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VOLUME XXIII．
The Catnolit clecoro London，Batarday．Jannary 26． 1801 to our young men． That some of our joung men lack
ambtion is unquestionabis．We ambition is unquestionabis．We
should like to say otherwise，but the dembar appendages to the body politic cannot be overlooked．Ocenslonally
lad emerges from the rans of the tollere，but the majority are eatlified vote and work inter the fathers，It is undoubtedly blessed thing－contentment－a rare
uualty indeed in our days of unrest nd aimless strivinge，but one canno （th any show of reason apply it to and cowardice．Not that we mean t making the very best of our livee，and ever of enthusism．But we tire
easily，are discouraged by the slightest ebetacle－in short，we have no grit and no perisisence．Man or mity frited ering away their Hives in triffes， talking endless ehop．What the do not seem to underetand is that the ndiviauai who maike Ma way
day muet devote his every effor only way to get a grip on life．The
young man who knows how to ploc， young to keep on plodding despite op ment of weariness，but wlll also onjoy the happiness hat eprlogs And
the dong of whole－souied work．And
we do not ask you to work for a com peteney mereily－but bec a ause it it the
best tontc for mind and body，and be．
canse it tends to bring out in you the Divine Image，and to make you a bet Again，what we should renilizs is that
the Catholites now prominent in vari－
ous communities are not immortal Every year shows a gap in the ranks，
and the time cannot be very far dis tant when they who are now sarrying
our banner in social and political and mercenulle cireles will go the way of
ali flysh．Who fhall take thelr piace To our mind it is a very serious ques If to－day we complain of our mesgre
thare of patronage，what shall we say
when the man When the men who are now carrying
ns on their shoulders，and shelding un
by their it fuencece from stilil more un by their iufluence from still more un
just discrtmination，have gone to their Oae thing，however，Is certain，the
with ambitioneless yougg men，and
with parente pluaging their chlldreit with parents plunging theit chlldrei
at an earriy age intot the vortex of life
eare certain to lose in prestige an we are certain to lose in prestige an
power．We may deplore it，but eas
we justly complasin？Without purpos and without education，what else ca ohope for than to be hewers of wood
We may accord a respectful bearling to addresees anent our progress，
they are merely the flowering of tmaginations of the good people who living in a fool＇s paradise，will not se
that in various sections of Canad our power is waning，our influence Instead of having tralned aud inte gent Catholics in every walk of ing
we are burdened with tmmaturity an Ignorance，and what is worse－with
childish dieregard for the future． own valuation．Let us，then，play an drival over euchre parties，and neg
lect the priceeless advantages held out to us by our colileges，and our place at
the table of national prosperty will certainly be below the salt．

## TWENTIETH CENTURY PRO

 PHETS．The rellgious needs of the twentie fords occapation to a vast number of lecturers，clergymen and even gecien
tists，that ts，the tudividuals whose ＂ecience ts a jumbled heap of odds and certain cant phrases which they hold mechanically and not in any vital lation with the world of thought，＂ indulgigg in speculation，prophecy
and vapld sentimentalitiea．They who Walk circumspectly in worlidy at
falirs and are not，in mundane calculatione，bey ond blundering，hav
never a doubt as to thetr knowl－i seo
higher things．There are all pott of
shemest to meet the neecs of the cen
chen tury，but we think the palm ehould
given to the one devited by $a$ gente given to the one devived by a gentlo－




 also in point of gullibility superior to will reecive the coln of an enilightened generation for tellilng it that the relig．
lous needd of the century can be seld lous needs of the century can be sailig
fied by＂uning the molecules of the brain cellis to harmonize with the vib
rations of the cosmic mind．＂This is very beautifuld doctrine，and may have La its mysterlious folds many a germ of
greatnese．Porhaps the author is of hat optnion．At all events he may be
aite sure that in the race for notority he is－well－a considerabie distance in
tront of all compettors． FALLURE OF PROTESTANT MIS
SIONARY EFFORT． The Bible Society is a great instita，
ton－for the misesionery．It emplog many estmable men end women an
develops much literary ability eppec
ally fin the manufacture of reports for Hy in the manufacture of reporto
home conumption．Reading omeme
he reports now to hand，one is at he reports now to hand，one is at
loss to account for the exnltant trrat
that pervades them．That they ha distributed Bitlos is quite evident，but
that the said ditstibution has had any
influence upon the heathen ts not so
$\qquad$
 labor and money expended yearly f
missionsry parposes will scarcely
claimed by their mosi ardent We bave no intention of belittling the work of earnest lasorare，but tha
they，after euch signal fatilure，shouid stlll hold to the scheme of propagatin
Caristlianty by distributing coples the Biblo is prof they have eyes and
see not．Does not its failuy see not．Djes not its fallur
prove tits want of Divine eanction
And when weconstider that prominan divines are not so sure as to what con
stl uees tho Bible ：that Pcotestants，de
pit
 cording to one of iss exponents，Pro－
testantism is but eeclesiestical anarciay －without dootrine and with out con
sisisoncos ：hat some preachers in orie
to fill the pasz are obliged to supppe
ment their Bible with attractions of
vaudeville charater－it is surely ment their character－it is surely a
vanuevile ect
brave men who undertakes the task of the converston or
the Bible alone．

## the churchis missio EVER THE SAME．

##  Bibie ：or were they，in the words of S：

 Alagustine，held by the consent o forchibeg was inceressed by charity，anin hope
ade teadfast by age ；by that su cession of priests from the chalr of the
apostle Peter，to whose feeding the Apostle Peter，to whose feeding th
Lord，after His Resurrection，con eptscoppate；lastly，by the very titie
Catholic，which，not without cause heresies，obtained in such sor：th whereas all herettes wish to be call
Cathollce，neverthelees to any strang Who asked where to find the Catho Church，reply by poloting to his ow make reply by
$\qquad$ tures to know that the Church tinguished convert，James Kent Sione and her existence
her origin．the evidence of

 fatable argument．She was in
world before the first Cristian
man had tegun his eacred task．
wha then what the is now．She is
Uand
opposes
meutsof th．
revelation．
Gospel foo
－高关品


