and cream .- Hall's Journal of Health.

Probincial Weslevan.

WEDVESDAY, OCTOBER 14. 186

much need of caution and reserve in any expression of opinion on the matter, because of carried forward under divine direction, by prudent, godly men, it would be made to result in ration of a reformation that would spread far and wide. These expectations, we pray God, of genuineness. But is it right thus to treat may yet be realised in good measure.

City Mission, the labours of which are largely and united effort to make the light of the Goson behalf of the fallen and deeply deprayed pel penetrate these dark subterranean dominions population inhabiting and frequenting the Fourth of Satan? Ward of the city. The keeper of a dance house, John Allen, was startled into reflection by having been reprinted in private as "the wickedest man in New York," and was led, perhaps From the foundation of the Christian Chnrch to not from the purest motives, to the abandonment of his infamous business. Midnight and noonday prayer meetings were held in his house, and then in other places of similar character in the same neighbourhood, until many were found in quiring the way to the Saviour. There is no evidence that John Allen is yet converted, or that he is even a truly penitent man; yet he has in the wonderful Providence of God been rendered and instrument in furthering this work of God, and it may be hoped that he will himself regranting a partaker of saving grace. We cannot despair of the salvation of even the vileat of mankind; nor should any efforts be spared that can with nor should any efforts be spared that can with a more based on the reformation of those who are sure of the reformation of those who is the stime for action. The families of though there be but one, that infidelity never of though there be but one, that infidelity never be but one, that infidelity never be but one, that infidelity never of the same as a same fair and candid manner that dish of which has done, he wish of my life.

As to Rationalism and Ritualism, which have be some as the find the surface of the reformation of late so rapidly advanced in the Church of late of late so rapidly advanced

the greatest of saints. followed by gratifying results. From a mani- be claimed as Baptist Church History. festo put forth on this subject, signed by Presbyterian, Baptist, Methodist and Episcopal

Ministers, we make the following extract :-"These meetings have been attended and sustained by Christians of all denominations, and have uniformly been characterized by extraor-

the war I came to New York. I have support standards. By many of her clergy, two forms amidst the threats of a rampant Radicalism, ed myself in a very reck ess life by gambling. of error are widely propagated, which are po-A week ago I went to the noon-day prayer pularly known by the names of Raticnalism and I would do the like again were it necessary. make sport; the prayers and exhortations took such hold upon me hat my sintul life came up press the real nature of the subjects which they Methodist preacher, I have been in error, while before me and made me very wretched. thought of the prayers of my dear mother, and tionalism, so far as I am able to understand it, England, I have erred with my friends the late went away in great distress. I determined to shake off these teelings, and began to drink is a modification of scepticism, and consists John Hannah, Robert Newton, Jabez Bunting, shake off these feelings, and began to drink harder than ever; I partially succeeded. On mainly in a denial of the plenary inspiration of Richard Watson, and Adam Clarke; I have the following Sanday a man came into my the Holy Scriptures; and Ritualism consists not erred with Joseph Benson and John Wesley; boarding hous- and handed me a tract; I re-fused to read it, and folding it, threw it on the merely in the use of Romish ceremonies, but in fused to read it, and tolding it, threw it on the floor. Shortly after, a b ind man came into the the adoption of Romish doctrines; and it has acof and in such companionship I am not conscious of any feeling of shame. People may think of room and brushed it with his toot. He stooped tually sent, and is daily sending, clergymen and me and call me what they please; but if I know and picked it up, and handing it me, asked me laymen, women and children, to the Church of my own heart, it is thoroughly loyal, thoroughly to read it. I could not refuse a blind man's request and read it for him. It was headed, 'Are you Stiffing your convictions?' As I read every work went like a dagger to my heart. When I work went like a dagger to my heart. When I had read it I went up stairs and fell on my knees crying for mercy. I there resolved I would retrying for mercy. I there resolved I would retrying for mercy. I there resolved I would retry that I would not to ste another drop of liquor, but in the morning go to some minister for diate connection with him were regular attendthe request, 'Come, it's your turn to treat now,' ants upon her public services, but the whole of I said, Boys, I m going out.' They said, well, you litreat before you go.' I retused and went out. I did not return until they had all retired. Early in the morning lieft the house. That day I want again to the Water-street prayer meet.

I we fear, that in these days of grand events—when everything is projected and accomplished the prisoner that he was in any way connected with the Fenians. Thus he cast off all his old male College. They have not a few of whom, there can be no better foundation than its sister Establishment was a wrong and ought them were not; for he himself has stated that the meet not; for he himself has stated that the prisoner that he was in any way connected with the prisoner that he was in any way connected the prisoner that he was in any way connected with the Fenians. Thus he cast off all his old in true that the Church of England stands on a such a comprehensive scale, there is a tendency to overlook individual wards the formation of one, which is to be ment? Dr. Temple looks that in these days of grand events—when everything is projected and accomplished the prisoner that he was in any way connected with the Fenians. Thus he cast off all his old in true that in these days of grand events—when everything is projected and accomplished the prisoner that he was in any way connected with the prisoner that he was in any way connected the prisoner that he was in any way connected with the prisoner that he was in any way connected to "go." But is the sequence inevitable? Is to "go." But is the sequence inevitable? Is the one can be not on the was a wrong and out.

