and unprofitable. God is already in His house; and if, for a few minutes, you "commune with your own heart, and be still," or if you read a chapter, or a hymn, or silently pray, it will be an acceptable or silently pray, it will be an acceptable "The Chief Justice commenced the proceed"The Chief Justice commenced the pro

you read a chapter with prayer before you leave home, it will tend to check wandering

subscription and granted by the Legislature, the place and arrangements for holding the Exhibition, &c., &c.

"The Lieut, Governor replied in short but appointment."

"The Lieut, Governor replied in short but appointment."

Where the Liturgy is used, join, one and express your "supplications and giving of thanks." They were the best days of the church when responses were heard, "like peals of thunder." "And let all the people say, AMEN." Thus may you find interest say, AMEN." Thus may you find int

become darkness. . How great is that dark-

3. Avoid all talking in the house of God. out of countenance, as a "vile practice,"
and a "great indecency and impropriety."
4. Do not rush and crowd to the door with unseemly haste, as if you felt it to be the house of God; but depart with becoming seriousness from "Jehovah's temple and

decorum, appointed by the church, support-ed by the example of the early Methodists, scriptions and labour-saving machines. Through sanctioned by the principles of order and decency laid down in the Scriptures, and erly and profitably observed by those are taught of God. "Let not your grace, whereby we may serve God acceptably with reverence and godly fear."—W.M.

### Provincial Wesleyan

THURSDAY, OCTOBER 12, 1854.

This Paper is filed, and may be seen free of charge a

their country's resources and the fruits of its that they had impled the prevaining people's industry there displayed. And if these thousands have not returned from witnessing the that they had impled the prevaining made more buoyant, and hopes for their country's department, we were more than gratified at the But do we err? Has not every eye been pleased, after all. These are her great staples—the every heart been proud, to see a collection of natural products and manufactured materials bearing ample testimony in favour of our soil and reflecting high honour on the genius and industry of its inhabitants? True we might we candidly acknowlege that we have found

saints. It will not be found in even an idol's temple. If there be not room to kneel, you may surely stand before the King of kings and Lord of heaven and earth.

The following are Mr. Wesley's "Direction and innocent pleasure.— The following are Mr. Wesley's "Directions for Congregational Singing." "Sing all. If it is a cross to you, take it up, and you will find a blessing. Sing lustily, and with a good courage. Beware of singing as if you were half dead, or half asleep; but lift up your voice with strength. Sing lustily single strength in the mysterious prayer by the Bishop of Nova Scotia when the Governor declared the Exhibition opened. After the national anthem, the company headed the Exhibition of the chair of this object; because it is now demonstrated that no amount of either, or of both, can so clothe an artificial and mechanical, we should perhaps be justified in saying a materialistic system, in the mysterious prayer by the Bishop of Nova Scotia when the Governor declared the Exhibition opened. After the national anthem, the company headed lift up your voice with strength. Sing modestly. Sing in time; and take care you sing not too slow; sing all our tunes just as quick as we did at first. Above all, sing spiritually. Aim at pleasing God more than yourself, or any other creature." And

all, heartily and devoutly, in every response, and you cannot then complain of dulness; nor can you find better terms in which to but in others which more truly represent productive powers of the Province, the Exhibi-to compare the exhibition of Christ as the "Patof countries of much higher pretensions.

only upon God." left and enter the Speaker's Room. Here the deacon, but we confess that we are inclined to Stay to the end of the service, if it be possible. Some, without shame, turn their back on the pulpit, as soon as ever the sermon is finished, whether long or short; which Nova Scotia has so long been famous. But tically conceived and fundamental, and in conserequently those are the first to go who to adopt the suggestion of a gentleman familiar quence is more visionary as a philosophical spectrum of the first to come. It betokened no with our Geology and Mineralogy, these mineral culation, and more deceptive when introduced specimens give one a very imperfect idea of the into theology.

