JOHN TOODILL.

Tietraller.

S respectfully to inform his friends and cusmers that he has removed from his former opposite Davy's Country Market) to the (old 1) stand, No. 52, UPPER WATER STREET, e Mesere Saltus & Wainwright's Whart ne will be thankful for a continuation of feormerly conferred on him May 19.

IMPROVED EGATIVE & POSITIVE

guerrean Portraits

W. V.ALENTINE

3 the honour of announcing that he has aringed a Vertical Light, at his Rooms, - and is prepared to produce pictures superior to ers taken in America.

's mode requires artistic skill in finishing. us Daguerican pertraits have the effects of inted miniatures, joined to the accuracy the agency of SCLAR LIGHT, by means of e apparatue, imparts.

e upparatus, imparts, live pictures are particularly adapted for is of NAVY and ARMY OFFICERS, in uni-

.- For sale Calotype and Daguerreotype ap-complete. Instructions given in both

thington's Lane. 1m. Nov. 3.

ir Life Assurance Company." OF LONDON.

AGENCY of this Company has been esblished in this Province about three years, a made some progress, and up to the present without a claim being made upon it. The ors have recently instructed the Agent to sersons insuring for the whole term of Life, one half the premium for the first five and give a note bearing laterest, for the reig balf, upon the same condition as the al Lorn Fund Association. As the prorof profits divided among the Policy holders, articipations, is greater in this than any other dy -being 90 per cent -it therefore recomitself to the taveurable consideration of all s intending to insure, the rates being as low ny other Company. If persons would give hiect of Life Assurance their serious conion, they would be convinced that it is the est investment to be found for a moderate sum of money, for the benefit of their famfter they are taken from them. The attention ds of families in this Province generally, and of Wesleyens in particular, is earnestly into this subject, and white the bicosing of r is enjoyed, to call upon the Agent of the R" Association for admission into the Sowho will furnish all necessary blanks and very information requisite at his office in

dem Warehouse, Hollis Street.
DANIEL STARR, Agent.

Pure Cod Liver Oil, FOR MEDICINAL USE, pared and Sold by

ROBT. G. FRASER, Chemist,

139, Granville Street.

A CARD.

1 14

SS SMITH begs leave respectfully to notify her hiends and the public that she has remoer Book and Stat overy Establishment, to the (No. 138.) lately occupied by Mrs. Doane, in ville Street, one door south of Mr. Fraser's Store and invites attention to her present , which she will sell at reduced prices.

Liverpool Bakery.

IE Subscriber respectfully acquaints the Pubic, that he has take the Bakery, formerly ied by Mr. Mablen Vail, in Liverpool, and la i. autheturing every description of Bread , warranted superior to any imported from

had deliker, New York, and also having cond the above whilst carried on by Mr Vail. > ly trict attendion to medit a share of patron-theers I a with Mr John Roop, junt., (Haiwill be punctually attended to.

JOHN BLAIR. er, ocl., N. S., Av mst, 1849.

a Subscriber I aving been appointed Agent for Har's received Lave well, has received by averaged, of I seemly of Pilot and . Lud. Wine, Soda, r. V. Or. of Hill derickens, which he satisfic conducted.

her call and extanse. JOHN BOOP. Jr. No. 17 Water St. 1281 1 3 W Times

Wesleyan is published for the Proprietor:

BY WM. CUNNABELL.

HALIU(X) N \mathfrak{C}

I HIS OFFICE, NO. 3, CONNERS WHART

THE WESLEYAN

EW SERIES.] A FAMILY PAPER—DEVOTED TO RELIGION, LITERATURE, GENERAL AND DOMESTIC NEWS, &c., &c. [Vol. 1, No. 90.

Ten Shillings per Annum, Half-Yearly in advance

HALIFAX, N. S., SATURDAY MORNING, NOVEMBER 24, 1849.

Single Copies, Three Pence.

POETRY.

Blessing.

"And my prayer shall turn into my own bo зоп."-Реалм хаху. 13.

What ever lost by giving The sky pours down its rain, Refreshing all things living, While mists rise up again.

Go rob the sparkling fountain And drain its basin dey; The barren seeming mountain, Will fill its chalice high.

Who ever lost by loving? Though all our heart we pour, Still other spirits moving. To pay our love with more.

And was there ever blessing That did not tuen and rest; A double power possessing, The blesser being bless'd ?

Prayer

There is an eye that never sleeps, Beneath the wing of night; There is an ear that never shute, When sink the beams of light.

There is an arm that never tiree, When human strength gives way; There is a love that never fails, When earthly loves decay.

That eye is fixed on scraph throngs; That ear is filled with angels' songs; That arm upholds the worlds on high; That love is theown beyond the sky.

But there's a power which man can wield, When mortal aid is vain ;-That eve, that arts, that love to reach, That listening ear to gain.

That power is Prayer, which soars on high, And feeds on bliss beyond the sky!

CHRISTIAN MISCELLANY.

