

NEWS FROM IRELAND.

Dublin. On November 11, the meeting convened by the Lord Mayor, M. P., to take measures for the alleviation of distress existing in Dublin, was held in the Mansion House. The Lord Lieutenant attended, delivered addresses, and subscribed 100 guineas. The Lord Mayor, Lord Plunket (Protestant Archbishop of Dublin), the Most Rev. Dr. Donnelly, Mr. Michael Davitt, the Recorder, Mr. Murphy, M. P.; Mr. Martin, and Dr. Kenny, M. P., also delivered addresses. The proceedings were novel of their kind and noteworthy. Men of all shades of political belief gathered together there for the first time in years in pursuit of a common purpose. Their mission was one of charity. The Archbishop of Dublin sent an apology and one hundred guineas. Another communication that attracted attention was Mr. Thomas Sexton's. With characteristic generosity he forwarded a request to Dublin that one hundred pounds should be set aside from his own testimonial for purposes of relief.

Wicklow. The high regard in which the Rev. Patrick Boland, P. P., Hacketstown, is held by his parishioners was strikingly illustrated by the handsome presentation which they made him at the parochial residence, on March 4, and which consisted of a beautiful illustrated address and a purse of 50 sovereigns.

Louth. The Rev. James Noonan, P. P., Tullyallen, died on March 7, at the parochial house. The Rev. gentleman contracted a cold in the discharge of his sacred duty which he did not heed at the time. Father Noonan was a native of Tullyallen, near Monasterboice, county Louth. He commenced his educational studies in what was known as the "Primate's Seminary," an excellent school established by the late Rev. Dr. Dixon, and by many years past defunct. He went through a course in the Diocesan Seminary, Armagh, and from thence he went to Maynooth, where, after finishing his collegiate career, he was ordained in 1866. His first curacy was in the parish of Clougher, and the next in Tullyallen. From thence he went to Ardee, from whence he was transferred to Drogheda. In this town he officiated for some years, arriving here in 1870, and in 1877 he left for Drogheda. While in this latter place he was appointed by the Primate to the pastoral charge of Tullyallen, vacant by the death of the Very Rev. M. Kearney, P. P.

Limerick. The Sub-sheriff of the county Limerick, Frederick Hobson, accompanied by a force of police, proceeded recently to execute writs. Having received information that one of the men against whom he had a writ had a sum of money secreted in his house, Mr. Hobson forced open a box in the man's bedroom and took possession of £50, the amount contained in the box in question. The sheriff's procedure will, it is stated, be legally contested.

Clare. On March 12th, Judge Warren had before him, the case of Patrick Cunningham v. Lord Inchiquin, in which the plaintiff, who resides at Ennis, sought £1,000 damages from Lord Inchiquin for slander. The plaintiff was a candidate for the office of caretaker of a reservoir in connection with the Ennis Waterworks, which are under the control of the Board of Guardians. Lord Inchiquin, chairman of the board, spoke against the plaintiff's candidature, the words complained of being—"I have been told that he belonged to a society of Invincibles, and was arrested on a charge of shooting. Such a man is not a fit and proper person to hold any position under the Board. At subsequent meetings the plaintiff alleged the defendant repeated the slanders. The case now came before the court on an application by Lord Inchiquin to remit the trial to the County Court at Ennis, on the ground that the plaintiff, who was a laborer, residing in a small cottage, at Mill street, Ennis, was not mark for costs. Judge Warren said no more serious charge could possibly be made against a man's character than in the words spoken by defendant. That was followed up at a subsequent meeting by the defendant stating that having inquired into the matter, he found that the charges were true. That was a serious aggravation of the imputation originally made, and that imputation, it appeared from the affidavits, Lord Inchiquin was unable to prove. Was it possible to say that this was a sham or vexatious action? It appeared to him (Judge Warren) that the proceedings, deeply involving character, and in which a jury, if they found for the plaintiff, would be likely to award substantial damages. He therefore refused the motion, believing the case fit to be tried in the Superior court.

