

Legislature, and other topics of interest. Then follow, as usual, Book Reviews, Current Literature, Music and the Drama; besides poetry and selected articles.

**HAPPIER THAN A PRINCE.**—A Sermon preached in St. Paul's Church, Clinton, Ont., on Sunday morning, 22nd Oct., 1876, by the Rev. Henry Wall, D.D., Rector.—Holmes & Son, Clinton, Ont.

The subject of this pointed, practical, and impressive sermon was suggested by a newspaper account of the illness of the Prince of Wales, at Sandringham, at the time it occurred." The sermon has been published by request.

**LEAFLETS FOR THE LITTLE ONES.**—Leaflet Office, St. Catharines, Ont., Price 25c. per annum.

These leaflets or single leaves contain Bible Lessons for each Sunday in the year. They are simple, as they ought to be. They are exceedingly well calculated to interest the rising generation, and should be used in every Sunday School, and in every family in town and country. They are prepared by the Rev. H. Holland.

# CALENDAR.

Dec. 10th.—2nd Sunday in Advent.  
Isa. v; 1 St. John iii. 1-16.  
" xi. 1-11; St. John xviii. 1-28.  
" 11th.—" xxiv; " xl. 12; 1 St. John iii. 16-iv. 7.  
" xli. 1-17; St. John xviii. 28.  
" 12th.—" xli. 17; 1 St. John iv. 7.  
" xlii. 1-18; St. John xix. 1-25.  
" 18th.—Lucy, V. & M.  
Isa. xlii. 18-xliii. 8; 1 St. John v.  
" xliii. 8; St. John xix. 25.  
" 14th.—" xlii. 1-21; 2 St. John.  
" xlii. 21-xli. 8; St. John xx. 1-19.  
" 15th.—" xli. 8; 8 St. John.  
" xli. 8; St. John xx. 19.  
" 16th.—O Sapientia.  
Isa. xlvii; St. Jude.  
" xlviii; St. John xxi.

# Just Published,

A Sermon preached in St. George's Church, Toronto, on Sunday, November 19th, on occasion of the death of  
**THE HON. JOHN HILLYARD CAMERON, Q.C.,**  
By the Lord Bishop of Toronto.  
Price 10 cents, or \$1 00 per dozen.  
**HOWSELL & HUTCHISON,**  
King St. East, Toronto.

**TO CORRESPONDENTS.**—Received—"The Mission Cause;" "Revivals;" "The Surplice Question;" "Widows' and Orphans' Fund;" "W. R. B.;" "Hamilton."  
Report of the opening of St. Mary Magdalene's church, Napanee, next week.

# NEWFOUNDLAND.

At the recent synod of the Diocese it was unanimously resolved to ask the Archbishop of Canterbury, the Bishop of London, and the Bishop of Newfoundland, to select some Englishman to fill the office of Coadjutor-Bishop of Newfoundland, and the synod pledged itself to elect such a

person so selected. A correspondent of an English contemporary, writes:—"We have no endowment for such an office, and the bishopric endowment fund itself is only in its infancy,—only yields some \$500.00 a year. The whole of this however, the Bishop generously surrendered in favor of the Coadjutor-Bishop, and will himself be content with what may be raised annually by an episcopal fund now to be started. The Bishop has won golden opinions by his conduct at the synod, and has risen considerably in the popular opinion, which one cannot be sufficiently thankful for, as he is a most thorough-going Churchman. He is now in England for a few months, and you may have an opportunity of judging of his wondrous eloquence."

# NOVA SCOTIA.

**WINDSOR.**—The Episcopalian Sale and Tea Meeting, which was held in the Drill Shed, on Thursday the 5th ult., passed off very successfully. The expectations of the promoters of the undertaking were surpassed by the realization of the very handsome sum of five hundred dollars, which amount has since been supplemented by the donation on the part of the Rev. H. P. Almon of \$100, being the second donation of that amount given by him. The Fancy Table under the supervision of Mrs. Almon realized about \$280, and the Tea and Refreshment tables under the charge of Mrs. Maynard, Mrs. E. W. Dimock, Mrs. Wilcox, Mrs. Wm. and Mrs. J. A. Shaw, Miss Shaw, Mrs. Gossip, and Miss DeWolfe, made up the balance of the \$500. We have been informed that the Rev. George Maynard has also given \$150 towards the object for which the sale was held, namely, the construction of a new Episcopalian Church in this place.—*Halifax Church Chronicle.*

# MONTREAL.

**MONTREAL.**—The Rev. George Forneret, Curate, Christ Church Cathedral, has resigned his pastoral duties. His physician has advised him to discontinue clerical work for the present.