We need a better acquaintance with the thoughts and reasonings of pure and lotty minds."-Dr. Sharp. Transport and an artist

buty of Attendance upon the Ordinances of God's House.

will find them nowhere else. If all churchmembers were to act on their principle, there would soon cease to be any such institution as a Church. The professing world would be one vast and dreary waste of spiritual vagrancy and disorganized feeling.

Happily for the cause of vital Christianity, there are many edifying examples on which the mind and heart can repose with complacency and delight. There are those, and they are in general well-known and highly appreciated, who feel that they owe a duty and an honour to "the man of God." who studies, prays, watches, and labours for their spiritual good. They would not, on light grounds grieve or depress him, who is the appointed instrument in the hand of God for their comfort. When he is in his place to teach, they will be in theirs to listen to his instructions; they will not risk the loss of a power. regular supply of spiritual provision for an occasional feast obtained only at the price of inconsistency. If they are absent from their place in the sanctuary, it will be for some better reason than the indulgence of itching ears, and the restless feeling which deprives them of everything like settled repose. And are such professors losers, in the issue, by the course which they pursue? Let any man compare them with others of a less settled temperament, and he will be at no loss to determine where the preponderance both of excellence and happiness lies. How any one professing to regard Christian fellowship as an ordinance of God can wander about from church to church, and yet dream of his being in the path of duty is a mystery which it is difficult to solve. It is not merely that such a course must deeply afflict the feelings of a pastor, but it must tend to the rapid decay of any Christian church; and, as an example, must be most injurious in its influence on the minds of those who are young and inexperienced in the Christian life.-What one does, another may do likewise; and as evil examples are more pregnant than [little moment is passing away, you may run good ones, there is reason to look upon these and hide in the chambers of protection,

Nothing can be more manifest, in looking at the inspired epistles, than that the first door. Christian churches were compact and pow- "New-year's Sabbath, I preached on this passed from the militant embedied host of

would come to an end.

the servance Curist—they may they we come in a tentily has been a median toot is better than inscreament a state. The head officing we anot will contact the server than my mother, you have uch a heaven the head officing we anot will contact the server took a right of the server than the server took a right of the server than the ser

posting off to other places of worship? and you to heaven; and such blessed chambers if they find that the communion-day is not to hide in, during the little moment which exempted from these irregularities? Until separates you from heaven,—dry up your the day of final account, the injury done by tears, banish your anxieties, leave sorrow such conduct will not be fully ascertained. and sighing to those who have no such blesof mind, lately said to a Christian pastor,-"I am greatly surprised that, in a church so grace that steered him through." large as yours, so few of your members attend the prayer-meetings." The pastor, concerned for the honour of his church, did his best to remove the perplexities of this but it will not. The nearer he gets to his anxious inquirer after truth; but felt, after all, in his conscience, that the surprise exchurch-members are more in earnest about religion, there will be but a very partial impression produced upon general hearers of the word.—Morrison's Ohristianity in its

A Letter from Dr. Payson to his Mother.

" My Dearest Mother, - Never did I more ardently wish to impart consolation, and never did I feel so utterly powerless to do it. You say yourself, that neither, reason, nor religion can restrain your tormenting imagination. What encouragement, then, have I to attempt to comfort you under the evils it occasions? I wish I could communicate to you the feelings which have rendered me happy for some weeks past. I will mention the texts which occasioned them; texts on which I have preached lately. Perhaps the great Comforter may apply them to you. If so, you will little need any consolation which I can give. The first is Isaiah xxvi. 20. The time of our continuance on earth is but a moment; nay, it is but a little moment. Suppose, then, the worst. Suppose all the evils which imagination can paint, should come upon you. They will endure only for a little moment: and, while this spiritual wanderers with a suspicious and which God has provided for his people, till anxious eye. Were their habits to prevail, the mansions preparing for them above are every church would be disorganized, and all ready for their reception. O, then, my dear the endearments of Christian followship mother, glory in these afflictions, which endure but for a moment. O, how near, how very near is eternity. It is even at the

