

they have been respectively liable, and report thereon to the Bishop on the day before the day of the meeting of the Synod, and the Bishop shall, immediately upon the opening of the Synod, lay such report upon the table.

If any objection be made to such report on behalf of any person claiming seats in the Synod as lay delegates, the same shall be referred to a Special Committee on Credentials of seven members, of which the Standing Committee on Credentials shall be *ex officio* members, together with four lay members, whose right to a seat in the Synod is unquestioned.

No delegate whose right to a seat in the Synod is questioned, shall be a member of or vote for members of the Special Committee on Credentials.

In case the certificates of election and qualification have not been transmitted as herein before provided, the Synod may, for good and sufficient cause, permit any delegate at any time to take his seat who produces sufficient proof of election and qualification.

12. The quorum required to constitute a Session of the Synod shall consist of not less than one-fourth of the whole number of qualified Presbyters in the Diocese, and of the Lay Representatives whose election shall have been certified to the Lay Secretary; but no vote of the Synod shall be taken unless in the presence of at least three-fourths of those forming the quorum, with the Bishop or his commissary presiding.

13. The vote of each order shall be taken separately, such vote being determined by the majority of the members present and voting in each order. And no act or resolution of the Diocesan Synod shall be valid which shall not have received the concurrent consent of the Bishop, the Clergy and the Laity.

NOTE.—At the Second Session the Synod resolved that all the members of the Synod present be required to vote on every question.

14. The Clergy being under the obligation implied in their subscription to the Thirty-nine Articles, it is not competent for the Diocesan Synod to make alterations in those formularies, or in the method of interpretation laid down in the Declaration prefixed to the Thirty-Nine Articles, or in the Book of Common Prayer of the United Church of England and Ireland, or finally in the authorized version of

the Holy Scriptures. The Synod may take as special interests of

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