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ited will be continued accordingly.

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HALIFAX, N. S., WEDNESDAY, FEBRUARY 25, 1863.

Whole No. 710.

Beligious Miscellany.

"It is not Death." BY MRS. CAROLINE SOUTHEY. It is not Death-it is not Death. From which I shrink with coward fear It is, that I must leave behind

All I love here.

It is not Wealth-it is not Wealth. That I am loth to leave behind : Small store to me (yet all I crave)

It is not Fame-it is not Fame, From which it will be pain to part; Obscure my lot-but mine was still An humble heart

It is not Health-it is not Health, That makes me fain todinger here; For I have languished on in pain

It is not Hope-it is not Hope,

From which I cannot turn away Oh, earthly Hope hath cheated me This many a day, But there are friends-but there are friends,

To whom I could not say, " Farewell !" Without a pang more hard to bear Than tongue can tell. But there's a thought-but there's a thought,

Will arm me with that pang to cope; Thank God! we shall not part like those And some are gone -- and some are gone-

Methinks they chide my long delay-With whom, it seem'd, my very life But we shall meet-but we shall meet

And, when I think thereon, almost I long to go. The Saviour wept-the Saviour wept, O'er him he loved-corrupting clay!-

Where parting tears shall never flow

But then He spake the word, and Death Gave up his prey !-A little while-a little while And the dark Grave shall yield its trust :

What matters then-what matters then Who earliest lays him down to rest?-Nay, " to depart, and be with Christ,"

Is surely best.

Yea, render every atom up

The King's Thread. Some years since, an intelligent foreigner, sailor, called on a clergyman in one of our seaport towns, to give him an account of his religious condition, and to ask advice in reference to a religious profession. In the course of his recital, he remarked upon the darkness in which his mind had been for many weeks. He could see no purpose for which he existed, and no plan by which the moral world was governed. He set himself to inquire whether the world were really a confused and chaotic jumble of events, or a system of connected relations; whether, if there were a system of moral government in the world, he was an exception, or was cared for and an object of interest in this scheme. And finally, to use his own words, he discovered the King's

Being called upon to explain his meaning, he said that in his country, every cable, consisting of a vast number of minute strands, contains one thread of a peculiar color and material, and that however complicated the twistings of the cable, a careful examination would discover this thread. It was a symbol of the Sovereign's presence wherever a ship of his nation was found. So in his moral history he had been able to discover the evidences of God's supervision, a recognition of his presence and his place. He had found the

This thread runs through all the governmen of God. The perplexity and darkness in which many persons pass much of their lives, is altogether unnecessary. If, instead of a selfish confining of ourselves and thoughts to questions of our own present peace and welfare, we were to feel after God, and endeavour to recognize his hand and to see his purposes, there is no doubt that we should often have all mystery cleared up, and we should walk in the light and

depriving him of a previously unsullied reputa- wrong, sinful.—Bushnell. tion, or his home of hope and joy is turned into desolation and mourning. So long as human effort can avail anything, he resists manfully the current of adversity, but he is compelled to bow himself down and feel himself broken, subdued, have, fin every age, been carried forward mainly crushed. Hope is fled, and not a cheering ray enters his heart. Thus cut off from human aid In Esra's time we find the people assembled by and perhaps from human sympathy, he is driven to examine foundations, to inquire into the nature of his motives. ture of his motives, to examine the condition of favorite preachers, but by a multitude—almost his heart, and the moral laws under which he is all who could read and explain were engaged in placed. New views are opened up, new obliga-tions are discovered, unexpected deficiencies of seligious character are revealed to him. He

within the veil .- Christian Chronicle.

The Cold Shoulder in Church.

encouraging expression on his face, but with the power is of God, and not of us. outset. Our friend soon dropped his eyes, turned use of suitable means. as far round as the seat would let him, and fairly gave the preacher the cold shoulder. He did not shot his even; that would have been less dis-But he looked down, straight and hard, as if he without suffering an irreparative forman, as the earth, the would look the floor through, and look out an underground passage by which to escape. There water, the air, and the heavens were made for he sat, stern and rigid, seeming to feel sour, dishim. He has a natural and inalienable right to he was not informed.

Your correspondent afterwards searned that the scapulas cost twenty cents apiece. How much be charged for his indulgences and his blessings he was not informed.

