1889.

N. B. & P. E. I. Railway.

1889—SUMMER ARRANGEMENT—1889

IN EFFECT MONDAY, JUNE 10th, 1889.

Trains Run by Eastern Standard Time.

ON and after Monday, June 10th, 1889, Trains will run as follows:

Leave Sackville daily (Sundays excepted) at 12.30 P. M., Arriving at Cape Tormentine at 2.56.

Returning, will leave Cape Tormentine at 3.30 and Arrive at Sackville at 5.56, connecting with Evening Express Trains both East and West.

Every Monday Morning a Special Passenger Train will leave Sackville for Cape Tormentine at 5 A. M. Returning, will leave Cape Tormentine at 7 A. M.

All Freight for the Eastward, to insure being taken on day of delivery, must be at Sackville Station or Wood's Siding before 11 o'clock A. M.

JOSIAH WOOD,
President.
Sackville, June 10th, 1889.

JOGGINS RAILWAY.

1889—SUMMER TIME TABLE—1889

GOING EAST:

	No. 1	No. 3
Leave Joggins	8.30	12.00
" River Hebert	8.45	12.15
Arrive Maccan	*9.05	†12.40

GOING WEST:

	No. 2	No. 4
Leave Maccan	9.50	14.10
" River Hebert	10.20	14.15
Arrive Joggins	10.35	14.35

W. C. MILNER,
Maccan, June 10, 1889. Sec'y.
*To connect with No. 9.
†To connect with Nos. 1, 2, 23 and 24.

Cleanse the System
DO IT NOW
With that most reliable medicine—Paine's Celery Compound. It purifies the blood, cures Constipation, and regulates the liver and kidneys, effectually cleansing the system of all waste and dead matter.
Paine's Celery Compound
Combines true nerve tonic and strengthening qualities, reviving the energies and spirits.
"I have been troubled for some years with a complication of difficulties. After trying various remedies, and not finding relief, I tried Paine's Celery Compound. Before taking one full bottle the long troublesome symptoms began to subside, and I can truly say now, that I feel like a new man. Digestion has improved, and I have gained ten pounds in weight since I have commenced taking the Compound."
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$1.00. Six for $5.00. At Druggists.
WELLS, RICHARDSON & CO., MONTREAL.

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and in many other ways SAVE Money, and make things look like NEW, by using DIAMOND DYES. The work is easy, simple, quick; the colors the BEST and FASTEST known. Ask for DIAMOND DYES and take no other.
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