THE CATHOLIC RECORD.

## COR, ARCA LEGEM CONTINENS.

 otonder Heart, strong ark whiteh dothThe
nithoie swoet law that rules the he

 Mor lorv thon gurperest a gaping yound,
 Onder Iove'a aymbol, owoot toua and droad


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 Fort those who have always lived, wod
though Gods gooness, with peaceful
hearts in their Father's house-the Chuch Which are the inheritance of the faithfu




 of the greatest and most tio cere end earn.
eat men on on past times was
ehaped


 wind in autumn strows the the ierth. Thith
old learee, then the spring the woods with new endows', All men are born in the
epripg seaso, and
soon
and hind hath
 appeared do be worth in the eye of of ite
great philosophers
as the are as valueless
as the
 again to our pagan teacher: "Hath the
ball which one anteth from his hand any
profit of its rieing, or los ${ }^{\text {as }}$ it deecendeth


 and falling to the ball which a man throws,
or the bubble which A chid Let us turn now to the teaching of the
Church. What does she tell ue man io?


 and every one of then, case from the
hande of an all perfect, acdininite holy
Being, and that this all perfect infinitely perfect Being has getiven them
to no to take care of, and that according as we take care good care of them or not
for the few jears weare in this world,
 thet were created and and ikenetss in in whic
sats of our tails life that thit is the


 one of our actions. Not one of them
indifferent. Not one of them but will mive an ffifect in some way or
 value and importace il ores isceions, whic wn eyee and $r$ tnew the warmth of ou Mother then for granted, and to our holy
pr eeerved them for wh was so carefuly To Cure a Corn.
There is no lack of socalled cures for
the common ailment known as corne the common ailment known as orern
The oegetable, animan, and mineral
doma have been rassacked for cures.


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 suro and oppody to
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