These, brethren, are matters of Christian tion, into the Supreme Court. now converted scriptions and labour-saving machines. Through the Judges' Robing Room and into the Council flowing with an infinite variety of articles, many believed to be possessed by a line of men officithousands, have eagerly pressed within the walls the Mechanics is, that they were either too proof our Province Building to scan the samples of fitably employed in their ordinary business, or that they had imbibed the prevailing idea that

scene with steps rendered more elastic, hearts If we were disappointed in the Mechanical future confirmed, by the sight presented to their noble display of the products of the Soil in the view, we greatly err either in our estimate of northern Tent. It is in this department, and in what an Exhibition should be or in our appreci- the Fisheries (very inadequately represented ation of the patriotism of our fellow countrymen. by a few barrels of fish) that Nova Scotia excels ground-work of her prosperity, and the real sources of wealth."

## Archdeacon Wilherforce.

The resignation, by the author of "The Doctrine of the Incarnation," and " The Eucharist," we candidly acknowlege that we have found trine of the Incarnation," and "The Eucharist," tion by faith is cast aside, spiritual communion Just censure has been administered to the with him who seeks to be worshiped in spirit few: let us not withhold the praise due to the them fewer than we anticipated, and such are of ma preferments in the Church of England, just necessarily incident to every human undertaking, as a legal investigation into the orthodoxy of his Where so great credit is justly due let it be tenets was about to take place, has elicited many doctrine of the Atonement is overshadowed and the Wesleyans deserve high commendation.—

commune with your data and be still," or if you read a chapter, or a hymn, or silently pray, it will be an acceptable private worship, and a delightful preparation for the public services. "Let all things be done unto edifying."

3. Let sincere devotion prepare your mind and heart for the worship of God. If you read a chapter with prayer before you Goldsmith's History of England—as well as the first above the humble but extensive folds and lowly government, which with him is sometimes confused with its existence, and came to the conclusion that nothing could embank the Church against the first private worship of God. If you read a chapter with prayer before you

Archdeacon Wilberforce's means to save the Church was the revival of the "sacramental system." We thank him for all the erudition and subtlety he has expended for this object; because than yourself, or any other creature." And remember, that the singing of the choir is only a help, and not a substitute, for congregant witnessed in Halifax."

when appear is made to it as the administration of Scripture, and the supplemental code of the Christian community. To the argumentation of Archdeacon Wilberforce it is only a fit-The following is from the Morning Chronicle, ting tribute to say, that it is often deep as well er walks of the Fine Arts, the display is meagre, His philosophy and metaphysics are far superior to those of Mr. Maurice, so that it is instructive tion will contrast favourably with the productions tern Man " by the one, with that of Christ as the AMEN." Thus may you find interest of countries of much higher pretensions.

"Root of Humanity" by the other. Objections life in the whole service, and "wait Ascending the great stairway we turn to the have been taken to the "Realism" of the Arch-

gislative Assembly. This room is filled from top to bottom. Tables, chairs, walls, and every inch of available space is occupied with the handiwork of the fair wives and daughters of Acadia. Manufactures of Woolen predominate—Here are Carpets, Rugs, Quilts, Blankets, Clothe Stockings, &c., all of native manufacture, and many of them of beautiful texture and fineness. Here are also some very beautiful specimens of Hats and Bonnets, made from native grasses, and quite a number of very fine specimens of Needlework.

Continuing our progress we pass through the Committee Koom, with its miscellaneous collection, into the Supreme Court, now converted into a recentive scene for roadels of a real substance it is only a Priest who, by the words of consistency of the specimens of the Ministry, one of the most admirable examples that the ancient or modern pulpit can furnish:—We need hardly mention the ancient or modern pulpit can furnish:—We need hardly mention the natural true, the spiritual presence can be localised within the small dimensions of the style, and powerful and overwhelming appeals to the conscience, he is entitled to rank amongst of the most distinguished of preachers, In his ingulated the organic union between the natural body of Christ and His mystic body the Church. But it is only a Priest who, by the words of consisting scene for roadels of manufacture, and into the Supreme Court, now converted into note the fisappointing issue of "impanation." In ounced the first Preacher Methodism ever produced, and, for all the great ends of the Ministry, one of the most admirable examples that the ancient or modern pulpit can furnish:—

"The Eucharist is an extension of the Incarnation," that is his text and his conclusion. Our the ancient or modern pulpit can furnish:—

Under the fair wives and daughters of Acadia.