Where I hoard like a miser the wealth I've he sat, stern and rigid, seeming to feel sour, discontented and bored. His whole attitude said, it,—a right older than all statutes and customs.

"That sermon is not worth much—I wish I could hear something better than that." Well, the systematically and heartlessly robbed of their are invited to at a "Mission" as the priest cally a hope to finish some trifle of good.

best to show a decent interest in the services? Perhaps we mistake our friend. Perhaps he is pretty well satisfied, but "that is his way. If so, it is a most unfortunate way. Gentlemen do not treat each other so in the parlor or the counting room; why should they in the church? The thought will do to dwell on, and carry out Let all church-goers pay good and evident attention to the preacher, and they will encourage him more than they think of. And if they wish

bring it about .- Pacific.

abandons his reliance of former years, and is completed to seek support from sources beyond human control. He has lived for this world, and he finds that concern for another is of paramount importance. He experiences the joys of forgiveness and penitence and love. The mind now wanders back through the absolute the sale in the day of the apostles. From the will you allow your correspondent to severine the sale and elsewhere when he was upon earth follow fawning," and the traveler is happy if he sale and now in that; but it was in the dark and dreary homes of Lancashire, where men were the same old haughty Pharisaism, that can dodge between the snow-balls which fly dreary homes of Lancashire, where men were same plirit that spat upon him, and cried "Cru-saround him like bomb-shells from a Malakoff, and growth of the primitive churches, we find all Nay, the government may dispense with the costly sid of surgeous man which denies all need of regener-power dazzling enough, to inspire Young American and love. The mind forgiveness and penitence and love. The mind now in that; but it was in the dark and dreary homes of Lancashire, where men were same plirit that spat upon him, and cried "Cru-saround him like bomb-shells from a Malakoff, and growth of the spirit that spat upon him, and cried "Cru-saround him like bomb-shells from a Malakoff, and growth of the same old haughty Pharisaism, that can dodge between the snow-balls which fly dreary homes of Lancashire, where men were same spirit that spat upon him, and cried "Cru-saround him like bomb-shells from a Malakoff, and growth of the same spirit that spat upon him, and cried "Cru-saround him like bomb-shells from a Malakoff, and growth of the same spirit that spat upon him, and cried "Cru-saround him like bomb-shells from a Malakoff, and now in that; but it was in the dark and dreary homes of Lancashire, where men were described that the same old haughty Pharisaism, that can dodge between the snow-balls which fly dreary homes of Lancashire, where men were described to now wanders back through the labyrinth of ad- mightly, but private Christians labout to he was lost on Lake Michigan, nearly two years on him. Two thousand years has God been an-

We know a man, well-educated, polite, agree- and base things of the world, and things which the scapula. No, he urged in reply, it is meant

Sabbath Visiting.

couraging. The minister might have thought, beneficent institutions, and its proper use is es-

sermon might have been poor; we have a right Sabbath by visitors. If they go to church, it is led it. The sale of indulgences was, as your live a hope to finish some trifle of good Weary, though pleasant, hours were spent in thinking it out, in casting and recasting it, in trying to make its central truth stand out prominent and impressive. And its truth was one members of the family are thoroughly done and the family are the family are thoroughly done and the family are the family are thoroughly done and the family are the family are the family are the family are the family minent and impressive. And its truth was one members of the family are thoroughly done out of great moment. Even though, in the estima- with extra work, the children are nervous and tion of the unwilling hearer, poorly set forth, it cross, and the man of the house bored to death. deserved serious and respectful attention. But And if they do not go to church, somebody must there sat the hearer, saying all the while by his search them out and spend the day with them,

Religious Intelligence.

Romanist Mission at Chicago. A correspondent of the American Presbyterian tribution to this object. gives the following account of a Roman Catholic

Mission movement at Chicago:—
While the Christians of our city have been to get better sermons, that is just the way to uniting in earnest prayer, our Roman Catholic Early Conversion.