They have long taked about establishing a Fe-to "go." But is the sequence inevitable? Is the prisoner that he was in any way connected the prisoner that he was in any way connected the prisoner that he was in any way connected the prisoner that he was in any way connected to "go." But is the sequence inevitable? Is to "go." But is the sequence inevitable? Is to "go." But is the sequence inevitable? Is to "go." But is the sequence in while they retained, their peculiar opinions; and some of his Preachers, whom he most esponsibility. Men's ideas are becoming too who dos red the prayers of the meeting to manifest it by boliung up the hand, although I felt to be doubt, have done all that lay in their power on his behalf. The evidence was thoroughly sent. While Mr. Wesley's people have thus been divided in their sentiments concerning the leaders of the meeting I sought one of the leaders of the sought one of the sought one of the leaders of the sought one of the le

"relish" and "cake," and berries, or peaches tune and worn out the lives or patience of those

The venerable Dr. Cramp is well fitted by

nalism.

The following letter from the Rev. Thomas

port; the prayers and exhortations took Ritualism, terms which very inadequately exare intended to designate. What is called Ra-cherishing a reverent affection for the Church of

Boys, I m going out.' They said, 'well, them were not; for he himself has stated that

before, nay, packed, and a large gathering outside unable to gain admission. Of those who side unable to gain admission with the Irish Church we unfeignedly said that the British Church we unfeigned the chu side unable to gain admission. Of those who secured a footing inside not half a dozen left places during the hour. The company, though quite different as to persons, was substantially the same as before as to classes—
There were a sufficient number of devout Chris.

There were a sufficient number of devout Chris.

The device of those who secured in offices involving the most to dispersion with the Church of the Orange-fact that one was Grand Master of the Orange-fact ark Pastor, announced a hymn, which was sung but no resident clergyman, and only one relig benefit some one; your example will reach made during his long career.

The noonday meetings are largely attended, The volume contains very much that belongs Against such teaching and its results, the testi- lifted hands of God's own legates as they com- which is characterized for its parsimoniousness, book, "The Prodigal Son," sells rapidly, as also open air services on the Sabbath, and to Pedo-Baptists, and which by no means can mony of Methodist Pleachers must be earnest mand the host of Israel to battle and to victory! has appropriated a few hundreds to the relief of Methodism. Rationalism, and Rit- land such a body, of earnest and faithful clergy beauty of holiness, and the tremendous awards the Home Government. Jackson, copied from the Watchman received the errors which may there prevail. Methodist power to call the world to a pause in its mad Parliament, has gone the way of all the earth dinary fervor and power. The congregations have been, to a considerable extent, composed of sailors and residents of the Ward (the Fourth), the views of this venerable elegyman upon the sailors and residents of the Ward (the Fourth), the views of this venerable elegyman upon the specially bound an alarm to arrest the proud monarchs of crime the despectable extent, composed of the views of this venerable elegyman upon the specially bound an alarm to arrest the proud monarchs of crime the despectable extent, composed of the views of this venerable elegyman upon the specially bound an alarm to arrest the proud monarchs of crime the despectable extent, composed of the views of this venerable elegyman upon the specially bound everywhere to sound an alarm to arrest the proud monarchs of crime the descent to the resolutions which have been a specially bound everywhere to sound an alarm to arrest the proud monarchs of crime the descent to the resolutions which have been a specially bound everywhere to sound an alarm to arrest the proud monarchs of crime the descent to the resolutions which have been a specially bound everywhere to sound an alarm to arrest the proud monarchs of crime the was a distinguished Lawyer, and for many by, and the Rev. Dr. Temple, Head Master of Rug
"In the discharge of our duties," they be a specially bound everywhere to sound an alarm to arrest the proud monarchs of crime the was a distinguished Lawyer, and for many by, and the Rev. Dr. Temple, Head Master of Rug
"In the discharge of our duties," they be a specially bound everywhere to sound an alarm to arrest the proud monarchs of crime the was a distinguished to a specially bound everywhere to sound an alarm to arrest the proud monarchs of crime the was a distinguished to a specially bound everywhere to sound an alarm to arrest the proud monarchs of crime the was a distinguished to a specially bound everywhere to sound an alarm to arrest the proud monarch of crime the was a distinguished to a specially bound everywhere to sound an alarm

English, and therefore thoroughly Protestant. THOMAS JACKSON. Bloomsbury, London, Sept., 1868.

