

ST. PATRICK'S DAY ORDER OF PARADE

THE PROCESSION AND THE ROUTE.

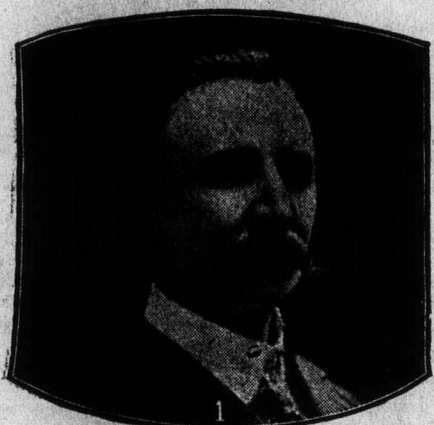
His Grace Archbishop Bruchesi to Celebrate Mass at St. Patrick's.

THIS DAY WE CELEBRATE.

The Rev. Martin Callaghan's wise and patriotic sentiments should be scattered broadcast, as they breathe forth the spirit that should animate our hearts and guide our principles: "St. Patrick's Day will never be an ordinary day of the week for all those of Irish birth and descent, for all those with the tiniest drop of Irish blood in their veins. It is not intended as an insult to any nationality or creed. There is nothing on earth so logical, so intense and broad, as the sympathy of the Irish Celt. In his eyes all men should respect the flags of their respective countries, and relish the sweets of liberty which consists in following the dictates of conscience. St. Patrick's day reminds us of loyalty to the green little isle, 'first flower of the earth and first gem of the sea,' around which cluster the noblest of undying recollections, the tenderest of affections, and the fondest of hopes and aspirations. It brings back to our minds a city—the Eternal City, the City of Popes, the city in which is enshrined the heart of O'Connell, the exemplary patriot, the disinterested politician, and the uncompromising son of the Church—the city to which, 1600 years ago, our national apostle pledged the allegiance of a people, 'as constant as the northern star' in the promotion of every worthy cause, the city from which proceeds the most invaluable blessings that can be enjoyed by mortals—peace of mind and peace of heart.

Church, where Grand Mass will be celebrated at 9 o'clock sharp. His Grace Archbishop Bruchesi will officiate, and the sermon will be preached by Rev. Father Heenan, one of the missionaries now at St. Patrick's. After mass the procession will form at Victoria square and will proceed by St. James street to Inspector, to Chaboulez Square and thence down Colborne to Ottawa, to McCord, Wellington, Centre, Laprairie, St. Patrick, Seigneurs, Notre Dame, McGill and back by St. Alexander Street, to St. Patrick's Hall.

The order of procession will be as follows:
Ald. Thos. O'Connell, Marshal-in-Chief.
Band and Flag.
Ancient Order of Hibernians.
Band.
Congregation of St. Michaels.
Band.
Congregation of St. Agnes.
Congregation of St. Gabriels.
St. Gabriel's Young Men's Society.
St. Gabriel's Juvenile Temperance Society.
St. Gabriel's Total Abstinence and Benefit Society.
Congregation of St. Anthony's.
Congregation of St. Mary's.
Band and Banner.
St. Mary's Young Men's Society.
Congregation of St. Ann's.
St. Ann's Cadets, in uniform.
Band and Flag.
Young Irishmen's Literary & Benefit Association.
Band and Father Mathew Banner.



ALD. THOS. O'CONNELL, Grand Marshal.

"Canada is our home. We are proud to feel and say it. We know how to appreciate this home. If we cannot but admire the President of the United States, who, after Washington, is the chief boast and idol of our countrymen, should we not esteem, love and extol to the skies the Sovereign who is ruling with consummate skill and prudence, the destinies of the British Empire, and who, of all his predecessors upon the Anglo-Saxon throne, is acknowledged to be the best friend Ireland has seen, by proving the staunchest champion of her rights. We ought to bury in oblivion the wrongs of the past. We ought to live and work in harmony. Let us, by all the energies at our disposal, by all that we can say and do, pave the way for the perfect brotherhood of man and fatherhood of God."

The official general order and route of the procession for St. Patrick's Day is as follows:
The different societies taking part in the celebration will meet at their respective halls at 8.30 a.m., and will march to St. Patrick's

St. Patrick's Total Abstinence and Benefit Society.
Band and Banner
St. Patrick's Society.
Mayor, invited guests and clergy.