There could not be a werse or more baleful implication given to a child, than that he is to reject plication given to a child, than that he is to reject and all holy principles till he has come to a God and all holy principles till he has come to the decile the of the decile t God and all holy principles till he has come to a mature age. What authority have you from the of faith. Unlike other revivalists of whom his-Scriptures to tell your child, or, by any sign, to tory informs us, he begins to blow his trumpet show that you do not expect him truly to love in early morning. The first service is held at "We think nothing of him," said he; "we is a significant fact, that the connection between Hence, thinking on these, we have never envied culture. There is a mental as well as material in the day. The King's Thread would be seen to run in perfect through all the apparent tangle in hatred and wrong? What authority to make the demeasurement of the company with a specific control of the company wit him feel that he is the most unprivileged of all burner correspondent went to hear him, burner beings, capable of sin, but incapable of not, however, before the break of day. For his siah. They fix the time and place of his birth, A young man of limited means and advantages earnestly desires to preach the gospel, or persuance; old enough to resist all good, but haps to raise himself from the ordinary level to a position of influence in his neighbourhood or country; but his way is hedged up. The opportunities seem all to be wanting. He needs presuant of the first and hirtful, else you will shudder to give it.— limitary training, but can devise no way by which to receive it. But his purpose does not which to receive it. But his purpose does not which to receive it. But his purpose does not which he was to present day can not gather grapes of the reason that the Bible did not afford a passage suitable for his purpose your fact of his resurrection, and the success of his which to receive it.

The Scapula of the virgin, he informed us, had christ, and have not over, and from the very had abate. He hopes against hope. A fire has been less incongruous for you to teach your child that been given to some old English saint who prayed ture of the case cannot be, fulfilled in any other its own hue and quality to the external life. Or, abatc. He hopes against nope. A lite has been given to some old English saint was prayed ture of the case cannot be, refunded in any other kindled which will not be extinguished. At he is to lie and steal, and go the whole round of long and earnestly to the Virgin that she would give him some proof that she loved him as arbeen altogether taken advantage of, some other reform his conduct by the rules of virtue? Perber soul is form and doth the body make. The long of the case cannot be, refunded in any other as Spenser has said his in own quaint way,

"Tis of the soul the body form doth take, give him some proof that she loved him as arbeen altogether taken advantage of, some other reform his conduct by the rules of virtue? Perber soul is form and doth the body make."

Dr. Johnson was a bear in social intercourse he been altogether taken suvantage of, some dentity as he loved her. His prayer was answered; it some means comes to hand; and in most unexpected haps you do not give your child to expect that he and one night she appeared to him and gave him and one night she appeared to him and gave him and one night she appeared to him and gave him and one night she appeared to him and gave him and one night she appeared to him and gave him and one night she appeared to him and gave him and one night she appeared to him and one night she appeared to him and gave him and one night she appeared to him and gave him and one night she appeared to him and one night she appeared to him and gave him and one night she appeared to him and gave him and one night she appeared to him and one night she appeared to him and gave him and one night she appeared to him and gave him and one night she appeared to him and one night she appeared to him and gave him and one night she appeared to him and gave him and one night she appeared to him and gave him and one night she appeared to him and gave him and one night she appeared to him and gave him and one night she appeared to him and gave him and one night she appeared to him and gave him and one night she appeared to him and gave him and one night she appeared to him and gave him an means comes to hand; and in most unexpected haps you do not give your child to expect that he was a bear in social intercourse, below the first haps you do not give your child to expect that he wilch haps you do not give your child to expect that he wilch haps you do not give your child to expect that he wilch haps you do not give your child to expect that he wilch haps you do not give your child to expect that he wilch haps you do not give your child to expect that he wilch haps you do not give your child to expect that he haps you do not give your child to expect that he haps you do not give your child to expect that he haps you do not give your child to expect that he haps you do not give your child to expect that he haps you do not give your child to expect that he he saws of in special intercourse, below that it would support him in that it would support him in that it would support him in the saws of it, he has you can be a sawred him that it would support him in the saw of intercourse, below that he which is your expectation, will assuredly be his; and what is more, any attempt to maintain distinct that charge of importation and acquaintance with the whole he sufficiently independent in general feel, lest their the fear which many parents feel, lest their the hour of death. At the same time the reign the hour of so grow up and be providence of the he assured me that he did not wish to offend me, and perhaps it was not best to estate the felings of his people. But when I informed that there was no possibility of giving offence the he assured me that he did not wish to offend me, and perhaps it was not best to estate the felings of his people. But when I informed that there was no possibility of giving offence the hour of death. At the same time the reign the sake of those workmen, let him which is your expectation, will assuredly be his; and that it would support him in that it would support him in that it would intercourse, below the sake of those workmen, let him which is your expectation. At the assure can hardly fail to discover a Providential care; will only make a hollow and worthless agent of that which should be an open, earnest reality. You will never practically aim at what you practically aim at what you practically aim at what you practically despair of, and if you do not practically aim at whoth should be an open, earnest reality. You will never practically aim at what you practically aim at whoth should be an open, earnest reality. You will never practically aim at what you practically aim at what you practically aim at what you practically despair of, and if you do not practically aim at whoth should be an open, earnest reality. Who became invested with it would share in it was common for the children to be taught that who became invested with it would share in it was common for the children to be taught that was common for the children to be taught that was common for the children to be taught that was common for the children to be ease and fashion, and that all general felt the greatest possible contempt for inclosest study, in profound meditation, we became invested with it would share in it was common for the children to be taught that was common for the children to be taught that was common for the children to be taught that was common for the children to be ease and letter. Until the stated that where he was brought up that where he was brought up that which should be an open, earnest reality. £7,500 the earnings of life-long hard work, no that the stated that where he was brought up that which should be an open, earnest reality. £7,500 the earnings of life-long hard work, no that the stated that where he was brought up that which should be an open, earnest reality. £7,500 the earnings of life-long hard work, no that that which should be an open, earnest reality. £7,500 the earnings of life-long hard work, no that the stated that where he was brought up that where he was brought up that where he was brought u

