

The Catholic Record.

"Christianus mihi nomen est, Catholicus vero Cognomen." — "Christian is my Name, but Catholic my Surname."—St. Pacian, 4th Century.

VOLUME 11.

LONDON, ONTARIO, SATURDAY JUNE 8, 1889.

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ture. The Catholic Clergy of Canada are

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and prices before awarding contracts.

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the Brantford Catholic Church, and for

many years past have been favored with

contracts from a number of the Clergy in

other parts of Ontario, in all cases the

most entire satisfaction having been ex-

pressed in regard to quality of work, lowness

of price, and quickness of execution. Such

special line that we found it necessary some

times since to establish a branch office in

Glasgow, Scotland, and we are now a spec-

ialty manufacturing Pews for new Churches in

that country and Ireland. Address—

Catholic Record.

London, Sat., June 8th, 1889.

EDITORIAL NOTES.

A WRITER in a Paris paper states that the drift of events will compel the next Conclave to elect as Pope an English or American Cardinal; but such statements are the merest nonsense. Pope Leo XIII. may rule the Church gloriously for many years to come; but should he be called by God from his labors on earth, no one can foretell what the next Conclave will do.

THE Belgian Government have been bitterly attacked by the anti-Catholic opposition. M. Bana accused the Prime Minister Beernaert of organizing a conspiracy, and moved a vote of censure, while a crowd was gathered outside to call on the ministry to resign. The motion of censure was defeated and a vote of confidence passed by seventy-eight to thirty-two. The mob hissed the Government on their leaving the Chamber.

REV. DR. ATLEWORTH, preaching to the Sons of England at St. Thomas, on last Sunday, said that the words of Holy Writ: "Lift up your gates, O ye princes; and be ye lifted up O eternal gates; and the King of Glory shall enter in." (Pa. 23), referred to the commercial gates of the world which are now open to the English nation. We always understood that in this verse the Prophet David had in view the admirable Ascension of our Blessed Lord into Heaven. Where will not private interpretation lead men when such a travesty as this can be perpetrated by a teacher in Israel of the Methodist persuasion? The rev. preacher said further on that the prophecy of Daniel, viz.: "that the kingdom and the greatness of the kingdom under the whole heaven shall be given to the people of the Saints of the Most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey Him." All of which refers to England, he continued—the nation upon whose territory the sun never sets. This is the nation whose fleet numbers 24,000 ships, having a tonnage of 11,000,000, and whose annual exports amount to £250,000,000, and imports £215,000,000. Rev. Dr. Atleworth forgets when it suits him the words of our Lord, "My kingdom is not of this world." It reminds us of the controversialist who made a point against Rome, of his beautiful cabbage gardens that surround Edinburgh. It is the Catholic Church alone that wields spiritual sovereignty over the whole earth.

The ridiculous Citizens' Committee of Toronto is endeavoring to promote mass meetings in all the cities and towns of Ontario with the view of bringing about the disallowance of the Jesuits' Estates Bill. One very funny feature of this so-called Citizens' Committee is the fact that it is divided into two hostile camps—one division pulling Torywise, and the other quite as determinedly dragging with a tug-of-war vim in a Grit direction. What the local papers call a mass meeting was held in London on Monday evening last. The speakers were Rev. J. Allister Murray, Presbyterian, and Mr. Charlton, one of the Devil's Thirteen. Mr. Murray was wild and ranting and altogether very un-Christian in his remarks. His statements were those which have been a thousand and one times refuted, but this fact will not prevent repetition when a sympathetic audience is to the fore. The same may be said of Mr. Charlton's effort. Mr. Murray moved the usual "Whereas" and Mr. Charlton seconded it. It was carried, of course. The Free Press states that the manuscript of the resolution was spirited away in a very mysterious manner, and consequently they were not able to print it. On looking over the names of those who were said to be present, we were pleased to observe that our most prominent and most worthy citizens were not of the audience. They were for the most part the noisy ward politicians who will attend almost any gathering where there is a prospect of being seen or heard, and having their names appear in the newspapers.

PROMPT PAYMENT.

To the Federal Life Assurance Co.

GENTLEMEN—As executors we are very grateful to you for your kindness and promptness in paying us, through your local agent here, Mr. W. H. Garratt, the sum of \$5,000, in full of the insurance held by you on the life of the late Father Walsh, of Trenton. As actions speak louder than words, we have no hesitation in publicly recommending your company for courteous treatment in investigating and promptness in settling death claims.

MARY WALSH,

T. A. O'Rourke,

Executors of Rev. E. J. Walsh.

Trenton, May 25, 1889.