THE ANNUAL BANQUET.
The annual banquet of the St. Patrick's Society will take place in the Windsor Hotel on the evening of March 17. The orators will be: Messrs. Geo. H. McInerney, K.C., ex-M.P., of St. John, N.B.; Daniel O'Connell, of Peterboro; Rev. John B. Donnelly, pastor of St. Anthony's Church; Ald. W. J. White, K.C., of the Irish Protestant Benevolent Society (who will propose the toast of the "50th Anniversary"); Hon. Charles Fitzpatrick; Sir Alexander Lacoste, and Sir Melbourne Tait.
The musical part of the programme will be in charge of Messrs. Charles Reichling and P. J. Shea, director of the Lyric Male Quartette. Vocal music will be rendered by Messrs. R. J. Latimer and Ed. Quinn, and Dr. Scanlan, and by the members of the Lyric Male Quartette, Messrs. Wm. Murphy, M. E. Norris, F. McCrory, and Alex. Hamilton.

ITEMS OF INTEREST

ST. JOSEPH'S HOME.

The Home was saddened last week by the loss of Mrs. Rafferty, one of the staff. She succumbed after a malady of three days, and was buried from the Home. All the wards attended the funeral, marshalled by grandpa Flanagan. This is the first death in the Home since the beginning, and the loss of the good woman will be keenly felt by the boys, particularly her little five year old son, one of the wards. A Mass will be said next week for the repose of her soul. May she rest in peace. Amen.
Father Holland acknowledged with many thanks the receipt of the fol-

lowing from some of his friends: T. Lindsay, Ottawa, ten dollars; Mrs. Dr. McCarthy, Patrick Kenna and John Gallery, five dollars each; Mrs. McGillivray, Toronto, three dollars; Mrs. P. Fitzpatrick, Montreal; Rev. Father Quilty, Douglas, Ont.; Mrs. Doyle, Herbert's Corners; W. J. McCaffrey, Ottawa, two dollars each; Mr. I. Kinsella, Ottawa; D. M. Quinn one dollar each.

DEATH OF SUIPICIAN.

A very devoted member of the order of St. Sulpice died last Saturday at the Hotel Dieu in the person of the Rev. Abbe Leveille. The deceased was born in Montreal in 1850. After pursuing his studies at the Little Seminary, where he made a very brilliant course, he entered

the Grand Seminary to study theology. Having been ordained priest in 1875, he went to make his solitude at Issy, near Paris. On his return to Montreal his Superior named him vicar of Notre Dame. Father Leveille was successively chaplain of the Sisters of the Congregation of Notre Dame, the Grey Nuns, the Sisters of the Hotel Dieu, and the Little Sisters of St. Joseph (Lourdes). On Saturday morning a service was chanted for the repose of his soul at the Hotel Dieu, the Rev. Abbe Thibault officiating. On Sunday afternoon the body was removed to Notre Dame, and the funeral took place on Monday morning at 7 o'clock.

IMPORTANT RUMORS.

It is said in some well informed circles that Rev. Father Corbett, of Cornwall, will shortly take possession of the vacant see of Alexandria as its second Bishop. The diocese will then become a suffragan of the Archdiocese of Ottawa. Mgr. Emard of Valleyfield to be named coadjutor to His Grace Mgr. Duhamel, soon to receive the Cardinal's hat, Rev. Father Latulippe taking the Cathedral of Valleyfield.

Fathers Kiernan's School Bill Sanctioned.

In the last issue of the Official Gazette of Quebec, Father Kiernan's School Bill (No. 79) is among those that the Lieutenant-Governor sanctioned. Father Kiernan sees in this sanction the most positive proof of the justice of the case he and his people have been championing for the past three years. Whilst following his bill through the various departments of the Legislature, he realized the seriousness with which a bill is studied and the importance of judiciously selecting the candidates who present themselves at elections.

In virtue of this bill, English-speaking proprietors who have been hitherto obliged to pay their school taxes to one or more of the six school boards named in the bill, in whose territory their assessable property is situated, have now a right to pay these same taxes to "The Corporation of Catholic Trustees of the separate schools of the parish of St. Michael the Archangel of Montreal," by giving in writing before the first of May, to the President or to the secretary-treasurer of the school districts of which they form part, a notice by which they express their intention of joining the Corporation of St. Michael's for school purposes.

