

OUR WEEKLY PARISH CALENDAR.

ALL COMMUNICATIONS MUST REACH US BEFORE 6 O'CLOCK P. M., ON TUESDAY OF EACH WEEK.

AN ACCURATE CHRONICLE - BRIGHT NEWS NOTES.

OPEN TO ALL OUR PARISHES

ST. PATRICK'S.

WHO ARE PARISHIONERS.

All Catholics residing in this territory, and whose language is English, belong to St. Patrick's. Those of all other languages belong to one of the other French parishes, either Notre Dame, St. James' or St. Louis, according to location. In families where French and English are equally spoken, the nationality of the head of the family decides to what parish the family belongs, thus when the mother tongue of the head of the family is French the whole family belongs to the French parish, and to St. Patrick's when the mother tongue of the head of the family is English. In cases of doubt, parties should consult one or other of the pastors of the territory on which they live.

HOURS OF SERVICE.

ON SUNDAYS AND HOLIDAYS.—Low Masses, at 6, 7 and 8 o'clock; High Mass, at 10 o'clock; Vespers and Benediction, at 3.30 p.m.; evening service, (except during July, August and September) consisting of Rosary, congregational singing in English, sermon and solemn Benediction at 7.30 p.m.

ON WEEK DAYS.—In summer, Masses at 5.30, 6 and 7 o'clock; in winter, Masses at 6, 7 and 7.30 o'clock.

PARISH SOCIETIES.

FIRST SUNDAY OF MONTH.—Holy Scapular Society, instruction and investment in scapular, immediately after Vespers in the Church.

General Communion of Sacred Heart League at 8 o'clock Mass.

SECOND SUNDAY.—Meeting of Temperance Society, instruction and giving of temperance pledge, after Vespers in Church.

General Communion of Holy Name Society at 8 o'clock Mass, recitation of office of Holy Name at 7.30 p.m.

THIRD SUNDAY.—Holy Rosary Society after Vespers, instruction in Church, after which society business attended to in large sacristy.

FOURTH SUNDAY.—Children of Mary, general Communion at 7 o'clock Mass, meeting in hall of St. Patrick's (girls') school after Vespers.

Promoters of Sacred Heart League hold meeting in large sacristy at 2.45 p.m., distribution of leaflets, etc., in library, 92 Alexander street; on 4th Sunday, 3 to 6 p.m., and after evening service, and on 1st Friday, after evening service.

FIRST FRIDAY DEVOTIONS.—The Blessed Sacrament is solemnly exposed all day in St. Patrick's on every first Friday, solemn Benediction and Act of Reparation at 7.30 p.m., followed by short instruction.

LADIES OF CHARITY meet every Tuesday at 2 p.m., again at 8 p.m., to make garments for the poor. There are some sixty members, many of whom attend regularly every week to join in this highly charitable and meritorious work.

PARISH REGULATIONS.

SICK CALLS.—Except in extremely urgent cases, sick calls should be delivered by personal message and not by telephone. Experience has taught us that telephone calls are subject to many inconveniences.

Excited or inexperienced persons often go to the nearest telephone and give a wrong number or defective information. The priest is thus misled, cannot find the place, and has no clue to correct the error. The result is that the sick person is sometimes dead before the mistake is discovered. For a hurried call, the surest and quickest way is to call a cab and come for the priest.

In ordinary cases a messenger should call at the presbytery and deliver the message personally to the priest and not to the porter. In case of the priest's absence, the call may be left with the porter, taking care to give name, street and number, stating whether the case is urgent or not. It is wrong and unwise to say a call is dangerous when it is not. People who do this sometimes share the fate of the boy who shouted wolf, wolf, when there was no wolf, and who was devoured when the wolf came, because no one believed him. Sick calls should not

be deferred to evening or night when they can just as well be sent early in the day.

BAPTISMS are attended to each Sunday and week day (except Saturdays) from 2 to 5 p.m. in the sacristy. Baptisms should not be brought on Saturday afternoons, on account of confessional work, except in case of urgent necessity.