THE NEW SENATOR

Montreal Gazette, May 30.

The elevation of Mr. Edward Murphy to the Senate of the Dominion, which it is understood will be made within a day or two, in succession to the late Hon. Thomas Ryan, has been received on all hands with marks of the strongest approbation. No Irish Catholic in Canada is more deservedly popular with his own countrymen and co-religionists than Mr. Murphy, and no citizen enjoys in a higher degree the esteem and confidence of all creeds and classes. His appointment is the reward of good citizenship, and he will do honor to the position to which he has been elevated. A brief sketch of Mr. Murphy's career will be read with pleasure, and we cannot do better than publish the subjoined biography, published some years ago (1880) in the Harp, from the "Gallery of Distinguished Irish Canadians," written by Mr. J. J. Curran, M. P., one of Mr. Murphy's most intimate personal and political friends:

Mr. Edward Murphy, whose name is a household word in the city of Montreal, is descended from the good old stock of that name in the county Carlow, Ireland, whose ancestors were of the "Murroes" of the county Wexford, the ancient territory of the O'Murphys. He is the eldest son of the late Mr. Daniel Murphy, for many years a resident of the city of Montreal; his mother was descended from the Wicklow clan of the O'Byrnes. Born in 1818, at the early age of six years he immigrated to Canada with his parents and brothers, and settled in this city in 1824. Having received the commercial education then accessible, at the age of fourteen he was engaged as a clerk in the hardware trade. Well versed in the youth of the present time, with their superior advantages, for many of which they are indebted to Mr. Murphy, look up with unfeigned admiration to the merchant prince of that day, who at so tender an age commenced to carve out for himself the career he has so successfully achieved. In 1846 he became principal salesman in the old established firm of Frothingham & Workman, wholesale hardware merchants, which position he occupied until 1859, when he became a partner in that institution, now, in no small measure through his activity and energy, the most extensive in the Dominion. As far back as twenty-five years ago, Mr. Murphy, unaided as he was by outside influence, did not accomplish such magnificent results without the most assiduous labor. Yet business, with all its cares and anxieties, did not absorb his entire attention. His first step in the philanthropic efforts that have marked his whole life was a connection with the establishment of the earliest Irish Catholic temperance society organized in Canada. The late lamented Bishop Paelen, of Kingston, was at that time (1840) pastor of the Irish people of this city, and ministered to their spiritual wants in the venerable old edifice, the Recollet church, then situated in the city of the past, but around which clustered many hallowed memories for our older inhabitants. Into the temperance cause Mr. Murphy threw himself with his whole soul, seconding the efforts of Father Paelen. In 1841 he was elected secretary of the association, and so continued until 1852, when he was presented with a massive silver jug and most flattering address by the society, in recognition of his invaluable services in the total abstinence cause. Long years of active work did not cause him to abate his efforts in, what may be termed, the cherished object of his life, the propagation of temperance principles among his fellow countrymen. He was several times elected president of the St. Patrick's Temperance Society, and again in 1872 its members, feeling that something more ought to be done in recognition of such devotion, they presented him with a life size portrait of himself in oil. He has now been for over forty years one of the main pillars of total abstinence in his adopted home, and may without flattery be styled the standard bearer of the cause. It has often been said, and with a great deal of truth, that the Irishman who forgets the old land, makes a very indifferent citizen wherever his lot may be cast. Mr. Murphy is a striking example of the class that contribute so much to the progress and prosperity of their adopted home, and yet never cease to sympathize with the land of their forefathers. In the good old days of 1842, when the Irishmen of Montreal, Catholic and Protestant, formed one grand brotherhood, ere narrow minded political tricksters had succeeded in dividing them into two hostile camps, Mr. Murphy became a member of the original St. Patrick's Society under the presidency of the late Benjamin Holmes. In those days and in later such men as William Workmen, Sir Francis Hincks, and many other distinguished Irish Protestant gentlemen, were joined hand in hand with their Catholic brethren, and the Irish people of Montreal were respected and their influence felt throughout the land. Mr. Murphy was indefatigable in his exertions to promote the well-being of his fellow countrymen, through the medium of the national organization. In 1850 he was elected president of the St. Patrick's Society, a position he filled with credit to himself and benefit to that body. About this time he was gazetted captain in the Montreal militia, 4th Battalion; he was also named to the commission of the peace, and in 1861 he occupied the responsible position of commissioner of the census for the city of Montreal under the auspices of the city of Montreal under the Canadian Government. In 1862 Mr. Murphy revisited the scenes of his childhood, and cast once more a loving glance at the green hills and pleasant valleys of his native land. During his absence in Ireland he was elected a director of the City and

HIDDEN GEM.