The Honorable Prime Minister, Mr. Gouin, and his Government have secured the lasting gratitude of St. Michael's and of their friends, who are legion, for the generous and painstaking attention they have given to their petition. They have certainly given "adequate justice, without prejudice to any."

The persistency, energy and ability manifested by Rev. Father Kiernan and his people for the recognition of their rights, have won universal esteem and admiration and will vouch for the assistance and encouragement they may need especially in the beginning, to forward the work of school building and organization.

LENTE DISCOURSES.

The sermons in all the Catholic churches in the city last Sunday followed along the lines laid down for the lenten discourses. In St. James Cathedral the Rev. Father Duchesnoy had for his subject "Hypocrisy and human respect." At Notre Dame Father Plessis took as his theme "The Transfiguration." At the Gesù the "Sacrament of Confirmation" was expounded by Father Schmidt, S.J.; at St. James Church "Justice" was dwelt upon by Father Groleau.

AT ST. AGNES.

At the evening service last Sunday the men's mission closed. The preacher was Rev. H. Borgmann, C.S.S.R. The large attendance was most gratifying.

OPENING OF MISSION FOR UN-MARRIED WOMEN AT ST. PATRICK'S.

The opening of the mission to unmarried women took place last Sunday evening at St. Patrick's Church. Quite a large attendance marked the first in the series of services. The preacher emphasized very strongly that those who failed to attend both morning and evening services were not in reality making the mission. There was no sacrifice in going to listen to evening lectures. It was the generosity in getting up early in the morning that would tell, and he asked all present to make the effort to attend one or other of the morning services.

ST. MARY'S Y. M. S. CELEBRATES BIRTH ANNIVERSARY

Establishment of Daily Paper Urged.

The Catholic Young Men's Society of St. Mary's parish on Sunday celebrated the tenth anniversary of the society. In the morning they marched in a body, headed by their president, Mr. J. A. Heffernan, and their vice-president, Mr. J. O'Reilly, to the church, where they heard Mass and received communion. In the evening they again assembled in the church to hear a sermon from the Rev. Robert Callahan, of St. Agnes parish, and formerly spiritual director of the society. The speaker, after congratulating the young men on their large attendance, said he would point out the difficulties which to-day beset the young man, principal among which was the evil of intemperance and improper literature. Father Callahan portrayed the vast amount of harm and suffering that has followed in the wake of these evils, and requested the young men present to promise that as regards intemperance they would not enter a bar-room from Saturday to Monday, and that they would abandon the pernicious habit of treating. Speaking on the subject of literature, he deplored the fact that the Irish people of Montreal had not at the present time a daily organ to protect their interests. He asserted that unless steps were taken to establish such a want, the Irish Catholics would lose ground which could never be regained. The speaker, in closing, urged the young men to follow in the paths marked out by the church and they would become good and useful citizens and a credit to their race.

Loyola Club at Outremont.