Manufactures of Woolen predominate—Here

are Carpets, Rugs, Quilts, Blankets, Clothe sides its one natural presence can be localised within the small dimensions of the style, and powerful and overwhelmi But it is only a Priest who, by the words of consecration, as by a spell, can bring down the spiritual presence, and hide it under the species of the bread and wine. He alone can instrumentally convert the substance of matter into divine substance. Then, after this process, the Priest, travestving the one offering, presents the host as Chamber where we are struck with a brilliant dis-play evidencing progress in the Fine Asta for play evidencing progress in the Fine Arts, for travestying the one offering, presents the host as which few, if any, of our people were prepared. a true sacrifice to Deity. This is sacerdotalism. Like the Assembly, this room is crowded to over- If such mystic powers and prerogatives were but of great beauty, in the contemplation of which hours if not days might be agreeably spent. We

pears, like all the rest of the speculation, a materialistic degradation of a spiritual verity.

aultable conversation; and at best is idle at Government House in due time, whence, being and in the Watchman:—

met by the Lieut. Government, it then moved on house; and if, for a few minutes, you met by the Lieut. Government, it then moved on house in the Watchman in dium; which believes that a "spiritur! presence" is to be received by a carnal man which accepts the mechanical artifice, and mimic mystery of sacerdotalism, in place of the real indwelling of that divine Power through whom " he that is joined unto the LORD is one spirit."

mind and heart for the worship of God. If you read a chapter with prayer before you leave home, it will tend to check wandering thoughts, and raise devout affections. On enteriaing your pew, observe the good old custom of offering, with lowly reverence, a short ejaculatory prayer to God for Hisbessing on your own soul, and assistance to the Preacher. We carneatly desire you not to omit such devout and pious customs; or how can you expect to sing, hear, and pray to profit? and, if you profit nothing, will you not hame the Preacher instead of blaming yourself?

4. Bemember the Apostle's rule, "Let all things be done decently and in order." Enter God's bouse with becoming reverence; is possible; and teach your children to walk quietly before you to the pew, and lien to offer a short form of prayer to God. Observe well that the Methodists kneel during in the commencement of the undertaking up to prayer, and stand while singing. To sit, during prayer especially, is an idle, ir revent, unscriptural posture, which no galax of the preceding of the Committee of the prove of the undertaking up to seven the Methodists kneel during prayer, and stand while singing. To sit, during prayer especially, is an idle, ir revent, unscriptural posture, which no galax to the world, and arrangements for holding the Exhibit. The Weslevan Pulpit. ing " Jesus Christ, and him crucified," possessed ebedience which are due to an office of divine and a simple and pointed style of address,—they went forth to fulfil their great mission, and " the hand of the Lord was with them." They " spoke -sometimes with a startling conciseness, some times with an overwhelming copiousness-o heaven, of hell, of eternity, of the power, and justice, and mercy of God, of an ample redemption, of an immediate release from guilt and danger, and of a present fruition of the divine favour. The style and manner of these Preachine upon the dead earth." Nor has Wesleyan Methodism ever reachers of the same genuine stamp. From its

of the choicest specimens of pulpit efficiency. Such men as Joseph Benson, whose evangelical eloquence rushed like the mountain-torrent; and Rschard Watson, whose thoughts were like the conceptions of angels,-whose imagination, bounding alike in beautiful and sublime ima gery, was always subordinate to a healthy and rigorous judgment,-whose spirit was pervaded deep piety, and whose entire mien was nified and Christian; and David M'Nicoll whose robust understanding, fine taste, and poetic fancy, were constantly sanctified to the great ends of the ministry,-were Ministers whom the Wesleyans have reason to boast as the glory of their churches. Methodism has upplied another order of Ministers -- an order though not so eloquent as Benson and Bradburn nor so majestic in thought as Watson, nor so able and comprehensive as M'Nicoll, nor so jearned as Clarke,—yet, possessed of rich Goswhen you leave a place of worship, particularly observe these directions:—

When you read to make the pew-door, until the benediction is pew-door, until the benediction is powered. God's blessing is in it; and, if you can wait, you shall receive the consolation.