From the Baltimore Episcopel Methodist. Individual Responsibility.

We fear, that in these days of grand eventsof the meeting and lad my case before him. He and O, how I's eas God I ever saw him. He sympath ed and prayed with me. That was be will carried and prayed with me. That was used to a body to which they belong. Every Christian bould labor to preserve his case to the tit was he who committed the fool deed yesterday to my dear mother. Attendance upon the Church's services and live a chiral him. The sympath ed and prayed with me. That was not preserved to the material of the preserved of the material and the will pray for me. And now here is the sight of all most here will part of the count of the revival, given in the Advocate and Journal, from the pending in favour of the revival, given in the Advocate and Journal, from the pending in favour of the revival, and have often been in the Advocate and Journal, from the pending in favour of the revival, given in the Advocate and Journal, from the pending in favour of the revival, given in the Advocate and Journal, from the pending in favour of the revival, given in the Advocate and Journal, from the pending in favour of the revival, given in the Advocate and Journal, from the pending in favour of the revival, given in the Advocate and Journal, from the pending in favour of the revival, given in the Advocate and Journal, from the pending in favour of the revival and the pending of the pending in favour of the revival and the p

nave been, to a considerable extent, composed of sailors and residents of the Ward (the Fourth), which is known as the worst Ward in the views of this venerable clergyman upon the Some of the most wretched outcast of this inspect in writing to the Conferfamous locality have been present, and have, in religious instruction; in some cases resulting, as it is hoped, in their permanent reformation and conversion to Christ. spread Scriptural notiness through the land; have subsided, but as this is not the case, I animal—exhibit a noble self denial, and the al- who are still on the stage of action. have subsided, but as this is not the case, I animal—exhibit a noble self-indulgence— who are still on the stage of action.

deem it right thus publicly to protest against deem it right thus publicly to protest ag From our knowledge of this movement, gained by our personal presence and participation in the meetings, we see no reason to doubt sight; especially in these times of political extion in the meetings, we see no reason to doubt sight; especially in these times of political extended that the work is truly of the Lord. If in any citement, when there is reason to apprehend to those who are not influenced by purely sections. Think to those who are not influenced by purely sections and mainly concerns themselves, but the work is truly of the Lord. If in any citement, when there is reason to apprehend to those who are not influenced by purely sections. that the work is truly of the Lord. If in any case there have been manifestations of indiscretion or untempered zeal, they have evidently resulted from the spontaneous nature of the awakening, and the absence of definite control, inevitable in such a case.

"It is also our deliberate judgment, that if Christian men and women, in stifficient numbers, will result in one of the greatest and grandest will result in one of the greatest and grandest religious awakenings of this age. If this shall result is now of the greatest and grandest religious awakenings of this age. If this shall result is now of the greatest and grandest religious awakenings of this age. If this shall result is now of the greatest and grandest religious awakenings of this age. If this shall result is now of the greatest and grandest religious awakenings of this age. If this shall result is now of the greatest and grandest religious awakenings of this age. If this shall result is now of the greatest and grandest religious awakenings of this age. If this shall result is now of the greatest and grandest religious awakenings of this age. If this shall result is now of the greatest and grandest religious awakenings of this age. If this shall result is now of the greatest and grandest religious awakenings of this age. If this shall result is now of the greatest and grandest religious awakenings of this age. If this shall result is now of the greatest and grandest religious awakenings of this age. If this shall result is now of the greatest and grandest religious awakenings of this age. If this shall religious awakening of this age. If this shall religious awakening of the community of the claim the proposition of the intensity of the strength of the s will heartly slly themselves with this work, it will result in one of the greatest and grandest religious awakenings of this age. If this shall not be the result, we believe it will be from the culpable indifference and neglect of the Chrisculpable indifference and neglect of the Chrisculpable. The considerable indifference and neglect of the Chrisculpable indifference and neglect of the Chrisculpable. The considerable indifference and neglect of the Chrisculpable indifference and neglect of the Chrisculpable. The considerable indifference and neglect of the Chrisculpable indifference and neglect of the Chrisculp tian community."

cerns of both may be assumed to appear in their

The Rev. F Brown, of Forsyth St. Methodist Church gives the following instance of con
dist Church gives the following instance of con
nation awainst the Popers by which it in its deepest mine, and the provincial Fair

turous spirit of the age—soaring with it in its deepest mine, and the tervent times as we did last year. The Provincial Fair

turous spirit of the age—soaring with it in its deepest mine, and the tervent times as we did last year. The Provincial Fair