Kerry. At a meeting of delegates of the tenantry of the Kenmare estate, held in Killarney, a resolution was adopted that the proposed abatement of 25 per cent. made by the trustees, was inadequate, and demanding that 25 per cent. should be allowed. It was felt that no settlement should be agreed to unless the tenants who have been evicted should be reinstated, and a deputation was appointed to wait on the agent, Mr. Leonard, in reference to the whole subject.

On March 11, four policemen and two Sheriff's bailiffs proceeded to Eusthane for the purpose of evicting Patrick McCarthy, who owned 238 two year's rent, to his brother Florence, who originally bought the land from Mr. Palmer, who held it from Trinity College. Horns were blown, which brought about one hundred people together. Patrick McCarthy has a wife and six children, the eldest of whom is eleven years of age. The party found the door barred against them. Patrick's wife was inside with her children. Florence broke the door partly with a hatchet, and after doing this, the wife inside prodded him with a pike, and scalded him with boiling water. This exasperated him so much that he tried to fight the thug with a match. Michael McCarthy, another brother, on seeing him do this, cried out

that he would get him transported if he attempted it again. The door was now broken down, but Florence could not get in even then for a while. The bailiffs now took possession. Florence asked them to assist in putting out the furniture, and while they were effecting this, the wife, helped by her youngsters, gave her brother-in-law a sound beating. Patrick McCarthy, the tenant, was absent from these proceedings. Florence asked the bailiffs to put the woman out, but they would not. Eventually they had to go away, leaving her still inside the house.

Wexford. On March 7, the consecration of the Very Rev. Pierce Power, P. P., Dungarvan, as Coadjutor Bishop of Waterford, in the night of consecration, was celebrated in St. Mary's parish church, in the presence of a vast congregation of priests and laity, who came from all parts of the diocese to witness the solemn rites.

The Archbishop of Cashel, replying to an address which was presented to him by the townspeople when passing through Lismore on March 6, expressed his belief that before he had another opportunity of visiting the town the great statesman who had already done so much for the country would not only have put a stop to evictions and settled the great question of the poor, but would have secured for Ireland her native Parliament. On his arrival in Dungarvan, his Grace was presented with several addresses from local bodies, to which he replied at much length. He said that the National League was as powerful and as widespread as ever the Land League was, but he advised that it should use its power with prudence. He urged the great importance of supporting home manufacture, and referred to some length to the Gaelic Athletic Association.

Artrim. Not only is Ulster a small part of Ireland, but the Orange domain is only a small part of Ulster. The fact is slowly but surely taking hold of the English intelligence. When it is finally grasped, the English will no more hear of an Orange free State in Ulster than the Tories would hear of the five divisions of London which have elected Liberals agitating for annexation to the French Republic. An able paper on "Protestant Ulster," which Professor Galloway has put in circulation, will contribute much to clear the English intelligence on the subject. He points out that "instead of Ulster being a Protestant province, it is simply a province whose extreme eastern portion is overwhelmingly Protestant in complexion, western, central, and southern portions, which are overwhelmingly Catholic. The overwhelmingly Protestant division comprises one-fourth of the area and about two-fifths of the population and three-fourths of the wealth of the province. Protestant Ulster, instead of two-fifths, three-fourths of the area instead of one-fourth, and six counties instead of three." To illustrate the extreme absurdity of representing the inhabitants of Ulster as likely to take up arms rather than to submit to Home Rule, Mr. Riggs points out that if the men of Ulster fight at all, it will not be with the rest of Ireland, but with each other. The men of Artrim, Down and Armagh, before conquering Leinster, Munster and Connaught, will have to take in hand the subjugation of the other six Ulster counties. It seems ages since anyone in Ireland was so little less enough to believe that all to the north of the Boyne was a country blooming with Orange lilies. To get to the north bank of the Boyne, not to talk of marching south of it, the "Bloody Shambles" would have to fight their way through forty miles of country where an Orangeman in full regalia, never beheld in living memory, and where there is a Nationalist population numerous and hearty enough to settle accounts with the entire Orange order, if the soldiers and constabulary were simply to stand aside and make a ring.

