

the all engrossing theme of your publication. Paul says, "Prove all things and hold fast that which is good." I shall, therefore, neither approve nor condemn the course you are pursuing, or the theory advocated, until I shall have examined it for myself. I condemn no man or his sentiments without a hearing.—ED.

CORRESPONDENCE.

JORDAN, (U. C.) 20th August, 1840.

Dear Brother Eaton—Unexpectedly I have been put in possession of a volume, purporting to be "The Christian, devoted to the restoration of primitive Christianity." I have had but a hasty perusal of its pages, and am much pleased with the work. I am rejoiced to know that such a periodical is being published in British America: it is the only one that I have any knowledge of. I think it should be sustained. I have taken the liberty to address you as a Brother: I presume we have both been made subjects of the one government, having for our King and Governor Him of whom Moses and the Prophets spake—whose Law should go forth from Mount Zion, and Word from Jerusalem: hence we are no longer strangers, but fellow citizens with the saints, and of the household of God. The volume I have spoken of, came from Brother James Mitchell, of Norval, U. C., by way of Brother Z. F. Green, who visited him not long since. He has laboured among us in this section a part of the time for the last two summers as an Evangelist. We number now upwards of *one hundred* in the Niagara District. My object in writing this is to become a subscriber.

I remain yours, dear Brother, in the hope of a glorious resurrection.

WILLIAM BRADT.

NICTAUX, (N. S.) 28th August, 1840.

Dear Brother Eaton—Brother Garraty and myself have just returned from Liverpool, on our way home. Our journey has been from Cawallis to Falmouth, Newport, Chester, LeHave, Port Medway, Liverpool, Milton, Port Matoon, Caledonia, and Brookfield. The second and third numbers of "The Christian" have just come to hand, and I notice that Brethren Cook and Smith, with yourself, intend coming on to attend a number of meetings. Our journey was prosperous; there we baptized but *three*, the prospects are good. Do not forget to call on yourself, and bring Brethren Smith and Cook.

BENJ. HOWARD.

RAWDON, (N. S.) 28th August, 1840.

Brother Eaton—It has been a long time since I have written to you there are a number of subjects on which I wish to speak, and as I am a poor writer, you will have to take a hint on each subject.

I spent about three weeks this summer from home visiting a Church of which I had previously heard, on the shore of the Gulf of the St. Lawrence. I found them numbering something like *twenty*, having two