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turous spirit of the age—soaring with it in its deepest mine, and the tervent times as we did last year. The Provincial Fair dist Church gives the following instance of conversion:—In a prayer meeting a few evenings ago, a young man of intelligent appearance gave the following account of himself: "I was gave the following account of himself: "I was gave the following account of himself: "I was gave the following instance of conversions:—In a prayer meeting a few evenings and one of the Accordance of the Accord dists in relation to her communion. The formularies of the Church are, indeed, the same mularies of the Church are, indeed, the same of this country of the country of this co

> To the Editor of the Provincial Wesleyanlent sheet reminds me that I am once more behind in my correspondence with you. It is not an easy matter just now to gather as

Ontario Correspondence.

bishop Fulford. Some talk about nominating the day of his doom, the 13th of December the Bishop of Ruperts Land, who has lately the Bishop of Ruperts Land the day of his doom, the 13th of December next, a day certainly long distant. The reason assigned for the dong delay is, that the Legislature may pass an Act, directing that all executive may pass an Act, d trial, not the less of which was the denial of the prisoner that he was in any way connected. They have long talked about antibilities a Part of the conscience that the prayer meeting. During the past the one Establishment was a wrong and ought thirty of the youth have joined the church.

trusts that I sustained. The truth is, all my feeltian people, men and women, to carry through
the exercises with strength and dignity, but
there were many who evidently were not
Courtestians; a large number who, unless my eyes
are utterly at fault, seldom or never attend
Courteb, and of these saveral were unmistakably

There were a sufficient number of devout Christian people, men and women, to carry through
there were many who evidently were not
Courteb, and of these saveral were unmistakably

Courteb, and of these saveral were unmistakably

Turusts that I sustained. The truth is, all my feelbuild up a character for them. Such are only
in prospect of a glorious session. If our indebuild up a character for them. Such are only
in prospect of a glorious session. If our indebuild up a character for them. Such are only
in prospect of a glorious session. If our indebuild up a character for them. Such are only
in prospect of a glorious session. If our indebuild up a character for them. Such are only
in prospect of a glorious session. If our indebuild up a character. With respect to religion
in raising a good endowment for 'old Victoria,'
the Church did nothing for me in early life; and
but for Metbodism, I might have lived and died
in raising a good endowment for 'old Victoria,'
the Church did nothing for me in early life; and
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in raising a good endowment for 'old Victoria,'
the Church did nothing for me in early life; and
but for Metbodism, I might have lived to the nation, that it is a most valuable
in raising a good endowment for 'old Victoria,'
the Church did nothing for me in early life; and
but for Metbodism, I might have lived to the nation, that it is a most valuab are utterly at fault, seldom or never attend Church, and of these several were unmistakely tian. In the village where I was born and the completion of these buildings the presument. Both Colleges have a noble staff of the runsitation which the parties is conficulty of the runsitation of the most brilliant beyond the possibility of any future embarrassto the completion of these buildings the presument. Both Colleges have a noble staff of the runsitation may have a noble staff of the runsitation of these buildings the presument. The whole of the runsitation of these buildings the presument of the runsitation of these buildings the presument. The whole of the runsitation of the runsitation of these buildings the presument. The whole of the runsitation of these buildings the presument of the runsitation of these buildings the presument. The whole of the runsitation of the runs old habitues of the leader, a New spent my boyish days, we had a parish church, separately. Your immediate exertions may that we think the Hon. gentleman has ever ment. Both Colleges have a noble staff of the institution which the nation is perfectly Commissariat Staff Corps. The whole of the staff of the institution which the nation is perfectly Commissariat Staff Corps.

opening hymn, "There is a fountain filled with ther party could by itself surmount. The Act bers, wealth, or popular favor. Her true the Home Government to sanction the reduc-

and unequivocal, in the length and breadth of This would give us Christians for the times; the suffering colonists. The Intercolonial Railthe land, whoever may be silent, and whoever men of personal power-not political but moral way, it is said, will soon be commenced. may be supine. Never had the Church of Eng. power; power to reveal the turpitude of sin, the The route agreed upon, has been sanctioned by

as she has at this time; but they are forbidden of eternity; power to stir our sympathies, com- Sir Henry Smith, Member of Ontario Legisto intrude into each other's parishes to confront mand our resources, and direct our energies; lature, and formerly Speaker of the Canadian DR. TEMPLE ON THE IRISH CHURCH-

It is not an easy matter just now to gather as many items of news as will make up a decent letter. Moreover, in these days of telegraphs, of the Clergy in four of the Dioceses are Ritules. The Engaginals on Low Church and tor Churches, justice is the first duty newspaper reporters are often accused of send- alists. The Evangelicals, or Low Church, as to be discharged. You have no right to undering stale news, simply because they often send they are termed, are not able to sustain any or- take any other function till you have discharged ing state news, simply because they often send what has been, in part, at least, seen already.

Your readers know all about the trial of Whelan for the murder of Mr. McGee. The un-

ous items turned up in connection with the Our Episcopalian friends? are very jealous against a clear verdict of the conscience that of the meeting and laid my case before him, and that it was be who committed the foul deed.