Specimens give one a very imperfect idea of the measure walte of our quarties of Lime Stone, and which one might be disposed to admit important the love and zea of the first Treatment of the constraint of the leave and the love and zea of the first Treatment of the constraint of the leave and the love and zea of the first the love and zea of the first the love and zea of the love and zea of the first the love and zea of the love and zea of the love and zea of the love and zea, in are that in Turin those of the love and an amount of the colony.

But even what one might be disposed to admit in Archdeacon Wilberforce's scheme is ever marred by some singular abuse. All becomes confused the two handers of the small lump of Coal under a glass case, is after all mated by a soul glowing with the love and zea of the five words, and an impropersous state, and the Quinted States on the other" and broken shaft (emblem of an unfinished cone with a resolvent limb from which five buds have been broken, and still five are left on the principal lump of Coal under a glass case, is after all mated by a soul glowing with the love and zea.

But even what one might be disposed to admit in Archdeacon Wilberforce's scheme is ever marred by some singular abuse. All becomes confused the treaty shall not mated by a soul glowing with the love and zea.

Southern Christ. Their cone is the two the power marred by some singular abuse. All becomes confused the treaty shall not mated by a soul glowing with the love and zea.

Southern Christ. Adv.

The Waldenses in Turin thost words, and an impropersous state, and the Quinter of the coinst when the support of the social rim that the displayment of the stone in pel truth, and employing right words, and ani-mated by a soul glowing with the love and zea

In the Chesnut avenue is the strangers tomb Unqualified praise, however, cannot be awarded to the Wesleyan Clergy. Some of them are defective in what constitute the prime qualities of the pulpit. There are even indi hours if not days might be agreeably spent. We sion of those who are considered as "mere lay of the rising Ministry. We hope that by a members" of the Church must of course be comcations of a downward tendency amongst a few of the rising Ministry. We hope that by a a crowd collected to witness the manufacture of fancy glass work. Two ingenious Americans are hard at work with tubes of glass which they are rapidly converting into many colored ornaments to the great surprise and delight of those who never before had an opportunity of witnessing this interesting manufacture. We pass down the main stair and along the lower hall into the Southern Tent. This is the spartment allotted for the exhibition of Mechanic Arts and the course of the poung Ministers, we have detected a department of the young Ministers, we have detected a department and opportunities of hearing some of the young Ministers, we have detected a department of the young Ministers, we have detected a department of the young Ministers, we have detected a department of the young Ministers, we have detected a department of the young Ministers, we have detected a department of the young Ministers, we have detected a department of the young Ministers, we have detected a department of the young Ministers, we have detected a department of the young Ministers, we have detected a department of the young Ministers, we have detected a department of the young Ministers, we have detected a department of the young Ministers, we have detected a department of the young Ministers, we have detected a department of the young Ministers, we have detected a department of the young Ministers, we have detected make with in name is confidence.

We are notified correspondents are responsible for the ophisons or instanting the part in time of the particular of the pa mystery, is the act of faith identified with that of the reception of the true bread; so that it is plain no physical process or material vehicle can be necessary in order that the recipients should become "members of His bones." Moreover, while dwelling upon of the solution of the consistence of the solution of the seen too little regarded that often in Scripture were, under God, instrumental in raising Methothe nexus of the organic union is declared to be dism to its present position, and are still needed His indwelling Spirit, interfused throughout the whole mystic body. As for the conception of a divine presence latent beneath the species of the elements, this, which would be, most strictly they secure, rather than the glory of Christ,—be speaking, a metamorphosis of our Lord's Humanity, is only a priestly theory which vainly urges faith to over-leap the evidence of sense, and appears, like all the rest of the speculation, a material content of the secure, rather than the glory of Christ,—be it preached to a wanderer and stranger, telling him that he too must sleep in the dust, and perhaps faith to over-leap the evidence of sense, and appears, like all the rest of the speculation, a material content of the secure, rather than the glory of Christ,—be it preached to a wanderer and stranger, telling him that he too must sleep in the dust, and perhaps far from his native home, but that he would rise again and live forever. Such is the pith of that " sacramental system" ings of John Wesley, and others of kindred spirit, for the sake of which the doctrine of justification and form themselves after his excellent model.

[POR THE PROVINCIAL WESLEYAY.] Mount Auburn.

