

it left only one church and one school to supply the needs of the entire region from Dow's Lake to the Northern limit of the City, and from Concession Street to Hintonburg, where, in view of the certain growth of the city, there was every prospect that two churches with their schools would soon be required.

In justice to Erskine Church however, it must be said that when they received the permission of the Presbytery to leave their old field, they pledged themselves to pay to the Presbytery, on demand, the sum of \$800.00, toward the establishment of a school or mission on or near the site of the old church.

What action the Presbytery will take to meet the growing needs of the locality yet remains to be seen. Hitherto they have done nothing.

BILLINGS' BRIDGE

After the departure of the Rev. F. W. Fairies, the oversight of the Presbyterian cause at Billings' Bridge was transferred to the Session of Bank Street Church.

The Sabbath School which had been organized by Mr. McIntosh, a member of Knox Church, was at the time of the transfer in the hands of Mr. John McNichol of St. Andrew's Church, who had gathered around him an efficient corps of teachers.

Under his able superintendence, and with the stimulus given by the hope of early independence, the school soon became a flourishing institution. It was reported to the Assembly as a branch Mission of Bank Street Church until the induction of Mr. J. D. Morrison, the first settled pastor, in July, 1895, when its relation to the Bank Street Session came to a close.