Church, they have regarded the objects of their union as purely religious, and in their intersions and preserve the purity and character of the body to which they belong. Every Christian that it was he who committed the foul deed.

ness may take two or three lemons a day in version which had just come under his notice, Methodist chapel that I first saw the beauty of that has been merited, and all the plans of hap- guished counsel were employed in the defence, dian, that the Wesleyans in Toronto bave en- Church to live forty years b-youd the period The the Liturgy, and my early impressions have niness or misery that have been formed, have as no one can reasonably say that Whelan has tered upon a great undertaking, in purchasing when every sensible methods. this manner with the most marked benefit, manifested by a sense of coolness, comfort, disciplant the correction. A lement of the correction and promounced the meeting "open." The the Liturgy, and my early impressions have no one can reasonably say that Whelan has tered upon a great undertaking, in purchasing when every sensible man in this country, to say no one can reasonably say that Whelan has tered upon a great undertaking, in purchasing when every sensible man in this country, to say owed their existence to the wisdom or folly, to not had a fair trial. Mr. O'Rielly, himself a property, consisting of more than three who were skillful and prompt could obtain a property. Roman Catholic, conducted the case in the acres of land, situated in the heart of the city, the correction of the universal verdice of the world outside, was driven to regard it as an opprobrium who were skillful and prompt could obtain a what extensive acquaintance with the writings the courage or temerity of individuals. Every Roman Catholic, conducted the case in the acres of land, situated in the heart of the city, to the nation. "We have waited long enough and invigoration. A lemon or two thus taken the sting.

what extensive acquaintance with the writings the courage or temerity of individuals. Every to the nave waited long enough; most impartial and candid manner, and though it is time now to do that act of public justice.

Room the beginning to the end, the meeting, of the great Episcopal divines, especially those one has some power he can use for doing good; most impartial and candid manner, and though it is time now to do that act of public justice.

Room the beginning to the end, the meeting, of the great Episcopal divines, especially those one has some power he can use for doing good; most impartial and candid manner, and though one has some power he can use for doing good; most impartial and candid manner, and though one has some power he can use for doing good; most impartial and candid manner, and though one has some power he can use for doing good; most impartial and candid manner, and though one has some power he can use for doing good; most impartial and candid manner, and though one has some power he can use for doing good; most impartial and candid manner, and though one has some power he can use for doing good; most impartial and candid manner, and though one has some power he can use for doing good; most impartial and candid manner, and though one has some power he can use for doing good; most impartial and candid manner, and though one has some power he can use for doing good; most impartial and candid manner, and though one has some power he can use for doing good; most impartial and candid manner, and though one has some power he can use for doing good; most impartial and candid manner, and though one has some power he can use for doing good; most impartial and candid manner, and though one has some power he can use for doing good; most impartial and candid manner, and though one has some power he can use for doing good; most impartial and candid manner, and though one has some power he can use for doing good; most impartial and candid manner, ordicary "supper" of summer, would many a man a comfortable night's sleep and devout heart could desire. Several incidents of awaking of rest and invigoration, with an special interest occurred.

Several incidents of the dar.'

Several incidents of the disestablish by amongst the most elequent members of the bar.'

House, &c. There is great need of a Church, ment of the Irish Church give great encourage. petite for breakfest, to which they are strangers who will have their cup of tea or supper or lated the case of a man who after years of drunkwho can tell of the latent energies, and dor- lest he should be the next victim of assassina- Churches in the city are so largely attended, that ' deep'y convinced that if there is one thing My letter to the Conference contained a re-

ference, also, to the proposal which has lately ing in the midst of souls going to ruin throw a train off the track by which he was We know that parties have applied, months the Irish Protestant Cturch "It is the Charles who loved him, had by attending "these meetings" been brought under deep conviction, and had an horn before called on him to sign the temperance pledge, and ask for the prayers of Christians. The poor man was himself unexpected by present, and probably not enturely subsered; as an impossibility, for such I conceive it must be the midst of souls going to ruin throw a train off the track by which has lately ing in the midst of souls going to ruin throw a train off the track by which has lately been made, of a formal union between the Western beautiful throw a train off the track by which has lately ing in the midst of souls going to ruin throw a train off the track by which has lately been made, of a formal union between the Western bade an horn before called on him to sign the leaves the Church of the discovered in time, and the Railway authorities as an impossibility, for such I conceive it must be the city will but enter be the city will but enter be the church. This would enable her to see where the church and probably not enturely subsered; been successful, several lives would doubtless the Church of the track by which has lately been made, of a formal union between the Western made, of a formal union between the Western made, of a formal union between the Union the Church in the revenue and the province, there is no discovered in time, and the Railway authorities of the city will but enter be the church. This would enable her to see where the church in the revenue and the church in the church in the church in the revenue and the church in t edly present, and probably not entirely subered; but he sobbed out piteously, "I am the worstch; appear to every one who duly considers the subbut the sobbed out piteously, "I am the wretch; appear to every one who duly considers the sad who dul was once a Christian, but had been for years able to the project, which they notoriously are God, she will move with the force of omnipo- be brought to justice, and that we shall have Denomination for generations to come. Some particular occasion, "I did feel ashamed The New York Awakening.