DEAR BROTHER,-Perhaps the rem of Mount Auburn from a wanderer might not be without interest to your readers; some of whom This spot of land was formerly called Stone's Wood, and its gorgeous and beautifully varied scenery, its full grown umbrageous trees of many tribes, its silent and peaceful shades, formerly allured numbers from the crowded city to spend

a passing hour here. the name of "The Proprietors of Mount Auburn Cemetry." This lot comprising upwards of an hundred acres was obtained by them, to form a garden cemetry, which has now become a paradise of sculptuary, of monuments and mausoleums, interspersed amid natures loveliest progranite, of firm and elaborate construction, commands a succession of unrivaled cities, towns, hills, rivers and farms combined, forming a picture of inspiring beauty. Charles' river mean-

beauty and fragrance. The Fern and the Heliotrope invite into their winding and redolent pathways. The Ivy twines around the stalwart oak. and the humble vine lies modestly along the earth, each and all pointing the way in which the bleeding heart has oft gone to pour its tears on the spot where lies entombed what was once the object of dearest affection; and thus you wind left the Church of Rome. They numbered on the spot where lies entombed what was once and wander on through the whole floral nomen- about seven hundred, which considering the short clature. Let us pause for a moment at the junc- space of time that Piedmont has enjoyed liberty tion of Linden and Narcissus paths. Here is a of conscience, is a most wonderful number. 1 ther mocking image of life-Dear Ella sleeps undisturbed, her head rests on a marble pillow, her little hand grasps a flower, the very veins are marked on that delicate foot, and you unconsciously whisper lest you disturb her sweet slumber-but she has slept on through years and will sleep. A little further on and Dexter presents you with a sweet child standing erect and firmhe waits your approach with a seeming smile. O how that marble speaks, but it is only marble.

"Then beamed a smile 50 fixed, so holy, from that cherub brow? Death gazed and left it there, he durst not steal The signet ring of heaven."

grief impersonated by a widow clasping her now fatherless child; you gaze on this image of human sorrow till the eye fills and the heart throbs quick over the real griefs of life.

the impress of the mothers' kiss, nor was bedewed guarding his master's remains. As you approach you pause to see him rise and repel the intruding foot that ventures within the enclosure-nor can you for a moment break the illusion, such power does genius give to mere stone. But time would fail to enumerate the multiform expressions of the sculptor's art and the innumerable make the heart better unless it be callous indeed;

Progress of Protestantism in Piedmont.

Where so great credit is justly due let it be ments was about to take place, has disclosed many freely accorded without the invalidating influence of accompanying complaint.

We find to our hand a detailed account of the opening, in the Preliptions Williams and the investment of the opening, in the Preliptions Williams and the investment of the opening, in the Preliptions Williams and the investment of the opening in the Preliptions Williams and the investment of the opening in the Preliptions Williams and the investment of the opening in the Preliptions Williams and the investment of the opening in the Preliptions Williams and the investment of the opening in the Preliptions Williams and the investment of the opening in the Preliptions Williams and the investment of the opening in the Preliption Williams and the investment of the opening in the Preliption Williams and the investment of the opening in the Preliption Williams and the investment of the opening in the Preliption Williams and the interest was a consumeration of the venerated Willberfore, of the principle of their size of the venerated Willberfore, of the princip of the opinion of the venerated Willberfore, of the princip of the opinion in the opinion of the opinion was the preliption will be consistent of the venerated Willberfore, of the princip of the opinion in the opinion of the opinion that the fall of the opinion in the opinion of the opinion that the fall of the opinion in the opinion of the opinion that the fall of the opinion in the opinion of the opinion that the fall of the opinion of the opinion that the fall of the opinion of the opinion that the fall of the opinion of the opinion that the fall of the opinion of the opinion that the fall of the opinion of the opinion that the fall of the opinion of the opinion that the fall of the opinion of the opinion that the fall of the opinion of the opinion that the fall of the opinion of the opinion that the opinion that the fall of the opinion of the opinion that the produced cerements in the w