MARRIAGES.—Parties intending marriage should see the priest in charge before deciding on the day and hour for the ceremony. In this way many inconveniences can be avoided.

Your marriage may not be the only one to be arranged for. Many matters in connection with a marriage are likely to be known only by the priest, and it is your interest as well as your convenience to allow him reasonable time to attend to them.

Banns are received any day from 4 to 5.30 p.m., except on Saturdays, Sundays and eves of holidays. Outside of these hours they are received only by appointment arranged beforehand.

Each contracting party should bring a reliable witness, and when available, parents are preferred. According to the civil law, the consent of parents is necessary for the marriage of minors or those under 21 years of age.

Those who are to be married should go to confession some days at least beforehand, and tell their confessor of their intended marriage, so that he may give them advice and direction suitable to the occasion. They should also ask him for a certificate of confession, which they have to present to the priest who marries them.

CONFESSIONS are heard on Saturdays and eves of feasts, from 3.30 to 6 p.m., and from 7.30 to 10 p.m. On ordinary days, except Tuesday afternoons in summer, and Thursday afternoons in winter, confessions are heard from 4.30 to 6 p.m.

During the last two weeks of Lent, especially, and at other times when confessions are numerous, persons having leisure to come in the afternoon should do so, in order to leave the evening for those who are working during the day and can come only after nightfall.

FUNERAL SERVICES.—It is the universal practice of the Church, and the expressed wish of the Archbishop that those who can afford it should have a burial Mass chanted over the remains of their deceased relatives. The Archbishop has pronounced against afternoon funerals, in which for the sake of a number of persons attending funeral the deceased are deprived of the benefit of a Mass sung over their remains.

The following are the classes with tariff of funeral services in St. Patrick's:—

1st class, full draping of entire Church, deacon and subdeacon, 4 chanters, two bells rung, price, \$125.00; hour, 9 o'clock.

2nd class, full draping of Sanctuary, lower gallery and pulpit, deacon and subdeacon, 4 chanters, two bells rung, price, \$75.00; hour, 9 o'clock.

3rd class, draping of 3 altars, stalls, chanters' and celebrant's bench and pulpit, 3 chanters, deacon and subdeacon, two bells rung, price, \$50.00; hour, 9 o'clock.

4th class, half draping of high and side altars, chanters' and celebrant's bench and pulpit, without deacon and subdeacon, 2 chanters, one bell rung, price, \$25.00; hour, 8 o'clock.

5th class, half draping of high altar only, 2 chanters, celebrant only, one bell rung, price, \$18.00; hour, 7.30.

6th class, mourning altar fronts 3 altars 2 chanters, one bell rung, price, \$11.00; hour, 7.30.

Fifteen minutes grace is allowed for the first four of these services, but not for the two last.

The organ alone costs five dollars extra.

Full choir and organ cost \$25.00 extra in each case.

CATECHISM CLASSES are held at St. Patrick's every Sunday, from September till the summer holidays. They begin at 2 p.m. sharp, and are conducted by two of the Fathers, assisted by the school teachers and a staff of some 65 catechism teachers.

Order of Exercises—2 o'clock, opening prayer, recitation; 2.20, discursive remarks or short exhortation on the feast of the day, hymn; 2.30, instruction followed by Hymn; 3.00, dismissal.

N.B.—The success of the catechism depends in a large measure upon the fidelity of the parents in sending their children regularly and on time.

NOTES OF THE WEEK.

WEEKLY CALENDAR.

Sunday, Feb. 23.—2nd Sunday in Lent.

Monday, Feb. 24.—St. Matthias, Apostle.

Tuesday, Feb. 25.—St. Margaret of Cortona.

Wednesday, Feb. 26.—St. Peter

Damian, Bishop and Doctor.

Thursday, Feb. 27.—Sts. Julian and Eusebius, martyrs.

Friday, Feb. 28.—The Holy Shroud.

Saturday, March 7.—St. Albinus, Bishop and Confessor.

OUR LENTEN MISSION.—The mission opens for the ladies on Sunday evening, March 9th. It is to be conducted by two Passionist Fathers from Hoboken, New Jersey. This will be the first appearance in our midst of the Order of the Passion, and a few words concerning the community may be of interest.