We have purposely forborne any remarks upon the New York Water Street revival in

blood," had filled him with misery. He ended of Uniformity would not allow Methodist preach " weapons are not carnal, but spiritual and tion of the Governor General's salary, has been scheme; but the poor Romanists are greatly of Protestantism that every man's control of the Governor General's salary, has been scheme; but the poor Romanists are greatly of Protestantism that every man's control of the Governor General's salary, has been scheme; but the poor Romanists are greatly of Protestantism that every man's control of the Governor General's salary, has been scheme; but the poor Romanists are greatly of Protestantism that every man's control of the Governor General's salary, has been scheme; but the poor Romanists are greatly of Protestantism that every man's control of the Governor General's salary, has been scheme; but the poor Romanists are greatly of Protestantism that every man's control of the Governor General's salary, has been scheme; but the poor Romanists are greatly of Protestantism that every man's control of the Governor General's salary, has been scheme; but the poor Romanists are greatly of Protestantism that every man's control of the Governor General's salary, has been scheme; but the poor Romanists are greatly of Protestantism that every man's control of the Governor General's salary, has been scheme to the great salary and the gre so much has been said by both the religious and by saying, "Coristian people, pray for a poor the secular press. We have felt that there was backslider." Among those who responded to without re-ordination, to which they would never strongholds." As the church is composed of paper press. It is argued that as the salary site, never supposing for a moment that the poor the invitation to show their desire for salvation without re-ordination, to which they would never two females who had led lives of shame.

Wethodists would entertain the idea of fixing man Catholice's and say, I will take all your man Catholice's and One had been there the day before. She now pels would not admit into Methodist pulpits the and zeal of each individual member. The time by they, and they alone, should say how much their legation in such oldest proximity. We downers, and that is my greatest arguments. unac countable circumstances connected there- came bringing a companion with ber, and also, clergy, with all their diversities of theological has come when the "massive dykes which have the salary shall be, and moreover, seeing that trust that the correspondent of the Monwith; at the same time not doubting that the inrough a Unristian lady who was present, ask-Hand of God was in the movement, and that if ing prayers for her poor mother. These inci. dents and statements will indicate the general stincts of the parties. Men who are conscient broken, and let the stream of holiness pour the President of the United States, that His the "Rev. W. M. Punshon, A. M., President of the President of the United States, that His the "Rev. W. M. Punshon, A. M., President of the United States, that His the "Rev. W. M. Punshon, A. M., President of the United States, that His the "Rev. W. M. Punshon, A. M., President of the United States, that His the "Rev. W. M. Punshon, A. M., President of the United States, that His the "Rev. W. M. Punshon, A. M., President of the United States, that His the "Rev. W. M. Punshon, A. M., President of the United States, that His the "Rev. W. M. Punshon, A. M., President of the United States, that His the "Rev. W. M. Punshon, A. M., President of the United States, that His the "Rev. W. M. Punshon, A. M., President of the United States, that His the "Rev. W. M. Punshon, A. M., President of the United States, that His the "Rev. W. M. Punshon, A. M., President of the United States, that His the "Rev. W. M. Punshon, A. M., President of the United States, that His the "Rev. W. M. Punshon, A. M., President of the United States, that His the "Rev. W. M. Punshon, A. M., President of the United States, that His the "Rev. W. M. Punshon, A. M., President of the United States, that His the "Rev. W. M. Punshon, A. M., President of the United States, that His the "Rev. W. M. Punshon, A. M., President of the United States, that His the "Rev. W. M. Punshon, A. M., President of the United States, that His the "Rev. W. M. Punshon, A. M., President of the United States, that His the "Rev. W. M. Punshon, A. M., President of the United States, that His the "Rev. W. M. Punshon, A. M., President of the United States, that His the "Rev. W. M. Punshon, A. M., President of the United States, that His the "Rev. W. M. Punshon, A. M., President of the United States, the "Rev. W. M. Punshon, A. M., President of the United States, the "Rev. W. M. Punshon, A. M. Punshon, tiously attached to Episcopacy could never admit along the ranks of the laity, until it penetrates Excellency for the time being, might get along of the Conference, has not only thrown his intone of the meeting.