tive; and on my repeating the demand more of Luserna rises majestically above our precisely, if there was not a Protestant chapel heads. M. Meille is pastor of the new near, he answered that the church belonged to church in Turin, and had chosen his summer have probably seen this lovely, melancholy spot, while the English service was performed, which that devoted servant of the priests very well knew! beauties. Nature made the place lovely while art has thrown her enchantments all around it: the church of the Valdese, and thither I went the church of the Valdese, and the church of the Valdese the church of the every land has sent its contribution of fallen directly. On arriving at the indicated spot—an beauty, intelligence and life to this resting place old and half ruined convent—I hesitated on enall the accounts which I could find upon the of the dead; and every land has contributed the tering its precincts, because at the entrance were spot; namely, there is no record or tradition sculptured ornament, designed to remove some many gendarmes and policemen, and some of the gloom with which death is ever invested. who heard it for the first time, made a very lively has incorporated in June, 1831, by the name of "The Proprietors of Mount Auburn the name of "The Proprie ductions. The extent of the ground permits of lish. The congregation was religiously attentive, and valleys; that when the Albigenses in the division of the whole into 20,000 lots of 300 all its members were provided with Bibles and Provence excited her alarm, she had comsquare feet each. Around these lots are avenues for carriages 20 feet wide, and paths for pedesfor carriages 20 feet wide, and paths for pedestrians 6 feet in width laid out circuitously to an extent which, if measured in a straight line would span a distance of 30 miles. An entrance gate product the poor people also in her period they had become well known and famous in history. Feeling themselves few and isolated extent which, if measured in a straight line would span a distance of 30 miles. An entrance gate of granite designed from an Egyptian model introduces you to the Cemetry, and a few moments walk brings you to an elegant Gothic Chapel situated on the first elevation. On the highest computer (Mt. Auburn proper) is a mound of the cemetry (Mt. Auburn proper) is a concerning to the state of the Italian language, and the pastors, being educated in Switzerbeavens, so that the sun in his strength might course with many a curve," until its streams one, by the by, who was exiled along with Count course with many a curve," until its streams mingle with the waters of Massachusetts bay, whose broad bosom is covered with islands and information. The gendarmes had been sent by sachers of the same genuine stamp. From its impring. About 400 monuments, shafts, cenotament until now, it has supplied some taphs, obelisks and slabs mark the resting places of the dead, and lend their chiselled beauty to adorn this place for which nature has done so puence rushed like the mountain-torrent; and Not the least interesting feature of this scene of beauty is the Floral and Botanic paths, each bearing its appropriate name; we have for inbearing its appropriate name; we have for instone whosoever should dare to interfere. stance Chesnut and Cypress Avenues with their told me, moreover—which fast I have also ascerdeep dark shade and the Eglantine and Mistletoe tained elsewhere—that the clergyman, being askand the Woodbine and Myrtle mingling their ed by the police whether he could furnish any names, or point out any of the rioters, nobly answered that his religion commanded him to forgive injuries and to pray for his persecutors. Of the people who composed the congregation, my friend told me that but five or six were Valdese, the rest being Genoese and Italians of oth-

the Waldenses in their own homes, in order Parliaments of none of the British North An to realize some of the visions which had so to dream of that pastoral simplicity and per-secuted piety which had taken refuge in the far-away nooks of the world.

Monteviso, whence the river Po has its origin. The beautiful environs of Turin, the On Fir Avenue the attention is arrested by gladly gathering in, after a year of famine be in force as though the treaty had not been an immense block on which as large as life is prices, occupied my attention to Pinerola .- made, until the British colonies shall legislate there was no conveyance to La Torre that ion of so many tramps, and set out on foot. I as to the cessation of duties. owned by the proprietors of the Tremont House was welcomed at the hotel in La Torre with in Boston; here in cells are deposited the re- an air of home-felt and hearty kindness to James Guthrie, Secretary of the Treasury. mains of those whose dying cheek received not which I had been for some time a stranger; by the sisters' tear; they were strangers and death scarcely understood when I addressed the peofound them at an inn. Sculptured in Italy of ple in Italian. I soon perceived that the pro- The Dutch and Americans in the purest marble lies couchant the faithful Spaniel testant religion and the French language began together, and that I had left Italian and