The Passionists were founded about one hundred and fifty years ago by St. Paul of the Cross, for the express purpose of preaching missions. Their rule of life is a most rigid one; their costume consists of a plain cassock and mantle of coarse black cloth, with leather girdle and Rosary beads. But the distinctive mark of the Order, according to a design revealed to the founder, is a simple black badge, in the form of a heart, with a white cross above it, and bearing the words "Passion of Jesus Christ." Their mother-house is in Rome, and occupies one of the most picturesque and historical spots of the Eternal City.

The "Casa Coelimoniana" or the house on the Coelian Hill, as it is called, overlooks the old Forum and the Colosseum, and is but a few steps from the Church of St. Gregory, at present the titular of Cardinal Vaughan, and from the steps of which St. Augustine, set out with forty monks to preach Christianity to Great Britain. There in the adjoining monastery, the saintly Paul of the Cross lived and died. The room occupied by the holy monk, can be seen to this day, as well as the garments he wore and the rude instruments he used in torturing his flesh; his little table and crucifix before which he read his Breviary and meditated, and, finally, the leather chair upon which his disciples carried him to the Church when, like St. John the Evangelist, he had become too feeble to walk. We have no doubt that the holiness and truly apostolic zeal of this man of God still live in the community founded by him.

At this particular season when all the church is wrapt in the meditation of our Saviour's sufferings, the work to be undertaken in St. Patrick's by two sons of St. Paul of the Cross will surely be a salutary one.

tary one.

But for this earnest prayer is required. A mission can only be fruitful, inasmuch as it is blessed by God.

What St. Paul wrote of old to the Corinthians might here be applied: "I have planted, Apollo watered, but God gave the increase."

The missionaries may sow in our hearts the good seed of the word of God, but unless God favor its growth by his grace, the fruits can be neither abundant nor lasting.

FIRST COMMUNION CLASS.

There is an unusually large number of children preparing for First Communion, under the direction of Rev. Martin Callaghan, who has long been so lovingly associated in the minds of so many of our young people, with their memories of that most hallowed event of their lives.

TEMPERANCE WORK.—Our Temperance Society has received a notable increase, especially of younger members during the last few months. The annual entertainment on the eleventh instant was most successful from every point of view. Rev. T. Heffernan's discourse was a masterpiece of logic and eloquence.

LENTE SERMONS.—The Rev. Martin Callaghan preached a powerful sermon on Sunday evening last on "The Temptation of Christ." The subject of the Lenten sermon on next Sunday evening will be "Christ at the feet of Judas."

FUNERAL SERVICES.—Requiem Masses were celebrated for the repose of the following persons:—Feb. 12.—Margaret Agnes Jordan, wife of Jno. Crowe.

Feb. 14.—Miss M. Ward, late of New York.

Feb. 16.—Mrs. Thos. M. O'Brien.

BAPTIZED.—Ellen Teresa Sullivan, Grace Margaret Scott, Thos. Harold Neilson, Mary Teresa Valentine Rafters, Catherine Gladys Lillian Healy.

DEATHS.—Kathleen F. Ward, Patrick Jordan, Martin O'Brien, James O'Shaughnessy, Mrs. Margaret Carroll, Mrs. Patrick Cassidy at Nicolet, Percy McGlave, Marie Louise Rivard, wife of Thomas M. O'Brien, Ellen Dulant, wife of William McCrue, Gerald Wall, of the Oblate Juniorate at Ottawa.

MUNICIPAL ELECTIONS.