Christian churches were compact and powerfully-cemented fellowships, in which order text. As the Lord liveth, there is but a step besprinkled and triumplant band on the and decorum were primary lews, no one for-saking his own place, or inviding the place was, there is but a step between christians Eternal Shore. If a desultory attendance upon the insti- of others; but all joining in the same work and heaven. So it has seemed to me al- | On the 2 d September Miss Eliza Janu tutions which struct connected with "the ship, listening with deference to the same in- Lost ever since. Another text, which I Rice departed this life, aged 44 years. She house of God," were compatible with the stre Cons, and uniting with grateful hearts lave preached on lately, and which has had been a consistent prefessor of religion obligations involved in Christian communion. in the same Christian rites and observances, begin much blessed to me, is Rev. xxi. 23. for several years - a lover of the Bible, with it is quite certain that it could not comport The nearer we approach to this model, the 'And the city has no need of the sun,' &c. which she was greatly familiar-kind and with the healthy and vigorous action of our more church prosperity may we expect to O, how unattenably glorious did heaven amiable in her disposition - and devoted in social Christianity. The ordinarces of realize and the more benefit may we hope appear! It is glory; it is a weight of the attachment to the Church and cause of Christ's Church are a species of religious to derive from our fellowship with the people glory; an executing weight of glory; a Christ. During her last illness, which was discipline, the fall value of which can only ple of God. If there are those who make far more exceeding weight of glory; at but of short continuance, the Lord was grabe estimated by those who yield themselves light of their relation to the Christian far more exceeding and eternal weight clously pleased to grant unto her renewed to their influence without reserve. Some Church; whose place in the sanctuary is of glory. O, how should we hear well manifestations of His love, the effects of there were in apostolic times who discovers often forsaken; who contribute but little to a weight of glory as thes'. How shall we which were visible, even when her rational ed sintul laxity in this matter; and we learn swell the current of social prayer; who cans, your with patience till we arrive at it? O, fixulties were disturbed; and though this from Paul's treatment of their case that it not uniformly be calculated upon even at the it consists much; too boundless, too over- mental derangers at confinded, with but few was alike inconsistent and injurious: "Let communion-table; who have no time to destable thin, of. Come afflictions, come and short intervals, during the last three us hold fast," said the apostle, "the profestion of our faith without wavering, for He avocation; who stand aloof from their brother flevery kind and degree: make our path, whole, she exhibited the theme upon which is faithful that promised; and let us consi- ren, and are the first to complain of the lack through life as painful, as wearisome as you her heart was fixed frequently testifying der one another, to provoke unto love and of Christian fellowship; if such unlovely and c. n: still, it heaven is at the c. l of it, we to good works; not forsaking the assembling useless members there are in the Churches will smile at all you can do. As d as modern to pardon, parity and eternal life. of ourselves together, as the manner of some of Christ, let their examples be regarded as ther, break they to that God would enable is; bu, exhorting one another, and so much beacons, to warn others from pursuing a years break away from all your cares and the many and the many results are so much beacons. The many results are so much beacons and the many results are so much beacons. the more as ye see the dry approaching." | course at variance with all the laws of sorrows and fly, rise, some up to the New ther Lat, by the removal of Echican D.

If a church is not to be regarded as a Christian fellowship, and tetally inconsistent | Jerusalem. See its diamond calls, its goldprison-house, it ought, at least, to be viewed with the prevalence of r ligious peace, in on sire to its pearly gates, it shining inhablants all in a blaze of reflected light and were years of suffering seldom a day passes who have no sympathy with this find a manufacture of the conduct of charchs glory, the light of God, the glory of the sing without his enduring lengthened attacks bers who have no sympathy with this find a manufacture of the conduct of charchs glory, the light of God, the glory of the sing without his enduring lengthened attacks bers who have no sympathy with this feel- members upon general hearers be well con- Lamb! Say with David, Toward this city of a traine pain. He was a man of sound income with this feel- members upon general hearers be well con- Lamb! Say with David, Toward this city of a traine pain. ing are neither in a condition to receive be-sidered, and it will then be regarded in a I will go in the trength of the Loui God; judgment and discretion, and his exercises next themselves nor to inspart benefit to very solemn and affecting light. Those who I will make mention of thy righteon mess, impatible prayer were not only marked by others. They may wander abroach it is attend on public worship will soon be able even of thine only. My mother, what a finency of expression as Trichness of thought. true; but there is no Sabbath hom to such to the riminate between members and others righteensness is this! The righteensness but take by a depth of but takes by a depth of b professors—they may grieve and afflict their What, then, will be the effect upon their of God! A rightconstress as noth hetter in divine things, with which we do not usuown pastors, but hey will comfort the heart minds, it they eften see the vacant pew? it than that of Adam, nav. than the countries, and by with he was enduently

A very inquiring person, in a hopeful state sings in store or reversion, and sing, sing, as Nonh sat secure in the ark, and sang, 'the

"I would urge father to be more careful of himself, if I thought it would do any good, sun, his centre, the end of his course, the faster he will fly, and you cannot stop him. pressed was well founded, and that until Catch hold of him and fly with him, and I will come panting after, as fast as I can."

For the Wesleyan.

OBITUARY SKETCHES,

BY THE REV. J. M'MURBAY.

" One family we dwell in Him,

A principal object to be gained by the institution and perpetuation of the Church of God, is the preparation of its members for the heavenly state. Other ends, doubtless, are to be secured; but this one is preminent. Hence the union in Christ existing between the Lord's people on earth and the redeemed in heaven, as implied in that sentiment of St. Paul-"Of whom the whole family in heaven and earth is named." Of this union we are reminded as often as the ranks of Larnel are thinned by the inroads made by death; and within the last few weeks, the Serietz of which the writer has the everything the concelled, more than ordinarily, to making loss, by the removal of several of Got servants to the invisible world. But wanted is our painful lot to obliterate their series from the records of the Church, we do so with the satisfying assurance that, upon an imperishable record, deposited in the archives of Heaven, their new names are inscribed in characters of Church, with respect to these, has been accomplished; and that though they have

her strong trust in the media of the Re-

of no other servant of Christ—they may, they was ever her literally has of an inner a Cod is better than his creature. Since, fatted for usefulness in the Church. But his