saluted me: "So you have come so far to see the Barbetti, for they call us by that Australia and the Bay of Bengal. This portion Barbas, or uncle, which our pastors bore in ancient times. We are not offended by this Americans as the true El Dorado of future comname, but are rather proud of it, though the merce, superior even to India. To nearly the amooth the pillow of the dying man—He alone can throw the radiance of Heaven's own glory around the dying scene, and when he comes there is no need of meretricious arts. He can cheer the bereaved and transmute death itself into a blessing—a two-fold blessing—a blessing blessing—blessing—a blessing—b to those who live and an endless blessing to the dead. A stroll in Mt. Auburn Cemetery must there are Waldenses. However we are all mit no foreign consuls, lest their atrocities should living on good terms with one another, and like neighbours together." After breakfast though Mr. St. John, in his recent work on the I called upon the pastors, but found that M. Indian Archipelago, has given some little in-Appia had left some days ago for Geneva, and sight into them. At their principal ports in the country. Madame M——, however, received me with great politeness, and producing a translation of Grimshaw's "Life of Leigp Richmond," listened with great inconsequently none reside there but a few who terest to my description of the Isle of Wight, of the church of Brading, and of the "Dai- of these effectually shut their eyes to all that is A correspondent of the Loadon Patriot says, when Heft England, I was requested by a friend in embers of the Wallbridge family. She Dutch make no scruple of putting him in prison

the congregation of Santa Maria, and that he residence in so beautiful a spot, that I could knew nothing about Protestants. Would you not help telling him, in words of an apostolic believe it, next door but one was the place where bishop of my acquaintance—" Vou will bethem could even be seen in the inside. Being 1100; that the publication of the catechism however, sure that this was the place, I entered and "La Nobit Leycon," in the Provenca! it, and when near the inmost recess of the court- language, preceded Valdo by nearly a centuyard, I was struck with the melody of many ry, and therefore they did not derive their the one which the Valdese will finally have being unfinished. It was crowded with people bitants of the valleys had still retained the people of all ranks, from the poorest to the highest classes of society. Among them were some soldiers; and I heard also, when the congregation occupied with the subjugation of cities and dispersed two or three ladies speaking in Eng- bishops to attend to those obscure pastors ernment of Piedmont. When the service was land and France, the churches had now be over, I had some conversation with the pasteur, come identical with those in the country and was much pleased with what he told me about named. This is a brief outline of the belief the increase of his congregation. In going out, I of the pastors and the people as to their own that mission, and I think a theological semi-

From the New York Spectator.

provinces, and claimed their admission duty free, under the recent treaty of reciprocity, the Secretary of the Treasury has addressed the following letter to the collector of New York, which we publish for general information :-

TREASURY DEPARTMENT, Sept. 19th, 1854. SIR-The fifth article of the reciprocity treaty with Great Britian provides that "the present treaty shall take effect as soon as the laws required to carry it into operation shall have been passed by the Imperial Parliament of Great Britain, and by the Provincial Parliaments of those of the British North American colonies which are affected by this treaty, on the one

rican Colonies have as yet acted upon the sub much interested my childhood, when I loved ject, and some of them will not be in session for

The navigation of the St. Lawrence and the fisheries, being considered as imperial rights, We drove directly toward the Alps, and have been conceded to the United States by indeed toward the snow-covered peak at Great Britain in advance of the proper legislation by the colonies: but that has no effect upon lofty range of hills on the right and before away by their legislation, and the legislation of us, still capped in snow almost in midsummer, the festooning vines, and the abundant harvest, which the industrious reapers were upon their action. The tariff laws will therefore Arriving at seven o'clock P. M., I was told upon the subject, in accordance with the provisions of the treaty. Their legislation will of night; but as there was a fine young moon, conrec be communicated to the Government of nd the distance was only six or seven miles, the United States, and when so communicated I shouldered my little knapsack, the compan- will be made public, and the proper notice given

H. J. Redfield, Esq., Collector, &c., New York.

# East Indian Archipelago.

Romanism in the last village.

The Geographical Society of the United States

bas recently taken up the question of Dutch prenickname, perhaps on account of the name of the globe contains most of the largest islands

Java, they compel foreigners to furnish bonds

S Bernalder, Mr. (Bron. de los Mayes Chicefres.