JULY 27.

[illegible] morning, the 24th inst., at St. Paul's [illegible] George W. Hill, A.M. Curate of [illegible] Philip Carteret Hill, Esq. Barrister at [illegible] Margaretta, second daughter of the Honourable [illegible] Collins.

At De Bute, Westmoreland, N. B. on the 10th [illegible] Rev. George Johnston, the Rev. John Prince, [illegible] Minister to Miss Ann J. Embree of Amherst.

Deaths.

[illegible] residence in King Street, Fredericton, N. [illegible] morning of the 16th instant, Colin Alison, [illegible] squire, M. D., aged 77 years.

[illegible] the 23d inst., at Forrest Cottage, [illegible] Cochrane, only daughter of Dr. Gesner, aged [illegible] and seven months.

[illegible] during the night of the 27th June [illegible] beloved wife of Mr. Leonard Young, Mrs. Y. [illegible] bed at her usual time, and apparently in her [illegible] health; but in the morning, to the great astonishment [illegible] grief of her husband and family, it was discovered that her spirit had taken its departure. Mrs. [illegible] in the 65th year of her age. By her sudden [illegible] her third husband is bereaved of a third wife [illegible] tenderly attached to him, and the Wesleyan [illegible] has to record the removal of one of its most [illegible] and consistently devoted members.

Shipping News.

PORT OF HALIFAX.

Arrived.

[illegible] July 19.—R. M. S. Europa, Lott, New York [illegible], to S. Cunard & Co.—70 passengers—9 for [illegible]; brig Bartley, Furlong, Liverpool, 50 days, to [illegible] Co.; schr John Esson, Hector, St Thomas, [illegible] to W. H. Rudolf; schr Velocity, Shelnut, [illegible] 5 days.

[illegible] July 20.—Brig Belle, Laybold, Boston, 3 [illegible] B Wier & Co.—18 cabin and 10 steerage [illegible]; brig Wanderer, Benson, Philadelphia, [illegible] J. & M. [illegible]; brig Mota, Lainz, Cienfuegos, [illegible] N L & J T West; brigt Mary, Wyman, [illegible] 19 days—to G H Starr; brigt Wanderer, [illegible]—to S A White & Co; schrs [illegible] Guysborough—to J. McDougall & [illegible], Banks, Boston 8 days; Mary Ellenor, New York, 5 days—to J Cochran; [illegible] Trader, LeBlanc, Pictou.

[illegible] July 21.—Schr Lilee, Dozel, 10 days from [illegible], to B. Wier & Co; Lucy, Fraser Sydney.

[illegible] July 22.—R. M. S. Asia, Judkins, Liverpool [illegible] days, to S Cunard & Co; steamer Merlin, [illegible] St John's, N. F., via Sydney, C. B., 3½ days, [illegible] Cunard & Co, schr Greyhound, Arichat, to J & [illegible].

[illegible] July 23.—R. M. Steamer Osprey, Sampson, Bermuda, [illegible] days; schr [illegible], Sydney; H. M. S. [illegible], with Troops; brigt Halifax, Meagher, [illegible] to B. Wier & Co.

[illegible]—H. M. Brig Sappho, Com. Hon. H. [illegible], from the Bay of Fundy; Portuguese brig [illegible] Borges, Carvalho, 22 days from Terceira, [illegible] M. Tobin; brig Brooklyn, Mitchell, St. Jago [illegible] days, to Creighton & Grassie; brig Shy [illegible], Ponce, P R, 13 days, to G. & J. [illegible] & Co; schr Fairy, Locke, Wilmington, 13 [illegible] W. Stairs, & Sons; schr Blooter, Gray, Be[illegible], 6 days, to J. & M. Tobin; schrs Theory, [illegible], from Port Medway; Siberia, Bol[illegible], 17 days, to Fairbanks & Allisons; Eliza[illegible], new schr from Popes Harbour; [illegible] Schr Ophir, Hughes, Philadelphia, 19 [illegible] A. White & Co; brigt Maitland, Jamaica, [illegible].

Cleared.

[illegible] 19.—Inquisitive, [illegible], Porto Rico, by G. [illegible]; [illegible], Knowles, [illegible] W. Indies, by Salter [illegible].