abandons his reliance of former years, and is So also in the day of the apostles. From the Will you allow your correspondent to advertise rusalem and elsewhere when he was upon earth. follow fawning," and the traveler is happy if he and now in that; but it was in the dark and

to the accomplishment of the most desirable and service and reward.—It was the same in the great since, a small number were rescued from a watery swering that terrible invocation uttered by them-

private Christians more. Now, as ever, it is true, Catholic Church allows "sensation preachers." that "God hath chosen the foolish things of the Some of you, said the zealous priest, may object world to confound the things which are mighty; that you are not good enough to be invested with able in all private intercourse, who did a very impolite thing the other day in church. When the sermon began, he half looked up, with no prayer, and you do not wish to be troubled with Not rich fields waving with golden wheat, Cherish, then, simple means. Encourage little them." No, he replied, "there are only three Not darksome mines deep stored with gold, there is much in it," but is willing to wait a little gatherings for prayer and conversation. They and see. He was clearly prepared not to be inand see. He was clearly prepared not to be interested. If all church attendants greeted their
preacher thus, they would break him down at the

God will surely bless, if we rely on Him in the

conject that it is necessary to fast if you are in
rested with the seconds. No midd the needed with the seconds. No midd the needed with the seconds.

vested with the scapuls. No, said the preacher, I was poorer to-day than a year agoverted with the scapuls. "no fasting is required." At the close of his The future has nothing but struggle and care, discourse, he informed his audience that the For the bread to eat and the raiment to wear; Pope had granted him a special dispensation to Yet I still look onward and murmur not, The holy Sabbath is one of Heaven's most sell indulgences, and to bless relics and crucifixes, For I'm very rich in the wealth I've got. "Poor man, he has been hard worked in his sential to man's highest social, intellectual, and and have their crosses blessed, and especially to Tee kind once to love me, rich or poorbusiness, and though the spirit is willing, the spiritual good. No man can afford to deprive be invested with the scapula; and particularly, I've friends whom I hold with a friendship flesh is weak." He was provokingly wide awake. himself of it, and no one can be robbed of it he said, he wished to see all the "hard cases." I've pleasures and duties, day by day, But he looked down, straight and hard, as if he without suffering an irreparable injury. The Your correspondent afterwards learned that the And work for each hour that passes away

Religion in Ireland.

ers are not extraordinary men, we do not see how he is to get along. He is a church-member, and it would scarcely be reputable to stay away from church; and it may not be convenient to go every Sabbath where brilliant orators are to be heard. He must go to church; and he must hear some sermons which claim no more than to be heard of be plain, simple presentations of religious truth. Now we ask, is it politie for him to frow no a principle of the most eagen have appeared—to be plain, simple presentations of religious truth. Now we ask, is it politie for him to frow no a principle of the most elegant pair of Parisian slip—the hear common, and bitter, and rooted. The hear some sermons which claim no more than to be plain, simple presentations of religious truth. Now we ask, is it politie for him to frow no a principle of the market the parison. The duty of pastoral visitation is a significant the whole wosk and effice of an able minister of the whole with darks in one of her Christian men. Altogether, the Protestant Church has alown quite as much vitality in its own direction. Ultra-montane views are precious infant foot now walking with the green allowed the world, and drive dull eares more common, and bitter, and rooted. The are a thousand things which were brilliant orators are to pair of Parisian slip—there of the most elegant pair of Parisian slip—the most elegant pair of Many at the world, and drive dull eares more common, and bitter, Now we ask, is it polite for him to frown on a minister in the very house of worship? If he cannot be pleased, may not others be profited? And if the preacher has any right to preach at all, if it is best that he should preach, is it not form may follow the loss of much needed Sab-