AN ARTISTIC REPRODUCTION OF CAR-

DINAL WISEMAN'S GREAT DRAMA.

Guelph Herald, May 29.

The Guelph Catholic Union presented Cardinal Wiseman's great drama, the Hidden Gem, at the city hall last night to a large and appreciative audience. The play abounds in sacred passages and is of a high order. A brief synopsis may prove of interest, and perhaps it would be well to write it here:

In the reign of the Emperor Honorius there lived on the Aventine a Roman Patrician of great wealth, named Euphemianus. He had an only son, Alexius, whom he educated in principles of solid piety, and in the practice of unbounded charity. When he was grown up, but still young a Divine command ordered the son to quit his father's house, and lead the life of a poor pilgrim. He accordingly repaired to Edessa, where he lived five years, while he was sought for vain over all the world. At length he was similarly ordered to return home; and was received as a stranger into his father's house.

He remained there as many years as he had lived abroad, amidst the scorn and ill-treatment of his own domestics, until his death; when first a voice, heard through all the churches in the city, proclaimed him a saint, and then a paper, written by himself, revealed his history.

As the years passed by Alexius in these two conditions have been variously stated by different writers, in this drama they have been limited to ten spent in all.

The beginning and the close of the second period, of that passed at home, form the subject of this composition; so that five years are supposed to elapse between its two acts.

THE STAGE.

Shortly after 8 o'clock the curtain rose on a scene in Rome, of the Aventine Hill, in the reign of Honorius. The handsome stage settings at once attracted the eye of the spectator. All of the scenery was painted especially for this play by the Hazelton Bros. and reflects great credit on the ability of these gentlemen.

The costumes, which were made by Miss Donohue, were rich and attractive, and were the admiration of all.

THE PROGRAMME.

The personnel of the play was as follows:

Euphemianus, a Roman Patrician..... J. J. Hazelton.

Alexius, under the name of Anotus, his son..... J. A. Sullivan.

Carinus, a boy, his attendant..... James Purcell.

Proculus, his friend and steward..... Thos. Duignan.

Rusebianus..... Thos. Scanlon.

Bibulus..... E. J. O'Brien.

Davus..... J. Smith.

Ursulus..... Chas. Quinn.

Verena..... Jas. Keenan, Jr.

Gannio, a Beggar..... J. A. Gullagher.

Officer..... J. L. Higgins.

Slaves, Robbers, etc., etc.

Mr. J. J. Hazelton, in the role of Euphemianus, a Roman patrician, did some clever acting. Mr. Hazelton is well adapted to the character he represented, and received a fair share of applause.

The character of Alexius, son of Senator Euphemianus, was well taken in the person of Mr. J. A. Sullivan. He plays the part of a submissive and humiliated young man very well.

Carinus, a nephew of Euphemianus, was the part essayed by Mr. James Purcell. This is the first time the young man has ever appeared before an audience, and he did credit to himself.

As Proculus, Mr. Thos. Duignan, appeared to good advantage. His lines were well interpreted.

Mr. Thos. Scanlon took the part of Eusebianus with great acceptability.

There is lots of scope in the character of Bibulus for dramatic powers and Mr. E. J. O'Brien distinguished himself in that line. He was a whole host in himself, and well deserved the flattering applause with which he was frequently greeted.

Mr. Chas. Quinn personated Ursulus, slave. It was this gentleman's first appearance before the foot lights, and he deserves credit for the rendition of his part.

Mr. John A. Gullagher is an amateur actor of whom the Royal City should feel proud. He took the part of Gannio with distinction to himself. His two comic songs entitled "Near It" and "I Haven't for a Long Time Now," took the house by storm.

The remainder of the cast gave good support, and were up to expectation.

The music was furnished by Messrs. Orton and Sheehan and was all that could be desired.

The Guelph Catholic Union deserves great credit for the pains taken in preparing this high class drama and providing such a rare treat for the citizens. This play is entirely different from anything previously undertaken by the same people, and demonstrates that they have the talent to furnish something above the ordinary.

STRATFORD CHURCH ROBBED.