Special prominence was given to the feast of St. Thomas Aquinas this year at the Convent of the Holy Name of Mary, Outremont, and the members of Loyola Club availed themselves of a very kind invitation to take part in the celebration. About three o'clock on Wednesday afternoon, seats in the cars going out St. Catherine street were at a premium, for the keen interest in the proposed visit to this beautiful new educational institution had brought every member, as well as many friends of Rev. Sister Thomas Aquinas, all anxious to do her honor on this her feast day. The visitors were greeted by Rev. Mother Superior, Sister Thomas and a committee of the English undergraduates, who conducted them to the superbly appointed entertainment hall, where an enjoyable programme was rendered. As was fitting, this took the form of a "Newman" afternoon, Newman, of whose poetry Dr. Barry says: "It is the philosophy of St. Thomas Aquinas moulded into lines of Shakespearean weight and precision." After an overture played at three pianos by pupils, the lyric quartette of the Club, the Misses Sheridan, Stewart, Shultz and McAnally, with Miss Gertrude Elliott as accompanist, gave several effective selections from Sir Edward Elgar's oratorio, "The Dream of Gerontius." Miss Margaret Jones contributed a paper on the same subject which was listened to with close attention. The visitors were especially taken with the delightful singing of Miss Camille Plindar, of Key West, Florida, and the sympathetic rendering of "Lead, Kindly Light" by a chorus of convent pupils, touched many hearts. An address was read by Miss Kathleen Wiggitt, of Sherbrooke, who, in a few well chosen words, voiced the pleasure of the pupils in meeting the members of Loyola Club, replying to which Rev. Father Devine, in the name of the club, thanked the Sisters and the pupils for their warm hospitality, and congratulated the latter on having so devoted a friend and directress as Sister Thomas. The treat of the day was still to come, the tour of the house. All had heard of the grand new convent on St. Catherine road, many had admired the magnificent Corinthian columns which support its portico, but only a few had had an opportunity to view the interior, so it was with a thrill of pleasurable expectancy that everyone said: "Now we are going to see the house." Nor was there any disappointment. Every turn in the long spacious corridors brought forth a fresh chorus of admiring Ohs! and Ahs! for all that modern science and deep consideration for the needs of a boarding school could supply, has been called into requisition in the equipment of the building. Long stretches of glossy hardwood floors delight the eye in every direction, windows, countless windows on all sides, flood the place with sunlight, giving

St. Patrick's Day

The Dramatic Section of St. Ann's Young Men's Society will present "The Pride of Killarney"

By Jas. Martin
A Domestic Irish Drama, replete with the wit, humor and pathos of the Celtic Race, Irish Songs, Choruses and Dances, arranged by Mr. P. J. Shea, at
Monument National
TICKETS—Matinee (2.15), 1.50 and 25c. Evening (8.15), 25c, 50c, 75c. Boxes, \$4 and \$5.
PLAN OF THEATRE on view and tickets for sale at Star Office, St. James St., on March 14th, 15th, and 16th, from 11.30 to 1.30 p.m., and daily at Mr. T. O'Connell's, Telephone Main 3833, between 9 a.m. and 9 p.m.
J. J. NOLAN, Secretary

gloom and depression no quarter. It was interesting to note how differently people were attracted. To those who love art, the studio was an endless delight with its many canvasses in all stages of completion and its beautiful display of china painting, which seemed to be rather a specialty. Others found the Museum with its natural history and specimens of all kinds a place in which to linger, while to the housewife inclined, the dormitories, private rooms, and economic wardrobe arrangement were simply fascinating. A delightful afternoon was brought to a close by attendance at Benediction in the beautiful chapel, of which no description could convey the air of chaste elegance and artistic simplicity which are its chief characteristics. It was with a sense of almost envy that the visitors from the city bade adieu to the kind Sisters, most of them regretting that school life was over, and that they could not go back to Convent at this fine institution.

ARCHBISHOP O'BRIEN OF HALIFAX DEAD.

Sketch of his brilliant Career.

The sad news of the sudden passing away of His Grace Archbishop O'Brien, of Halifax, reached the city last Saturday. For the past few years the late prelate has been a great sufferer, but none thought of so sudden a termination. At eleven o'clock His Grace was found dead in bed by his niece whom he had asked to go for a glass of water. Some little time before he had retired after his physician had prescribed for what was diagnosed as a slight attack of indigestion.

Archbishop O'Brien was the son of a Wexford County father, and a mother whose birthplace was Cork, Ireland. He was born near New Glasgow, P. E. Island, May 9, 1843. He commenced his school education under Robert Laird, an elder brother of Hon. David Laird. He afterwards attended school at Rustico, P.E.I., principally to learn French, and began the battle of life as a clerk in a mercantile establishment at Summerside. When 19 years of age he realized what had long been his strongest desire of entering St. Dunstan's College, Charlottetown, to study for the priesthood. After two years he became a student at the College of the Propaganda, Rome. There he carried off the gold medal for excellence, and graduated Doctor of Divinity and Philosophy. In 1871 he was ordained to the priesthood and returned to Prince Edward Island, was for two years a professor and prefect of studies at St. Dunstan's. In October, 1873, he was appointed principal priest at the Cathedral in Charlottetown, but his health giving way, he was sent to Indian River, where he remained for eight years. In 1880, he accompanied the late Bishop McIntyre to Rome, as secretary, and in the following year paid a second visit to the Eternal City with the late Archbishop Hannan, at his special request.