We have suggested above that the movement

tiously attached to Episcopacy could never admit along the ranks of the laity, until it penetrates

Excellency for the time being, might get along of the Conference, has not only income his influence into the movement mentioned, but has very great good to multitudes of cutcast ones, and might also prove the means of inspiring the and might also prove the means of inspiring the appointment of Sir John Young to be likewise been asked to become the Pastor of Established Church with the gift of power! With such that the sould revery believer, and baptizes the without any very great amount of self-denial. The appointment of Sir John Young to be likewise been asked to become the Pastor of Established Church with the gift of power! With such that the sould revery believer, and baptizes the without any very great amount of self-denial. The appointment of Sir John Young to be likewise been asked to become the Pastor of Established Church with the gift of power! With such that the sould revery believer, and baptizes the without any very great amount of self-denial. The appointment of Sir John Young to be likewise been asked to become the Pastor of Established Church with the gift of power! and might also prove the means of inspiring the churches with new life. Indeed there seemed the successor of Lord Monck has given general the successor of Lord Monck has given general the new Church, and has really consented."

This would give us satisfaction; though it is thought by some, that the insurance of consented the successor of Lord Monck has given general the new Church, and has really consented."

The successor of Lord Monck has given general the new Church, and has really consented. The new Church, and has really consented. The successor of Lord Monck has given general the new Church, and has really consented. The new Church, and has really consented. The new Church satisfaction; though it is thought by some, that the matter in its own hands; and the some reason to hope that it was but the inauguopposed, the work may spread and force concountry will presently deal with it dism I have thought might carry into practical would wonderingly look, and the church exuls movement? Can you Christian people of effect their own systems, free and unfettered, ingly point, as examples of what the gospel can live Lord. Some people have a wonderful love We believe Mr. P. will find other employment, in accordance with their instructions, the Come

New York afford to let this opportunity, so directing their respective energies against igno- do! Such examples are an irresistable re- for titles, which reminds us of an anecdote re- for titles, which reminds us of an anecdote re-The movement is to be traced to the Howard strangely offered you, pass without an earnest rance and vice, and exemplifying the ancient furtation of infidelity and their religion is a specific a gentleman who was appointed amprediction, "Ephraim shall not envy Judah, demonstration. The unbelieving world are in- bassador to a certain court, the members of heard the President preach at a Camp Merting. in Ireland, and for giving perpetuity to the exand Judah shall not vex Ephraim." In this state fluenced more by the lives of those who profess which laughed heartily, as they beheld the am- He seemed to be as much at home in address- clusive privileges of a small me Baptist History

Baptist History

From the foundation of the Christian Chnrch to the close of the eighteenth century, by J. M. Cramp, D. D. London, Ediot Stock.

The gospel, embraced and acted out in individual experience that gives power and efficiency to the deliberate purpose of the perience that gives power and efficiency to the deliberate purpose of the perience that gives power and efficiency to the deliberate purpose of the perience that gives power and efficiency to the deliberate purpose of the perience that gives power and efficiency to the deliberate purpose of the perience that gives power and efficiency to the deliberate purpose of the perience that gives power and efficiency to the deliberate purpose of the perience that gives power and efficiency to the deliberate purpose of the perience that gives power and efficiency to the deliberate purpose of the merriment, said, if his master had known, that it was hair that was the ease, and that religious equality shall be substituted for Protestant ascendency. If this points the constraint of the Conference of the United Known, that it was hair that was wanted have also heard his celebrated lecture, by have also heard his celebrated lecture, was without a hair to his tace. The gentleman, ascertaining the cause of the merriment, said, if his master had known, that it was hair that was wanted have also heard his celebrated here.

We have also heard his celebrated known, that it was hair that was wanted have a ministry who can legically sustain, clearly elucidate, and elocations of the United Known, that it was hair that was wanted have been the deliberate purpose of the merriment, said, if his master had known, that it was hair that was was in the gospel, embraced and acted out in individual experiment have been the deliberate purpose of the merriment, said, if his master had known, that it was hair that was was intended to have a ministry who can legically sustain, clearly elucidate, and elocated that have a ministry who can legically sustain, clearly elu of friendly ocoperation the two systems existed the gospel, embraced and acted out in individual bassador for the first time, seeing that he was ing the penitents at the mourners bench, as pulation. The House of Commons, reflecting this day along with other modifications of Non- what will all this avail if they are surrounded We are glad to find that Sir John will come well is an eloquent oration. He has lectured at the national temper and purpose, the recom conformity. The general prevalence of such a by a worldly minded, time-serving, and unfaith-recemmended, and should he fill his term of Brantford on "Literature, Science, and Reli-Daily News. day prayer meetings were held in his house, and then in other places of similar character in the research, and by his habits of thought for prostate of things I confess has been a cherished ful church? We repeat, it is the holy man's office in the same fair and candid manner that gion;" and last week in Montreal, to 2 000