[illegible] Steamer Falcon, Hunter, Bermuda—S. [illegible], barque Empress, St. John, N B—S. [illegible] & Co; [illegible]; brig Lady Ogle, Cable, [illegible] N L & J T West; brigt Starr, Meagher, [illegible]—J. Whitman; schr Garland, Smith, [illegible]—F C Kinnear; schr Herald, Miramichi—[illegible].

22.—R. M. S. Asia, Judkins, Boston, by S. [illegible]; [illegible] Mary, [illegible], Newfld, by G. H. Starr; [illegible], Newfld, by G. H. Starr.

23.—[illegible], Gragg, Quebec; brig Belle, [illegible]—B. Wier & Co; schr Velocity, [illegible].

Memoranda.

[illegible], June 9—Arr'd, brig Sandwich, New[illegible]; brig [illegible], do; 10th—brig Emma, do; [illegible] brig [illegible]; 24th—arr'd, brig [illegible], Yarmouth.

[illegible] 299. Mackarel, none.

[illegible], June 20—Arr'd, schr Lady Ann, Yar[illegible].

[illegible], July 15—Arr'd, brigs Hantsport, [illegible].

[illegible], July 12—Arr'd, schr Windsor, Frances, [illegible], N. B.

[illegible] P R, June 29—Loading, schr Elizabeth, [illegible] Halifax.

[illegible] 10, [illegible] 42 13, long. 59 10.—was [illegible].

[illegible] reports [illegible] at Ponce, P. R.

[illegible]

BY WM. CUNNABELL,

AT HIS OFFICE, [illegible] WHARF,

HALIFAX, N. S.

THE WESLEYAN.

Vol. II.—No. 4.] A FAMILY PAPER—DEVOTED TO RELIGION, LITERATURE, GENERAL AND DOMESTIC NEWS, ETC. [Whole No. 56.

Ten Shillings per Annum. } Half-Yearly in Advance. }

HALIFAX, N. S., SATURDAY MORNING, AUGUST 3. 1850.

{ Single Copies. { Three Pence.

Poetry.

Striving Upwards.

[illegible]

A Thought.

[illegible]

---

needs no proof; and a rapid glance around the works of creation will be more than sufficient to remove the prejudices which have been entertained against such studies.

What harmony exists throughout all created things! "The face of Nature is the face of God!" We see in every speck which floats in the sunbeam, in every animated atom which lodges in the rock, or is wafted onward by the breeze, the majesty and benevolence of a Deity, all so admirably formed and arranged as best to ensure their own existence and the benefits of man. Consider, in the animal world, how regular a gradation and perfect a harmony exists throughout: how admirably each conduces to the general welfare. Look at the wonderful structure and delicate anatomy of every species. Their life—what is it?—their instinct? their growth? their endurance? their decay?—We are sent to the ant to learn economy, and to the bee for industry and skill. The prowling lion and towering eagle, the sluggish whale and the restless butterfly, have each an organization distinct from each other, and yet nicely adapted to its respective wants and capabilities of employment.

Again—the mineral world opens to our view a fresh scene of divine wisdom. Upon and far beneath the surface a store-house is provided, of bodies subservient to our comfort, all arranged in systematic order, and formed with the most astonishing symmetry; not only the [illegible] veins of metal, [illegible]

Again—reflect on the [illegible]. On the gate of the Botanic Gardens [illegible] is written,—[illegible] piety. The [illegible] vegetable [illegible] [illegible]

beyond our comprehension; and, when it is remembered the firmament is so thickly strewn with stars that 50,000 pass before the field of a telescope in a single quarter of an hour, and that each of these stars is a sun, diffusing warmth and brilliancy to its own system of planets, and that all these are probably in themselves worlds, inhabited by millions of animated, intelligent, and accountable beings like ourselves, we are bewildered by the very immensity of our thoughts concerning that great Being whose will could create, and whose power could regulate through eternity a universe like this.

After these remarks will it be said that science is not in the most perfect harmony with religion, and that it inspires its "votaries with self-love, and an impious aversion for piety and its author?" Guard against the illusion, worthy only of the persecutors of Galileo and Tasso.—*People's Journal.*

Great Enterprises.