We furnish below a statement of the results of the elections. The city was in a state of excitement, as is usual in Montreal on such occasions, and it was judged expedient to require the assistance of the military, who guarded the police as they conveyed prisoners to the station house. The following are the returns:—

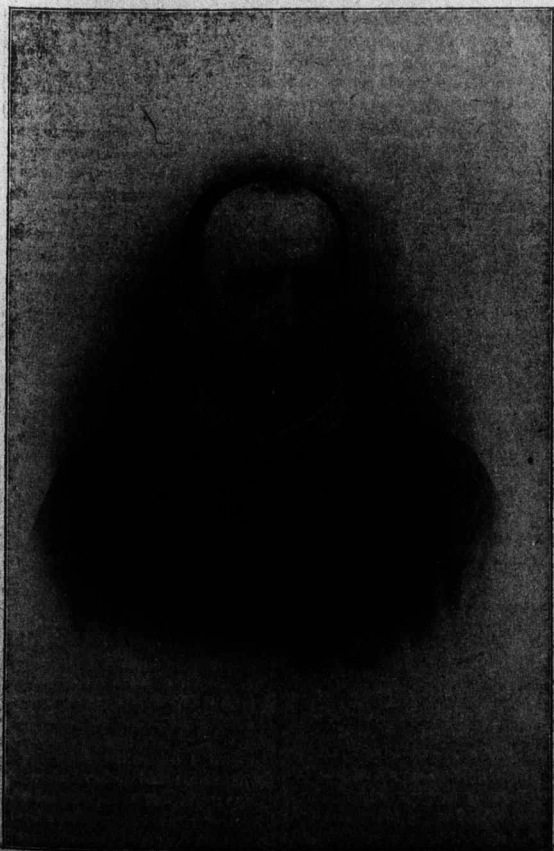
East Ward, E. R. Fabre.
Centre Ward, Charles Wilson.
West Ward, John Leeming.
St. Ann's Ward, A. McCambridge, P. Larkin.
St. Antoine Ward, O. Frechette.
St. Lawrence Ward.—J. R. Bronsdon.
St. Louis Ward, J. B. Homier.
St. James Ward, J. A. Montreuil.
St. Mary's Ward, P. Lynch.
The total vote polled in St. Lawrence Ward was 235.

LEAGUE OF THE SACRED HEART.

On the evening of the First Friday there was a solemn reception of new promoters of the Sacred Heart. Father Quinlivan presided at the ceremony, and conferred the cross and diploma to some twenty-two members, whilst ninety others renewed their Act of Dedication. At the solemn Benediction of the Blessed Sacrament given by the pastor, assisted by deacon and subdeacon, Mrs. D. Byrne, Hutchison St., sang with much effect, Liscombe's "Ave Maria."

ST. PATRICK'S CALENDAR may be had at the Church every Sunday after services.

APPOINTED BISHOP OF DOMINICA!



RT. REV. BISHOP SCHELFHAUT.

The news that Rev. Father Schelfhaut, C.S.S.R., who is well known in Montreal, and particularly in St. Ann's parish, where he performed the important duties of rector for many years, has been created Bishop of Dominica in the West Indies, was received with joy in this city.

In order to accept this office Father Schelfhaut was obliged to retire from the Order. He was reluctant to do so, but received instructions from Rome, which left him no alternative.

Father Schelfhaut was born in St. Nicholas, Belgium, in 1849, and came to St. Ann's in May, 1893, from the West Indies, where he had laboured under the burning suns of the tropical island for thirteen years. Rev. Father Schelfhaut soon became inured to our rigorous Canadian climate, and proved himself to be a zealous, painstaking and devoted pastor. His amiable and cheerful disposition made him popular with the parishioners.

When he left St. Ann's, several years ago, general regret was expressed not alone in the immediate circle of the faithful with whom he had been brought into contact, but also in the various other Irish parishes where he was always a welcome visitor at public entertainments in schools and societies. In every parish work during his occupation of the pastorate he was (in the front rank, and many are the evidences to be found in good old St. Ann's of his period of administration.

The "True Witness" sincerely congratulates Father Schelfhaut on his elevation to episcopal rank, and wishes him long years of life to discharge the duties of the high office.

IRISH CATHOLICS IN EARLY DAYS

(Extracts From the "True Witness" Files of 1851.)

