

The following is the full list of birds noted on the three days of the trip:

September	18th	19th	20th
Olive-backed Thrush.....	50	20	4
Wilson's Thrush	2	1	.....
Ruby-crowned Kinglet	100	.....	.....
Red-breasted Nuthatch ...	6	.....	.....
White-breasted Nuthatch..	2	1	.....
Winter Wren	8	4	.....
House Wren	20	12	2
Carolina Wren	4	.....	.....
Thrasher	15	5	.....
Catbird	5	1	.....
Pipit	1	.....	.....
Redstart	35	.....	.....
Oven-bird	4	.....	.....
Black-throated Blue Warbler	2	.....	.....
Black-poll Warbler	10	.....	.....
Chestnut-sided Warbler....	3	.....	.....
Magnolia Warbler	5	.....	.....
Cape May Warbler	2	.....	.....
Nashville Warbler	1	.....	.....
Black-and-White Warbler..	1	.....	.....
Blue-headed Vireo	1	.....	.....
Red-eyed Vireo	1	.....	.....
Migrant Shrike	2	.....	.....
Cedar Bird	300	3	4
Eave Swallow	1	.....	.....
Red-breasted Grosbeak ...	1	.....	.....
Towhee	1	.....	.....
Lincoln's Sparrow	1	.....	.....
Song Sparrow	5	3	.....
Junco	5	.....	.....
Chipping Sparrow	10	10	.....
White-throated Sparrow..	150	20	4
Vesper Sparrow	2	1	.....
Gold Finch	8	30	30
Bronzed Grackle	20	.....	.....
Red-winged Blackbird.....	300	.....	2,000
Cow-bird	300	.....	.....
Bobolink	200	.....	.....
Crow	20	15	25
Least Flycatcher	2	.....	.....
Wood Pewee	4	1	.....
Hummingbird	20	5	.....
Swift	4	.....	2
Whip-poor-will	3	.....	.....
Flicker	80	10	3
Downy Woodpecker	1	1	.....
King Fisher	2	2	1
Sharp-shinned Hawk	100	250	900
Sparrow Hawk	1	.....	.....
Pigeon Hawk	2	4	.....
Marsh Hawk	8	10	50
Duck Hawk	1	3	.....
Fish Hawk	1	.....	.....
Red-tailed Hawk	1	.....	.....
Cooper's Hawk	8	10	10
Dove	1	1	.....
Bald Eagle	1	.....	.....
Semipalmated Plover	1	1	1
Spotted Sandpiper	1	.....	.....
Sanderling	2	1	.....
Semipalmated Sandpiper ..	1	.....	.....
Least Sandpiper	1	.....	.....
Snipe	1	.....	.....
King Rail	1	1	.....
Bittern	1	.....	1
Least Bittern	1	.....	.....
Great Blue Heron	2	2	3
Wood Duck	30	.....	.....
Blue-winged Teal	35	.....	.....
Green-winged Teal	5	.....	.....
Black Duck	15	.....	.....
Herring Gull	100	100	50
Ring-billed Gull	400	100	50
Bonaparte's Gull	1	.....	.....
Coot	1	.....	.....
Florida Gallinule	8	.....	.....

The Windrow.

The two coast counties of Massachusetts will this year ship \$1,000,000 of cranberries. Fifteen hundred freight cars will be required to carry them.

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A number of blind girls are now acting as telephone girls in Maryland, U. S., and a new kind of switchboard is being constructed especially for them.

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It is reported that the Duchess of Marlborough has become an ardent advocate of the suffragists—not of the suffragettes.

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Prof. Paul Ehrlich, the discoverer of "salvarsan," described as the most potent drug in existence, is seeking for a remedy that will be fatal to all harmful bacterial organisms, but harmless to patients.

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A line of Japanese ships from Yokohama to New York is in readiness for service on the opening of the Panama Canal.

Many lakes in Prussia, France, and England, are noted for their floating islands, and sometimes they are found far out to sea. Some small ones have lately formed in the Gatun Lake of the Panama Canal. These are formed by the breaking off of portions of the bank, held together by the roots of trees and shrubbery, or in tropical regions by masses of driftwood, in which seeds have fallen. Many of these are covered with herbage and trees, with animals that have floated away with the islands. In some portions of the Nile these islands are formed by masses of vegetation called "sudd," and they have to be broken up frequently

increase production. Only very light pruning is done, and that usually in the winter-time. This system is generally adopted for pears and vines, less often for apples and plums.—Selected.

