felt inclined to go. His feelings became deeply enlisted, and every sermon and prayer seemed to go to his heart, until, as he told me, " he was all broken to pieces." The struggle was violent but the subjugation to Christ complete. For many years he has been a witness for Christ, and a very happy Christian. And thus it was that God gave another instance—only among mill-ions—showing that every one who really asks receives. receives.

THE "WATCHMAN" COMMITTEE. The CHRISTIAN WATCHMAN is now the property a Committee, the names of whose members we

gree below. MR. A. W. MASTERS, MR. L. MCMANN, MR. M. LAWRENCE, MR. N. S. DEMILL, MR. J. R. CALHOUN, MR. J. CHALONER, MR. J. M. M. J. M NR.Y. N. S. DEMILL, 1983. A. R. S. R. SCHOUSS, REY. GEO, SEELY, --Salisbury, Westmorland Co. REV. GEO, SEELY, --Salisbury, Westmorland Co. REV. R. R. WAR, Sack ville, Westmorland Co. REV. I. WALLACE, Carleton, REV. I. WOME, --St. Martins, Saint John County, REV. S. MARCH, --St. George, Charlotte Co. REV. S. MARCH, --St. George, Charlotte Co. REV. H. CHARLTON, Newcastle, G. L. IF All letters on business to be addressed to Mr. F. A. Cosgrove, St. John, N B. TERMS.

TELIMS. One copy, one year, \$1.50 in advance. 12 copies, to one address, 15.00 " 25 copies, " 25.00 " AGENTS.

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SAINT JOHN, N. B. MAY 1, 1861.

Our Prayer Meetings. The prayer meeting is one of the most impor-tant institutions in the church, and every christian should constantly encourage it by his pre sence. There he can meet and hold swee communion with his Redeemer : there his sym pathies are called into active exercise on behalf of his brethren ; there his graces receive the dew and water of the Holy Spirit causing them to grow and flourish ; there the love he feels for sinners, finds an outlet in fervent petitions and agonizing wrestlings for the outpouring of the converting influences of the Holy Spirit, his heart encouraged and warmed by the fact that his prayers are endorsed by every other christian heart, and his faith strengthened by the gracious assurance from the lips of the Saviour, Where two or three are gathered together in

my name, there am I in the midst of them." The prayer meeting is the spiritual thermo ter of the church, and presents a true index of the amount of life and heat it contairs, not only as regards the numbers attending, but er in which the services are com ed. And how low the standard of the majority of these meetings. How defective, and frequent ly how unprofitable. And why ? The persons who pray are good and holy men, but they too often forget the object of meeting together, and if we listen attentively to what is said of these meetings by those not professing' Godliness we shall arrive at a very near idea of the reason why more good does not result. Says one : " The prayers are so long that they become wearine." The Rev. John Newton once said

sis and end at Revelation." Some really good men seem to imagine that their prayers are of

THE AMERICAN CONFLICT.

en in bondage to Southern slave-holders, and have endured more shame and wrong than Britain in the days of Colonial dependency ever dreamed of inflicting. A few hundred Slaveholders have con-

slaves.

wish well to the world.

Bro. A. R. Grawley.

trolled the policy of the vast republic, distributed at will all the offices, civil and military, and used the free soil of the North as a hunting ground well conducted, neat, and comfortable means of us(d the free soil of the North as a hunting ground for their fugitive slaves. For a time it eccmed as conveyance, we glided smoothly and rapidly onthough the Northerners had lost both conscience ward to the place of our destination, which we and self respect. At length the yoke became too galling and the free States declared their equality tide being low, we were landed from the Steamer with the South, and their determination to allow in a small boat, which, after rocking us in quite a lively way for a few mements, landed all on beard Slavery to pollute and destroy no more free soil. cry must triumph or die. It must take safely upon the wharf at Digby.