Mayo. Three deaths from famine have occurred near Newport, county Mayo, and it is reported that many persons have been stricken with famine fever, and that all the seed potatoes have been consumed by the starving people. The shopkeepers are on the verge of bankruptcy, and refuse credit not only to the peasantry, but to the priests themselves. At Achill numbers would have died of starvation but for the relief fund raised in New York. The destitution next winter will be greatly intensified unless seed-potatoes are forthcoming. The distress at Achill is deeper and more widespread now than what it was in 1880, when so much help was generously given the poor islanders. It has been brought about by the general failure of the potato crop, no sale whatever for cattle, and the chronic want of employment. As might be expected, sickness has much increased—out of a population of six thousand not less than 500 are lying on sick beds, and inside the last two months there were sixty deaths. These figures speak for themselves. A relief committee has been at work for some time giving help in Indian meal so far as the scanty funds would warrant to those most in need. But the real difficulty lies in getting good seed for the hundreds of poor families who have none, and who have neither the means nor the credit to get any.

Sligo. One of the most glaring partisan or sectarian "jobs" that ever excited public odium was recently perpetrated by the Sligo Grand Jury, in appointing L'Estrange, Jr. (son of the not land agent), to collect the cess of Tíreragh at 1s. poundage, in preference to two respectable and solvent Catholic applicants, Messrs. Tierman and Gordon, who offered to collect it at 6d. This act of rabid intolerance will make the cess-payers of the upper half-harony of Tíreragh to the tune of some £200. It is not Catholics who make these charges, it is Protestants themselves against Protestants, and it would be wiser and more manly for people like the *Churcheman* to take up the question boldly, confess its sins of omission, and try and find a remedy for the evil, rather than take refuge in the utterly useless and false charge: "After all, the Catholics are worse than we." Suppose Cath-

olics are worse than they, how does that mend matters? It is hard to deal patiently with folly of this kind. The *Churcheman* must know that it is not telling the truth when it states that the assisting at Mass, "with the comfortable assurance that the mere doing of this sort of devotion, no matter in what frame of mind and heart, is so meritorious that the rest of the day or week may be given to other things." False and nonsense! "The poor are as widely separated from the rich in those (Catholic) churches as they are in our own." False again! "Protestantism is the mother of human freedom and equality." Indeed! Consult the statutes against Catholics and dissenters, against liberty of speech, liberty of worship, and liberty of the press in Protestant countries. Our friend should not allow the bitterness of his heart to obscure its reason and cause it to confuse right with wrong. Catholics are not the Church of the poor—the poor in fact as well as the poor in spirit.

THE CHURCH OF THE MASSES.

Catholic Review. "The Romish system is popular with the masses mainly because it is easy," says the *Churcheman*. We are happy for once to agree with the *Churcheman* in a statement, especially in a statement relating to anything "Romish," a name which to the *Churcheman*, is as the red scarf to the bull. The *Churcheman*, like its Evangelical brethren whom in its Christian heart of hearts it detests, can never lose sight or horror of the scariest woman; and in this journal, which would fain proclaim its sect a branch of the Church of Rome, is still the abomination of desolation. So be it. We, in common with millions upon millions, are in it and of it, and with God's blessing, will continue to be so. But we find in it everything but desolation; the peace that Christ promised and that Christ alone can give. And so all Catholics feel. Consequently the *Churcheman* is perfectly right when it declares that "the Romish system is popular with the masses mainly because it is easy." It is a joyful religion, a religion of comfort for in the Catholic Church alone all feel the truth and the force and the reality of those divine words: "Come to Me all ye that are weary and heavy laden and I will give you rest." For My yoke is sweet and My burden is light. It is the realization of this divine truth that draws always his drawn, and always will draw the "masses" to the Catholic Church, and if the *Churcheman* could only shake the scales of prejudice from its eyes and the hardness of its heart, it would follow the masses to the feet of their Saviour.