APPOINTED AS ARCHBISHOP.

On the demise of the latter prelate, Dr. O'Brien was appointed to succeed him as fourth Archbishop of Halifax. He was nominated December 2, 1882, and his consecration took place at St. Mary's Cathedral, January 21, 1883. After his appointment he showed the greatest activity in the work of the diocese, a large number of churches, schools and glebe houses having arisen through his instrumentality. During his first year of office he commenced the erection of St. Patrick's Church, which was completed at a cost of \$75,000.

Subsequently he revived St. Patrick's Home, founded the Victoria Infirmary and the Catholic Orphanage, purchased an archiepiscopal residence, established several colonies of nuns, and carried out certain costly and needed repairs on St. Mary's Cathedral. The same signs of activity and improvement were observable everywhere throughout his extensive diocese.

In 1897 he took steps for the establishment of a Catholic university in Halifax, under the management of the Jesuits or the Benedictines.

HIS LITERARY EFFORTS.

His Grace's literary efforts kept pace with his other work. To many fugitive poems, essays and articles contributed from time to time to the periodical press, he added works of lasting interest and merit. Of these the principal are: Philosophy and the Bible Vindicated (1876). Mater Admirabilis (1882). After Weary Years, a novel. Saint Agnes, Virgin and Martyr (1887). Aminta, a modern life drama (1890). Memoirs of Bishop Burke (1894).

The Archbishop was an office bearer in the Imperial Federation League, and later a president of Nova Scotia of the British Empire League in Canada. He was a man who thought much and deeply, and above all, independently, upon a great variety of subjects. He had one of the most lovable, kindly and refined of personalities.

The funeral, which took place yesterday, was one of the largest and most imposing of the kind ever seen in Halifax. Flags were flying at half mast from all the public buildings as well as from numerous private places. Among those present were Mgrs. Sbarretti, apostolic delegate; Archbishop Duhamel, of Ottawa, the Coadjutor Bishop of Montreal, Archbishop Bruchesi of Montreal, Bishop Casey of St. John, Bishop Cameron of Antigonish, the Bishop of Ottawa, Bishop of Charlottetown, Very Rev. W. F. Chapman, V.G., St. John; the Rev. Dr. Morrison, V.G., Charlottetown.

The Pontifical Mass was celebrated by His Grace the Archbishop of Ottawa, and the funeral oration was a very able one, by the Rev. Dr. Morrison, V.G., of Charlottetown. Mgr. Sbarretti pronounced the absolution. It was shortly after noon when the ceremonies in the Cathedral concluded and the casket containing the remains of the beloved prelate was conveyed down the centre aisle of the draped edifice to the hearse. The cortege formed up and proceeded to the Holy Cross Cemetery.

Catholics in Parliament.

The recent general election has resulted in the return of seven Catholic members for England, being the largest number elected to the House of Commons for English constituencies since the Catholic Emancipation act, 1829. The following shows the number of Catholics returned to previous parliaments since the year 1835, viz., (exclusive of Irish members): 1835, 2; 1837, 2; 1841, 6; 1847, 5; 1852, 3; 1857, 1; 1859, 1; 1868, 1; 1874, 0; 1880, 1; 1885, 3; 1886, 5; 1892, 6; 1895, 3; 1900, 5.

At the general elections of 1874 and 1880, there was not a single Catholic returned to Parliament for Great Britain, the sole Catholic figuring in the Parliament elected in 1880 being Sir Henry Jermyham, who was elected for Berwick-on-Tweed at a by-election in 1881, and continued to represent that constituency till the dissolution in 1885. There are few general sayings which held more true than that few people will attend a place of worship of those who believe less than themselves, or will vote at the polling booth for those who believe more than themselves, and surely the smallness of the number of Catholics returned for English constituencies to the Imperial Parliament since Catholic emancipation opened to them the portals of the Constitution is a striking confirmation of the truth of it, especially having regard to the fact that our churches are frequently attended, in large numbers by those not professing the Catholic faith. On the other hand, while but few Unitarians themselves attend their places of worship, that body in several parliaments has been the most over-represented sect in the House of Commons, in proportion to its numbers.