away the last hope of the fugitive slave, and it must constantly acquire new territory to replace the deserts which it makes. As soon as President Basin and with a little more of the Yankee or some Basin and with a little more of the Yankee or some Lincoln was elected, the conflict began. Indepen- Basin, and with a little more of the Yankee or son dence was proclaimed, government property was seized, armies were raised, and all the horrors of war threatened, unless they were allowed to pursue tist interest in this place is quite small, yet they war unreatened, unless they were allowed to pursue their treasonable course without interruption. As was recently expressed by an American, in the North, the question became, not whether black men should be free, but whether white men should be elayse.

ization, with many able and working membe

From our very souls we hate and detest slavery, We were invited to address them on teetotalism, but most of all Southern slavery, for the suffering and although we declared our incapacity to give t causes to the slave, for the irreparable injury it regular set-too lecture, the people urged us upon It causes to the stave, for the urreparable injury it regular set-too lecture, the people urged as upon inflicts on the soil where it prevails, and most of all for the qualities which it developes in the white most of ways works, we drew up our forces as best as we could who lives under its influence, whether he be slave holder or not. The descendents of the Anglo-Saxon the space of about 40 minutes we threw round shot. have lost every trait of characier which their an cestors possessed. Love of fair play-frankness-saries, with what effect we will not state precisely nave loss every trait of character which their an-cestors possessed. Love of fair play-frankness-generosity, even common humanity are sadly defici-ent. The cowardly assault of Brooks on Sunnier some years ago, and the gigantic frauds of Floyd and others have and the gigantic frauds of Floyd and

others, have yet met with no expression of moral disapprobation either from Southern saints or to the audience many weighty sayings and pithy Southern sinners. On the contrary all applauded anecdotes, one of which, we think, well worthy Even religion in the South seems to be valued as repetition. The story ran thus; That in a certain a hand-maid to slavery, We find plenty of bigot- neighborhood, an Irish family wishing to many ted attachment to opinion--abundance of periodical facture some cherry rum, had steeped a quantity of the purpose, and the berries in some alcohol for the purpose, and the moral sense, little that fosters integrity and self control, or that opposes the lawlessness, im-out into the yard where a flock of turkies were sent control, or that opposes the havies sheas, in-purity and despott sprivit which the institution are feeding. These birds, entirely unconscious of the nature of the food thus presented to them, gobbled be descruedly despised even by the slaves. We have heard much and seen somewhat of the degradation of the Neapolitans, but they, though long oppressed, impoverished, benighted, and train-eed under the influence of Renar, Cathelice are an even what might still be of a under the influence of Renar, Cathelice are an even what might still be of ed under the influence of Roman Catholicism, are value, viz, their feathers After thus plucking the more manly, better fitted for self govern- of all the downy materials, except, perhaps, a few ment, and better Christians, than those protestant tufts about the region of the head and the tail, she threw them over the fence, there to moulder an members of the great Anglo-Saxon family. Now, when the dogs of war have been lot loose, perish. But what was her consternation on the

when enemies are marching to meet and destroy following morning, to find that all her birds had each other, as we consider the consequences to come to life, and were crying "quit, quit, quit, some." The Key, John Newton once sain, "Many persons in their prayers begin at Gene-sis and end at Revelation." Some really good "sum of all villanies," the pollution of vast heartily pray that God may nerve the erm of every brave defender of the right, and grant a speedy and brave defender of the right, and grant s spready and g'orious victory to the cause of liberty and eiviliza-tion. If in the end, the friends of the Union retain. All the territory which now belongs to it, leaving the slave states still independent—the days of you any deta

HE CHRISTIAN WATCHMAN. Obituary.