**MONTREAL.**—The Rev. Dr. Baneroff, of Trinity Church, has left for the South in search of a more favourable climate, his medical adviser being of opinion that the change is necessary. The Rev. Dr. has not yet severed his connection with Trinity Church.

**MONTREAL.**—On Thursday the 28th ult. Dean Bond, at St. George's Church, read a letter which the Metropolitan had addressed to him expressing a strong desire that the morning service should be abridged, and that the white surplice should be used at all the services. It is said that the Dean refused to call a vestry meeting on the subject, as the Bishop's order was binding, and the clergy would be obliged to wear the surplice under any circumstances.

# ONTARIO.

**OTTAWA.**—The St. John's Church Band of Hope have recently had a pleasant entertainment. Short addresses were given by the President, the Rev. H. Pollard, and by Mr. Olifford, whose counsel and illustrations much interested the audience. Songs and recitations were given by the young folks, and much satisfaction was expressed.

**NEW EDINBURGH.**—On the 26th ult., the Lord Bishop held a Confirmation Service in St. Bartholomew's Church, Rev. N. Higginson, Incumbent, who was ably assisted in preparing the church for the oc-

casian by the Church Wardens, Dr. Wilson and Mr. A. C. Peden. The Countess of Dufferin and the Hon. Mr. Colonel Littleton were present. Twenty-eight persons were confirmed. The altar was dressed in white instead of green, and placed on the top were two graceful vases filled with choice flowers, the gift of Her Excellency. A procession was formed at the parsonage, consisting of the Bishop, the Chaplain, Rev. Canon Johnson, the Rev. G. F. Higginson and the candidates for confirmation. As the procession moved up the church, the effect was very imposing, the girls being dressed in white, and the older ones wearing black with white head-dresses. The Bishop gave an admirable address, in the course of which he stated that, during the last fourteen years, he had confirmed sixteen thousand persons. Miss Goodeve presided at the organ.

**OTTAWA.**—One of the most successful social entertainments ever held in Ottawa was that of the 16th ult., under the auspices of St. Alban's Guild. The basement of the church was filled to its utmost capacity with a highly respectable audience—the fair sex predominating, and by their presence lending an additional charm to the affair. A very sumptuous tea was provided by the ladies. The tables were in charge of Mesdames Langton, Bedford-Jones, Bliss, Reiffenstein, H. J. Gibb and Benjamin, who were indefatigable in their endeavors to see that all were waited on. The Committee of Management consisted of Messrs. Willmott-Smith, O. Bliss and W. H. Cooper.

At about half-past eight, His Lordship the Bishop of Ontario occupied the chair, and seated on the platform were Rev. Canon Jones, Warden of the Guild, Rev. T. D. Philipps, Rev. J. May, Messrs. John Langton, W. A. Himesworth, Grant Powell and Willmott-Smith, Master of the Guild. The programme opened with a piano duet entitled "Gleinchen," Gottschalk, which was performed in very artistic style by Mrs. Knight and Miss Tomlinson, who were loudly applauded.

Rev. Canon Jones, Warden of the Guild, then gave a long and interesting address, detailing the objects and formation of the Guild. We very much regret we have not room for its insertion. His Lordship the Bishop, delivered an address of more than ordinary interest. He referred in eulogistic terms to the objects of the Guild. The first and second, namely:—"To unite young Churchmen in love for their church and for each other, by means of an organization entitled 'The Men's Guild of St. Alban's'" and "To utilize to the best advantage whatever time, talents and attainments each one may have at his disposal, to promote God's glory and the well-being of the church, under the direction of the clergy of St. Alban's" were very desirable, but without the third the Guild would be an utter failure. The third object was: "To encourage the study of God's Inspired Word, the liturgy and principles of the Church of England, and to foster a taste for the various branches of science and general literature." His Lordship spoke of the great lack of knowledge in the present day of the history of the church, and urged upon the young men of the Guild to make the third their principal object. The proper study of the Bible must lead to the study of general literature. People seemed, now-a-days, to think they were born theologians, and the result was most lamentable. If our young men would study the liturgy and history of the Church of England the world would be benefited wonderfully. In a short time the Bible would again be revised and the result, His Lordship feared, would be a great reaction of feeling. How much better it would be if our young men prepared