On Thursday morning some miscreants broke into St. Joseph's Church, Stratford, by twisting one of the iron bars that guards the east basement window. Finding nothing of value there they next operated at the heavy vestry door with a crowbar, but did not succeed in forcing it open, although it bears witness to hard usage. They then climbed up a plank to one of the beautiful stained glass windows and broke out a section of it with a scimitar. The presses in the vestry containing the sacred vestments were thoroughly ransacked, but nothing of value taken. The tabernacle of the main altar was opened and two gold vessels used for the Sacrament were stolen. The four large silver chalices, though removed from their places, were left behind. From the sanctuary the

rascals went to the main entrance and tore from their fastenings the bronze holy water fonts and alms boxes. The alms boxes were carried through the front door to the rear of the church and there piled open with a small crowbar. In tearing down the holy water vases and alms boxes one of the parties must have cut his hand badly, as the floor and door are badly stained with blood spots. The whole operation must have taken at least two hours. In the church was found a mason's hammer and a crowbar.

CLOUD-BURST.

COBourg AND VICINITY DELUGED BY A WATERPOUT.

Cobourg, Ont., June 1.—The most terrible rain cloud that in the memory of the oldest inhabitants ever deluged this district visited this town and the township of Hamilton, Halton and Alameda early this morning. Between 2 and 3 o'clock the sound of what many people describe as a waterpout was heard coming over the lake from a southwesterly direction. When it struck the town the rain descended in great sheets, and in a few minutes small creeks were converted into angry torrents. The storm cloud passed away northeasterly, leaving behind a track of desolation about ten miles wide. The worst havoc imaginable was created in the valley of the Baltimore Creek, which supplies the chief water power in the riding. An hour after the storm had passed one mill dam after another broke away, and the tide swept down to the lake with irresistible fury. As it neared Cobourg it swept away every yard of the dam at Poe's mill, brushed aside the dam at the matting factory, washed out the Grand Trunk Railway embankment north of the woollen factory pond, and broke two or three large holes through the great dam at the woollen mill. Houses were inundated and gardens destroyed as the flood swept on to the lake. In the business part of the town nearly all the cellars on King street were filled, and in a dozen instances the water rose five or six inches above the shop doors. The loss which these merchants have suffered amounts to thousands of dollars. There are only two or three bridges left standing in the municipality, and the town is practically cut off from the outside world. Two or three families were rescued from the upper stories of their houses in town. It will cost the Grand Trunk Company \$50,000 to repair the break in their embankment. Many farmers are heavy losers. The lake shore is strewn with heaps of debris and wrecks. The total loss to this riding cannot be short of \$500,000.

OBITUARY.

Mr. John Egan, Jr., Toronto.

On Friday, May 31st, Mr. John Egan, second son of Mr. John Egan, of Jarvis street, died at the family residence. He had been indisposed but a short time, and his death was unexpected. Time was given him, however, to make ample preparation for his journey to the better world, having been attended by Vice-Governor Laurent shortly before signs of death became apparent. The deceased was in his 27th year, in the prime of manhood, and had before him a promising career. Distinguished for many noble qualities of mind and heart, a true and loyal Catholic young man, a loving son, and fond brother—a vacancy has been made in a happy and respected family. The funeral took place on Sunday from the family residence to St. Michael's Cathedral, where the usual impressive service was performed by Father Laurent. It then proceeded to St. Michael's cemetery, where the remains were deposited. The funeral cortege was one of the largest seen in Toronto for many years. To the members of the family we extend our heartfelt feelings of condolence in their great bereavement.

THE STORY OF A WILL.

(From the Toronto Mail.)

To the Editor of the Mail: Having seen a letter in your paper from Mr. John Cooper, of this town, reminded me of an incident which occurred about three years ago. A friend of mine, Mr. A. Seymour, was staying at Vermilion Bay, on the C. P. R., west of here. A legacy was left to him by an uncle in London, England. Mr. Seymour was in such bad health at the time that he thought he would not reach here. He therefore wrote to me asking me to have his will prepared and sent to him for signature, etc., appointing me as the legatee in trust. The will was prepared by John M. Munn, Esq., barrister, of this town, and was sent to Mr. Seymour. It was returned to me duly executed, and is still in my possession.

In the same letter was a request to send half a dozen bottles of Warner's Suffering Cure, and some pills. I sent them. I received a letter some time after asking me to send some more, as he was feeling much better. I did so, and the next I knew Mr. Seymour himself came to town and told me (and looked it) that he was a well man. He got his money through the Ontario Bank here, and is now in British Columbia, and was in good health when I last heard from him.

I may say that I know both Mr. and Mrs. Cooper well, and the facts in Mrs. Cooper's case are as stated in Mr. Cooper's letter.

You can publish this or not, as you think fit, as it is nothing to me either way.

Yours etc.,

W. C. DUNN, J. P.

[The foregoing letter is bona fide, and not an advertisement.—EDITOR MAIL.]

An International Congress of Catholics is to be held at Venice this summer.