Hope's Quiet Hour.

The Friends of Christ.

Ye are My friends, if ye do whatsoever I command you.—S. John xv, 14.

plainly evident in our texts. The friends of Christ—those who love Him—are the people who obey His commands and keep His words. He does not prove His friendship for them by obeying their commands—although some of the prayers which go up from trustless hearts are almost commands. In "The House of Prayer," by Florence Converse, such a wilful prayer (if it may be called a prayer) is described. A little boy, whose mother has gone away for her health, goes down on his knees and insists that God "must" cure her and send her back at once. There is belief in God's power to cure, but no trust in His wisdom and love.

If we are to be Christ's friends, we must be obedient and trustful, doing what we are told unquestioningly and accepting His will for us uncomplainingly. There is another necessary part of real friendship which is not wanting in this fellowship between man and God—Confidence. Our Lord promised to make known to His friends the things His Father revealed to Him (S. John xv, 15). He teaches His friends as quickly as they are able to learn, and we must never be conceited enough to think that we know everything. The people we are inclined to pity, as ignorant, may understand the heart of God better than we. When our Lord was a guest in a Pharisee's house, one day, a woman who was scorned as "a sinner," washed His feet with her tears. The Pharisee was horrified because his Guest permitted such a person to touch Him, and yet that poor woman won the priceless gifts of forgiveness and peace, which the self-satisfied Pharisee missed.

If we claim to be friends of Christ, we must love those who are dear to Him—and who is not dear to Him? That is one great reason for loving our enemies—Christ loves them. Our hearts must follow His, or we have no right to call ourselves His friends.

"O, God! that men could see a little clearer,
Or judge less harshly when they cannot see.
O, God! that men might draw a little nearer
To one another. They'd then be nearer Thee."

What possible right have we to despise anybody? We have nothing that we did not receive—powers of mind and body, home-training, the influence of friends, hereditary gifts, etc. Is it through our own wise choice that we grew up in a civilized country? Is it our own doing that we have learned the marvellous truth that God is Love?

Our Lord says that the people who obey Him are His friends; but He is the loving Friend of all, even of those who are disobedient. He loves men until their hearts catch fire from His, and His matchless friendship wins theirs. No one is worthless in His sight—even a dying thief is worth the sacrifice of His priceless life. Souls are not to be despised, when God Incarnate thinks them worth dying for.

A wreck of humanity was once lying in a hospital ward, a man who had recklessly thrown away spiritual and bodily health. A professor, who was teaching a class of medical students, said to them in Latin that they would make an experiment upon this "worthless body." The patient had received a classical education before he threw away all his chances, and understood the Latin sentence. He sat up in bed and said—also in Latin—"For this worthless body Jesus Christ has died." Dare we call anyone "worthless" when we look at that Figure on the Cross?

Christ is certainly our Friend, but are we His friends? Are we making it the business of our lives to do whatsoever He commands us? Are we proving that we love Him by keeping His words? "By their fruits ye shall know them," He says. "Not every one that saith unto Me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of My Father which is in heaven."



The Vendor.

(From a painting by Miss Farncomb, exhibited at the Western Fair, London, Ontario.)

In order to keep the river open to navigation.—Onward.

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Among the many ways of their own that the Japanese have for doing things is their system of pruning and training fruit trees. The system is called "tana," and consists in training the branches overhead on trelliswork, made of bamboo or wire, supported on wooden posts about five and a half feet high. This offers advantages in gathering the fruit, and not only serves to protect the trees against wind and storms, but is said to

If a man love Me, he will keep My words.—S. John xiv, 23.

We can easily understand how men can look up to God as a Master, or even as a Father; but it is not so easy to understand how we can claim to be His friend. He is our Friend, always showing kindnesses upon us, but we are so infinitely beneath Him that our friendship seems scarcely worth offering. There is usually some equality between friends, and there can be no equality between us and God. The absence of equality is