The men of this generation seem to be staggered by no projects, however gigantic, which look to the advancement of individual wealth or national glory. Prophetic language finds its fulfilment, in one respect at least, as physical difficulties yield to science and to the demands of the age. Every valley is exalted, and every mountain and hill is made low, and the crooked is made straight and the rough places plain, as the path of the railway stretches from the lakes to the gulf, and from the Atlantic to the Mississippi—[illegible] long to span the continent. Deep answers to deep in the instantaneous, but [illegible] whispers of the telegraph. The [illegible] steamers forming a weekly ferry between New York and various European and Central American ports—"Art thou not it which hath dried the sea, the waters of the great deep? that hath made the sea a way for the ransomed to pass over?" Next in the order of great enterprises, may be a [illegible] telegraph that shall connect England and America. And a project is already said to be in agitation for a rail-road from Calais to Moscow, in [illegible], via Pesth and Constantinople; [illegible] Turkey in Asia, [illegible] passing the [illegible], Babylon, and Bagdad, [illegible] Persian Gulf; [illegible] coast through [illegible] through the wilds [illegible] Punjaub district of [illegible] possessions—a continuous line of [illegible]. The [illegible] of mountains, [illegible]

[illegible] great ends [illegible]

[illegible] treasures [illegible]

[illegible] is [illegible] ... Christian [illegible] vastly [illegible] than that on which they are now [illegible].

2. If worldly [illegible] Christians [illegible] all the [illegible] afforded [illegible]

3. If no physical difficulties deter men from attempting projects [illegible] have been declared impracticable [illegible] century ago, will not the moral [illegible] in the way of the world's conversion vanish before the faith and zeal of the [illegible], who [illegible] forward, in

the strength of the Most High, to conquest and to victory?

4. If the vast achievements of the present day are the offspring of voluntary, united action, will not the same elements of efficiency sanctified and applied to Christian enterprises, accomplish results that isolated or constrained effort could never effect?

5. If worldly enterprise is making such amazing strides, is there not reasonable ground of apprehension lest it should outstrip and leave far in the back ground the agencies for evangelization; so that ere long the mighty forces of earth may be found arrayed in hostility to the gospel, and the vantage ground now possessed may be lost? Will it answer for Christian institutions to creep along at the old pace, while all secular enterprises rush on with locomotive speed, and herald their march by lightning messengers? Has not the period arrived for forming and executing benevolent plans more commensurate with the spirit of the age, and the wants of our country and the world? Will not the friends of truth cheerfully sustain the missionary and publishing institutions in every onward movement that Providence indicates? Shall not the wealth that is pouring in upon the churches be sanctified and sent abroad in wider, deeper streams of blessing for the race? Shall not the work of this generation be done by and for the generation? Nay, shall not the *great enterprise* that enlists the feelings and calls forth the resources of Christendom be, *the conversion of the world to God?* There are men enough: there is money enough: there are divine promises enough. God speed the work!—*American Messenger.*

Religious Service in the Middle of the Week.

The late eminent philanthropist and wealthy banker, Joseph John Gurney, says, "I have reason to be thankful that I was trained, *from very early years*, in the habit of uniting with my friends in public worship in the middle part of the week, as well as on the Sabbath-day. Thus to break away from the cares and pursuits of business at a time when the world around us is full of them, I have found to be peculiarly salutary; and can now acknowledge with truth, that the many hours so spent have formed one of the happiest, as well as the most edifying portions of my life."

Mr. Whitfield.

When Mr. George Whitefield was in the zenith of his popularity, Lord Clare, who knew that his influence was considerable, applied to him by letter, requesting his influence at Bristol, at the ensuing general election. To this request Mr. Whitefield replied, that in *general elections* he never interfered; but he would earnestly exhort his lordship to use diligence to make his *particular calling and election sure.*

Father Haynes and the Universalist.

A Universalist preacher, who prided himself on his ability to propound perplexing questions to orthodox ministers, had sought an interview with the Rev. Lemuel Haynes. Upon being introduced, Mr. Haynes [illegible] somewhat abruptly, "You are the man who teaches that men may swear, steal, get drunk, and do all other like things, and yet go to heaven, a'n't you?" "By no means," [illegible] the preacher, "I teach no such thing." "Well, you believe it, don't you?" [illegible] Mr. Haynes. The man could not say "No," and there the debate ended.

The Flight of Years.

Years rush by us [illegible] W[illegible] not whence [illegible] with [illegible] are chang[illegible] of [illegible] of [illegible] lose the [illegible]—*Scott.*