nor should any efforts be spared that can with any hope be used for the reformation of those who though, as might be expected, it contains many gymen, both from the pulpit and the press, teach but as yet, only few places in Canada have believed for the reformation of those who though, as might be expected, it contains many gymen, both from the pulpit and the press, teach but as yet, only few places in Canada have believed for the reformation of those who the pulpit and the press, teach but as yet, only few places in Canada have believed for the reformation of those who the reformation of those who the reformation of those who the results of the reformation of those who the reformation of the refor by their habits appear to be at the utmost dispassages to which we must take exception. Yet the people of England, including its youth, to lar line of siege confronting every homestead gun to move. We are glad that the Dominion and they like him none the worse for the plain thus at last be propounded.—Gibbs. tance from all goodness. Divine grace has often it will be readily admitted by those of other doubt the truth of the Bible, and while others, and commanding every sinner. This would Government have agreed to epend some thous-

tance from all goodness. Divine grace has often by the same means, are sending whole families been making the worst of sinners churches than his own, that the author has here- by the same means, are sending whole families by the same means who are send by rendered good service to the cause of truth. to Rome, they themselves leading the way, Caleb, or a believing Joshua, to sustain the up-

Spirit of the Press.

cent to adopt is one which can be regarded with that were the majority of the House of Common

born in New Brunswick in the British Provinces. My fisher is dead; he was a christian, and is now in heaven. My mother is still living a believe, although I have not written for four years. Seven years ago I entered college. At the outbreak of the rebellion I enlisted in the service of the United States. In the army I learned to drink and gamble. At the close of the war I came to New York. I have support. Dr. Fulford, died during the sessions. He was a laborious servant of the Church. Great excitement prevailed relative to Ritualism. The citement prevailed relative to Ritualism. of Resolutions, condemnatory of certain prac-long as it maintains in the sister country an My Dear Sir.—The arrival of your excel- tices, which savor very much of Rome; but, we Establishment which can only number one- Grants...... tices, which savor very much of Rome; but, we can scarcely think, the matter is at rest. The High Church party, may be a little more prudent, in some of their modes of worship, but, too, I could not be a party to the maintenance

should be a member and a minister of a Chara-to which this gross anomaly was attached, and

If it is disestablished, this must be done on the

port cannot seem to the people of thing else than an utter sham and juggle. Mr. Disrael may purpose to make use of yet to be seen; but one thing may be pred already, and that is that the House of Common will have no mercy on a project of legis so inept and illusory - Morning Star.

There is something awkward in the con ioners addressing her Majesty in favour of posa's which they confers to be contrary

General Intelligence.

The cars will shortly run between

The Baptist denomination in New Bruns

Sales

Roman Carho ic families visited. " Families conversed with on per-sonal religion, and prayed

SABBATH SCHOOL ANNIVERSARY.

Grafton St. Sabbath School held its Anniversal
last week. The sermons were preached by
Messra, Turner and Rogers. The Annual ing was addressed by Rev. Mr. Ciarke and by Messrs. Morrow, Grierson and Hon. S. L. San

MUSQUODOBOIT HARBOUR — The Mission deputation was at this place on Sabbath the inst, and two following days, according to ap-

inst, and two following days, according to pointment. The Sabbath congregations excellent, more persons than usual devoutly took of the Lord's Supper, at the close of the sermon in the formoon. The Sabbath some was also visited, the scholars addressed, and cent missionary publications distributed to the Heavy rain on Monday prevented the holding the Missionary magning, but on Togadaya mentions and the service of the servic

but no resident clergyman, and only one relig ious service in a fornight; so that every alterious every eve Teachers, and with the blessing of God, we hope, that they have a long career of usefulness before that they have a long career of usefulness before practical, running exposition, siter which he rejated a most intensely interesting case of conlated a most intense most intense who are anected by you will be career of userumers and the gradient of the most intense who are anected by you will be career of userumers and the gradient of the most intense who are anected by you will be career of userumers and the gradient of the most intense who are anected by you will be career of userumers and the gradient of the most intense who are anected by you will be career of userumers and the gradient of the most intense who are anected by you will be car

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Acadian. A man was rothers' store fellow that was bing McDonal Gold has

The Toronto Hon, Mr. McI been a member of Aikens is an Iris means and abil The Grand To

this winter on Quebec, and R Lord Monek the Colonial Se that the Canada Major Robinson road, as in a t

THE INDUST estisfied, with have hoped for It is impossib respect, nor is i yet there is re-Those upon wh nd if all the by were certain pected under The agriculta bough by no union of the fathers. A sect stern Counti

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ground ratiway i er upon the wor CROPS—Whe of the whole cou regate so rally in fine con little danger in wear, especially branka, the drot injured the crop been generally of scres, or ab the Northern S and Kansas, Oats has not for

vest, and ar.ey have be plan s of bad correspondent.

Po atoes tove a full cr a half a crop failure. The price of the of Corn to An English

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