while the Christians of our city have been uniting in earnest prayer, our Roman Catholic brethren, not to be outdone, have also been holding a "protracted meeting." Indeed, according to their fashion, it might be called a "revival of religion." They have procured the "Indeed, according to their fashion, it might be called a "revival of religion." They have procured the "Indeed, according to their fashion, it might be called a "revival of religion." They have procured the "Indeed, according to their fashion, it might be called a "revival of religion." They have procured the "Indeed, according to their fashion, it might be called a "TREATMENT OF PARENTS BY CHILDREN.—

TREATMENT OF PARENTS BY CHILDREN.—

TREATMENT OF PARENTS BY CHILDREN.—

Cicero. in his "De Senectute." declares, that ing to his nile of bonds, and mans of property. holding a "protracted meeting." Indeed, according to their fashion, it might be called a "revival of religion." They have procured the

" What do you think of Christ ?"

war. He said that some Colonel, whose name I have forgotten, only that it commenced with a Mc, was abot through the lungs in one of the battles in Virginia. His soldiers clustered around the bin that it was all up with him, that he must die. He ordered them to leave him and bestow their attention upon those to whom their sid would be of some avail. They had no soomer left him than he bethought himself of his ecapulas. With easy they would be saved any way. All that they had to do was to keep the law, so the public shools. In the intensity of our people, in the intensity of our head to be respectful.

In the plant is the intensity

General Miscellann.

The wealth I've got.

the Christian is the highest style of man-

I've a trust in the Master, whose tender care I've a firm, atout heart, that He giveth me,

of England. The last result of this policy is to hinder contributions going from Ireland to the Lancashire operatives. Several riots have taken place where subscriptions were attempted to be opened, and the liberal Bishop Moriarty, of Kenne was actually beared from the stand in little and therefore always changing. What is be opened, and the liberal Bishop Moriarty, of Kerry, was actually hooted from the stand in Tralee by his own people for proposing a contribution to this object.

The Everywhere Present Jew.

Those Jews are a wonderful race. How they maintain their distinct nationality while mingled on the stand in a luxury in one age becomes a want, or even a lixtury in one age becomes a want,

service and reward.—It was the same in the great most merciful of results. To him it has been all darkness, but the light of a Christian hope now reveals to him the plan long before entered upon, by which he is made partaker of eternal life. The mystery is solved. The King's Thread is clearly seen in all his bitter but rish experience.

And thus it is in all the varieties of human whose days are well-nigh numbered since and reward.—It was the same in the great reward.—It was the same in the great most work of the most desirable and most merciful of results. To him it has been and most merciful of results. To him it has been and most merciful of results. To him it has been all darkness, but the light of a Christian hope now reveals to him the plan long before entered upon bim at Chicago. He was not boasting unnecessarily, but delice. The mystery is solved. The King's Thread is clearly seen in all his bitter but rish experience.

And thus it is in all the varieties of human life. How often does the revivals in America, especially and thousand the great instrument is clearly seen in all his bitter but rish experience whose days are well-nigh numbered bring before.

And thus it is in all the varieties of human life. How often does the revivals in Most and paried with this instrument he become whose days are well-nigh numbered bring before.

And thus it is in all the varieties of human life. How often does the revivals in Most and paried with this instrument he become whose days are well-nigh numbered from the manner in which He is most and rest stream of the great revivals in the revivals of the presence of God in all whose and rest stream of the presence of God in all who not profit by such experience and rest streams as your correspondent has heard in a certain attention with pitying eye, saying, in the holiest form of speech, but used among the revivals in Sweden a year of two suid I have not the presence of God in all who and the previous in the glowing words of Isaiah and David would in the withering face of f

the mind evidence of the presence of God in all observation? Able ministers and great sermons as your correspondent has heard in a certain gathered your children together even as a hen of it Adonal or Elohim. There are among us observation? Able ministers and great sermons as your correspondent has heard in a certain gathered your children together even as a hen not a few who feel that a simple assertion or their forms looking sharp through the rally find that the fierceness of their profanity is his audience to do theirs."

in inverse ratio to the affluence of their ideas, We know not but that this may be regarded as a general formula. Byron seems to recognize it when he says of Jack Buntin, " He knew not what to say, and so he swore."

