

Restoring St. David's Cathedral.

The Lady Chapel restoration, which has just been completed, includes groined ceiling of Doultton stone. The style adopted is the same as in the original. Moulded ribs, started off the original old springers, there being the usual number of bosses and shields, on which are carved the arms of the bishops and deans. The outside roofing is of east lead, surrounded by a stone parapet. At the east end is a niche, in which has been placed a statue of the Virgin and Child. This is also of Doultton stone. The pinnacle on each corner has also been restored. The flooring is of fine Portland stone and encaustic glazed tiles in squares, which give a fine effect. The ancient monument on the south wall of Bishop Martin has also been restored. The ante-chapel, situated between the Bishop Vaughan Chapel and the Lady Chapel, though seemingly detached from the cathedral, yet is not so. The ceiling and flooring have been renovated and restored where necessary.

I regret that they should have done more than they have done for behalf of their children. We may feel perfectly assured of this, that our children find out very quickly what are the weak points in our character, and they are much more likely to copy these than the better points. And so, for their sakes, as well as for our own, we must always be striving to improve, and to put away the evil, which offends God, and which is a stumbling block to the young soldiers of Christ. It is not wise to try to force religion on our growing boys and girls; but a gentle and loving example will draw them when sternness and harshness will repel them; and if a boy or girl comes to know that father or mother is constantly in the habit of praying for him, or her, nothing will be so calculated to move them in the direction of giving their young hearts to God. Now, all that I have been saying applies with great force to your habits in respect to going to church, and going to Holy Communion. If you habitually stay at home, or if, while going regu-

pray over this letter, which is written in the deepest sincerity, and with the strongest affection for yourselves, and your dear boys and girls, every one of whom I love, and for whom I continually pray. And one further request; I beg that you will, on the day of their confirmation, come to church, if you possibly can; and that, on the day when they first come to the Holy Table, you will accompany them, and kneel by their side. May the Lord help you to prepare for such a happy, solemn event is the prayer of your faithful friend and pastor."

"In Journeyings Oft."

The Bishop of Alaska, Dr. Rowe, has nearly finished the most thorough visitation of his diocese, which he has been able to make since his consecration. It will take rank as one of the most remarkable and exacting missionary journeys ever undertaken by a Bishop of the Anglican Communion. A year ago, he left his home in Sitka,



ARCHBISHOP OF MONTREAL. ARCHBISHOP OF ONTARIO. TORONTO. QUEBEC. FREDERICTON. OTTAWA. NOVA SCOTIA. HURON. ALGOMA.
THE HOUSE OF BISHOPS OF THE PROVINCIAL SYNOD IN MONTREAL, 1895.

This present restoration has been carried out by Mr. William Thomas, Haverfordwest, contractor, under the superintendence of Mr. James Thomas, of the same place, the architect being Mr. Scott, son of the late Sir Gilbert Scott.

Confirmation Duties of Parents.

The following, which is taken from an address to his parishioners by a clergyman, who withholds his name, is very necessary in this prayerless age. Burns, in his *Cottar's Saturday Night*, described what was then a common custom, and after family prayer, proceeds:

"From scenes like these old Scotia's grandeur springs."

But in Canada, as well as Scotland, family prayer is seldom found. The writer, to whom we refer, says on this subject: "Forgive me for a little plain speaking, for I am persuaded that even the best fathers and mothers will feel and acknow-

larly to church, you stay away from the Holy Feast provided by our dear Lord for the strengthening and refreshing of our souls, then it is a mere matter of course that the young people, who are now about to be confirmed, will soon follow your example. I have heard of a boy saying: "I am old enough now to give up prayer, for I know that my parents never kneel to pray in private, or in family prayer." Going back upon my experience of what has happened in the case of past confirmations in his parish, I actually tremble when I think of the dear young candidates coming in all their youthful ardour to renew their baptismal vows, and to receive the blessed gift of the Holy Spirit, and when I have only too great reason to fear that very soon, under the cold influences of a hard world, and the deadening effect of a prayerless home, they may soon fall away, and join the number of those who have a name to live, and yet are spiritually dead. In conclusion, I beg that you will ponder and

pushing overland through Skagway across the mountains and down the lakes to Eagle City. From thence he started down the Yukon, spending most of the time in an open boat, touching at many places en route. From St. Michael's, at the mouth of the river, he took a steamer to Cape Nome and Nome City, at which latter place the Bishop spent several days, using both hammer and saw on the church building, for a carpenter's pay in that neighbourhood is \$20 per diem. Before leaving Nome the Bishop had the satisfaction of holding service in the first, and so far as is at present known, the only, church building in Nome City, in company with Mr. Prevost and the Rev. C. H. H. Bloor, who had gone out from New York in June, 1900, as the first regularly appointed missionary to Nome. From Cape Nome the Bishop proceeded to visit other places, on board the United States revenue cutter, "Bear," returning to St. Michael in September. Then began a long journey to