What is the cause of this religion it must be that forever inspiring men otherwise intelligent to find nothing in the great, broad, visible, invincible Catholic Church but matter for carp and sneer and hatred and willful misrepresentation. Somebody it seems—a Protestant—writing in the *North American* of some other review, on "The aristocratic drift of American Protestantism." Whoever he is, he has made the *Churcheman* very angry. According to our contemporary's presentation of his case, he charges the Protestant Episcopal Church in this country, rather than any of the other Protestant bodies, but in common with them, with neglecting the poor, failing to reach the poor, excluding the poor from the best churches, weeding them out of its bumper mission chapels, and finally driving them into utter religious and moral despair. "The *Churcheman*, in the language of the *Churcheman*, is the more Christ-like and successful work done by the Romish Church, which does not exclude, or neglect, or eliminate the poor; whereas its staterlier, larger, more magnificent buildings, are always thronged with the poor and lowly."

This presentation of the case, according to the *Churcheman*, "lacks the essential elements of veracity and candor." We do not propose quarreling with the *Churcheman* over facts that are open to the eyes of all men. Here in this country, for instance, it is common knowledge, an accusation that to some amounts to a crime, that the Catholic Church is of all the Church of the poor. How often have we heard the glorious testimony to the honesty of faith in our poor people conveyed in the foolish sneer from some of our countrymen, "I had not a penny, and I was as healthy as anybody, goes to church, and can work even in the fields. Everybody was astonished when they saw her out, knowing how many years she had been in bed. Today she adds her gratitude to mine for God's mercies and Seigel's Syrup."

Maria Haas. For sale by Wm. Saunders & Co., Druggists, London, and A. J. White (Ld.), Branch office, 67 St. James st., Montreal, P. Q.

A Wide Range. A wide range of painful affections may be met with Haggard's Yellow Oil. James M. Lawson, of New York City, speaks of it in high terms for rheumatism, lumbago, sprains, and many painful complaints too numerous to mention. It is used internally or externally.

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A WOMAN'S SUFFERINGS AND GRATITUDE.

A VOICE FROM AUSTRIA. Near the village of Zillingdorf, in Lower Austria, lives Maria Haas, an intelligent and industrious woman, whose story of physical suffering and final relief, as related by herself, is of interest to English women. "I had a severe cold, and was taken with a pain in my side, which in a little while seemed to spread over my whole body, and throbbled in my every limb. This was followed by a cough and shortness of breath, until finally I could not eat or sleep. I took to my bed for the second, and, as I thought, for the last time. My friends told me that my time had nearly come, and that I could not live longer than when the trees put on their green once more. Then I happened to get one of the Seigel pamphlets. I read it, and my dear mother brought me a bottle of Seigel's Syrup, which I took exactly according to directions. I had not taken the whole of it before I felt a great change for the better. My last illness began June 23, 1882, and continued to August 9th, when I began to take the Syrup. Very soon I could do a little work, and my cough left me, and I was no more troubled by my side. I am perfectly cured. And oh, how happy I am! I cannot express gratitude enough for Seigel's Syrup. Now I must tell you that the doctors in our district distributed handbills cautioning people against the medicine, telling them it would do them no good and many would be influenced to destroy the Seigel pamphlets, wherever one is to be found, it is kept like a relic. The few preserved are borrowed to read, and I have lent mine for six miles around our district. People have come eighteen miles to get me to buy the medicine, and many have said, 'I cured me, and so did my child, and my mother-in-law.' I cannot express gratitude enough for Seigel's Syrup. 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