At any rate we venture to affirm that the pro-At any rate we venture to annual than the circle of your knowledge Holiness is power. It is the chief grace of the are afflicted with a chronic weakness of intellect, and that their half dozen thoughts rattle in vacant heads like the brazen pebbles we read of. The utterance of an oath, though it may prevent The atterance of an ound, is no indication of sense.

The Christian minister is a teacher. He repre-It requires no genius to swear—to " swear terribly like our army in Flanders." The reckless not do this well and to the full measure of his responsibilities without being a severe, pattern, responsibilities without being a severe, pattern, responsibilities without being a severe, pattern, untiring student. Nor can be otherwise meet the just demands of the age upon him. He will breathing world, falled as it is with the presence sink into obscurity. The award is just. He thousand alters of praise, it would be no servility should we catch the spirit of reverent worship-

The Burden of a Large Estate.

The care of Mr. W. B. Astor's estate is a vast burden. His tenements of all grades number several hundred, ranging from the dwelling at three hundred dollars per annum to the magnificent warehouse or hotel at thirty thousand dollars. To relieve himself from the more vexatious ter and usefulness of the minister. None can be features of his business he has committed his wanting in a guiltless pulpit. But many minis-

posed to question the truth of this assertion. It continued the rich man, "it is all that I get!" But not less important to the best preaching is

an address in the Philharmonic Hall, Liverpool in aid of the fund for the relief of the distressed in the proper subject matter of his office. not go back beyond the period of the present war. He said that some Colonel, whose name I

nothing, unless they swear to its truth by all the hearth—he had stood astounded at the endurnames of the Deity, and blister their lips with ance of these noble men. It was the noblest every variety of hot and sulphurous oath. If spectacle that our country had witnessed. Those we observe such persons closely, we shall gene- people had done their duty; and he approached to

Ministerial

Pastoral Responsibilities.

Now, as in every age, the ministry demanded pensable to every apostle of truth and gospel

mercy.

Studious habits are scarcely less important. can be nothing but an inefficient workman.

Pastoral visits are still needed for the highest ers, and illustrate in ourselves the sentiment that ister does not do his duty, nor meet all his reministerial usefulness. Without them the minsponsibilities, nor achieve the utmost possible good. They establish new bonds of sympathy between pastor and people. Ministers with an deserved serious and respectful attention. But there set the hearer, saying all the while by his manner, "I wish you were in Jopps." In one interest, but he soon relapsed into the disgusted state. As a whole, it was a most decided case of the cold shoulder.

We are sorry he was so ill-satisfied. We wish every man he hears were a star preacher, able to get along. He is a church-member, are not extraordinary men, we do not see had not see to get along. He is a church-member, and if they do not go to church, somebody must there set the hearer, saying all the while by his manner, "I wish you were in Jopps." In one interest, but he soon relapsed into the disgusted state. As a whole, it was a most decided case them out and spend the day with them, to ascertain the sause of their absence, to wort the mistion forces are even more concentrated. Colportage has been greatly extended, and will soon cover the entire of the south and west; and the mission forces are even more concentrated. Colportage has been greatly extended, and will soon cover the entire of the south and west; and the mission forces are even more concentrated. Colportage has been greatly extended, and will soon cover the entire of the south and west; and the mission forces are even more concentrated. Colportage has been greatly extended, and will soon cover the entire of the south and will soon cover the entire of the south and will soon cover the entire of the south and will soon cover the entire of the south and will soon cover the entire of the south and will soon cover the entire of the south and will son cover the entire of the south and will son cover the entire of the south and will son cover the entire of the south and will son cover the entire of the south and will son cover the entire of the south and will son cover the entire of the south and will son cover the entire of the south and will son cover the entire of the south and will son cover the entire of the south and will son cover the entire of the south and will son cover the entire of the

This distinguished Edinburgh divine delivered norance if thereby he make himself master of