FIRST ORDINATION.—Sunday, March 7, was an important epoch in the history of St. Patrick's Church. His Lordship, the Coadjutor of Montreal, officiated at High Mass, and conferred the order of priesthood on the Rev. Thomas O'Brien, of the diocese of Buffalo. The occasion was one of intense interest, and will be long remembered by the Irish Catholics of Montreal, as a convincing proof of the high esteem in which they are held by the prelates who govern this portion of Christ's Church. But independent of the compliment thus paid to the Congregation of St. Patrick's there are many interesting associations connected with this event. It was the first ordination ever made in that Church; the newly consecrated priest belongs to the Irish nation; finally, the officiating prelate was a French-Canadian.

The vast edifice was densely crowded, and yet you might have heard a pin fall, so profound was the silence, while the Rev. Mr. Connolly explained the ceremonial part of the ordination.

A FEW OF THE ADVERTISERS.

D. & J. Sadlier, 179 Notre Dame street, cheap cash book store, the Works of the Age just received.

Montreal City and District Savings Bank will hold its annual meeting at the office of the Bank, St. Francois Xavier street, on Monday, the seventh day of April, 1851. John Collins, actuary.

John Fitzpatrick, groceries, wholesale and retail, corner of William and McGill street.

Society Notice.—Regular monthly meeting of Young Men's St. Patrick's Association, will be held at the rooms, St. Helen street, on Tuesday evening.

DANIEL CASEY, Secretary.

ROUTE OF PROCESSION.—Monday next, the festival of the glorious Apostle of Ireland, will be celebrated. We have no doubt but that, on St. Patrick's Day, we shall behold a glorious turn out.

The route of procession will be as follows:—

After Divine Service, the procession will form in front of St. Patrick's Church, and from thence proceed across the Haymarket Square, Great St. James and Notre Dame streets, and return through St. Paul, McGill and Radegonde streets, to St. Patrick's Church, and there disperse in order.

By order, JOHN McDONNELL, Grand Marshal.

THE COLLECTION on St. Patrick's Day amounted to the sum of \$285.40.

A GENEROUS GIFT.—His worship the Mayor has presented a donation of \$250 to St. Patrick's Orphan's Asylum.

of the smaller cottages of the street came a bare-headed, in a colorless calico sun-bonnet. With the air of a heavy buyer she village-store, and handing counter a blue teacup, and took the cup, and took tones.

amy, what does your ma

ir, ma wants an egg's

olasses," and she care-

a large white egg on

one jug a little molasses

and the cup set before

she said, as she took

up, "I'll be back in a lit-

some ginger. Ma said

the black hen was on."

uyer walked with digni-

store door and up the

t to her home.

OOK TO

MAN

his is because her or-

system is predominant,

rs in heart and brain

can't understand. He

back, the nerves all

feeling, the weakness

cares of self-sacrific-

urage make her hide

s, restless nights fol-

the dragging weak-

sed at each period, the

er life and bring her

ant that His best gift

ing. What woman

made this possible. He

s of cases where others

His latest book, writ-

it you will read his

d it your heart will

is a man with a mind

stand woman. This

man resolve to send a

FREE

it will learn all

about her complicat-

ions and requirements

earn what is necessary

regained when lost.

ATED

The illustrations in

pen to get the very

case, are so clearly

fall to understand.

Specialist has made

done from drawings

They are so clear

the woman who sees

great expense to get

proule wants you to

fect, glowing health

He feels it his great-

st creation—WOMAN.

of suffering. Address

ton.

MURPHY

CO

stocktaking

GAINS!

NCH APPLIQUE SILKS

\$4.00 and \$5.00 per yard

\$2.00 per yard.

ENT OF GINGHAM AND

ds; choice of the lot,

10c per yard.

ON OF SILK EMBROID-

SCARFS AND MANTELS

the Cleaning Price: \$3.00

\$4.00 Drapes for \$2.00;

\$1.50; \$5.00 Drapes for

TABLE DAMASK

ENDS in lengths from

original prices from \$1.15 to

clear, as follows: \$1.15

\$1.25 for 84c; \$1.50 for

1.33; \$2.00 for \$1.68

BUY FOR SPRING

NOTTINGHAM LACE

cial prices from

35c per pair.

are Carefully Filled.

MURPHY & CO.

ine Street, corner of

essence Street.

Telephone, Up 2740