the remaining 2. an assistant and his wife, are

THE AMERICAN CONFLICT.
The United States has not been a pleasant reights of the indicator regard that regulations, the boast which the has exhibited, the hostility to England which has so constantly been manifested, and which has so tended to make us regard the Republic with verified diring the Crimean disasters, have altimuted in Genesia, Exclude, Roman and Herrison of the association of the transformer and a more modest tone.
That the time has gone by when we can enjoy the humiliation of our neighbors, or speculate on any advantages which may possibly arise from the disalution of the Union. We can imagine no advantages which will counterbalance the evils.
Not not incomplete the secone with any other formut incident for the indicator of the conterbes in Nova Scotia. New Funges the indicator of the conterbes in the destruction of this republic to contemplete the secone with any other formut which the sister. They have not sought to ensight on a space of horror and regret.
So the South, nor to interefere with slavery in and women, who, by the ir kasy the sheed in which it exists. For years they have not sought to ensight on a bouttern States. They have not sought to ensight on a work of war is shown and women, who, by the ir kasy the indig on the first on the strong and good courage? and good courage? and good will be such as the should be used as a school of the base of horror and regret.
So the Northern States. They have not sought to ensight on the first operiod of the transformation. There remain 20 conserves from leasthensity have been in bondage to Southern shave-holders, and women, who, by the ir kasy the million of our neighbors. They are the south more the work of war is a source with any the state in which it exists. For years they have hore source with any the stransform the state in the lady professed religion under the ministry of, dear Brother Coleman, by whom she was baptized and writed to the first Baptist Church. It Crandal, down to this, hour. Our dear departed si-ter was an earnest minded devoted Christian, beloved by all who had the privilege of her ac-

the approaching Sabbath. alvation of many souls. For the Christian Watchman the storm.

in Lis lik ness in a better land.

For the Christian Watchman.

the weary are at rest."

m to rejoice even in the midst of trouble.

Yours in the Gospel,

GEO. SEELY. Salisbury, April 19th 1861.

In Carleton, St. John, on the 18th April, Mrs.

aged 51 years. Mrs. Sharpe was baptized by the Rev. E. Clay, and for several years was a consistent member of the Baptist church in Carleton. She died of Jaun-dice, after a lingering and painful illness of seven die Mach 17 at the meting, held on Reide Wach 17 at the meting, held on Reide Wach 17 at the meting, held on Reide Wach 17 at the meting held on

articles, will appear in our next.

UNITED STATES. -We still continue to hear circulated in Naples. of extensive revivals enjoyed by the Baptists.

The Methodist Protestant Church, originally

gious History of France from the time of Clovis to the present, under five heads, the fifth is "France without a God," from the death of Dird out the 2nd inst, after a severe illness of a few days. Miss Sarah Alice, eldest daughter of rible Godlessness into which France has fallen there is but one mode of escape. She must reour esteemed Bro. Chas. Jones of this place, aged 17 years and 5 months. This amiable young turn to God ; she must accept the Gospel. " But the Gospel-is it Protestanti m ?". In answer to this Hilaire replies-" It is not for us, but for France, to judge and answer for herself. In was during one of those special sessons of revival which this are i-nt " Branch of Zion." has conel itself she will find the true answer. Dr. McClintock states that this pamphlet has

timed to experence from time to time, from the pery early days of the faithful and venerable produced a great sensation. In reference to the conflict between the Rationalistic and Evangelical elements in the Protestant Church he writes :

quaintance. As she drew near the end of her In the bosom of the Reformed Church, the quantance. As she drew pear the end of her pilgrimage, she rejoiced in God her Saviour with on flict about Rationalism stull rages. Com-joy ursyeakable, and exhorted her brothers and sisters and young friends to prepare to meet Ch ist at his coming. Many have taken warning. and four already have professed faith in the in the absence of synodical authority there can Savier by following him in the ordinance of be no decision reached except through the action beptism, and others will follow their footsteps on of individual Churches and consistories, and then the decision can only be a moral one Thus God is blessing this soleann event to the tendency of the strife is to produce diseatisfac-

tion, especially among the evangelical ministered "God moves in a saysterious, way his wonders to with the union of Cours h and State, the evils of be form, He plants his footsteps on the sea, and rides upon the Church to deal with so vital a question as the storm. Her rast words wer', "I see heaven and am al-m st there," and feil aleep in Jeaus, to awake it is the reason a twitter hand

The Where the wicked cease from troubling and the weary are at rest." The Lord is supporting this mourning family and these aspirations are now, it is thought the the consolution of His grace, and causing leading many minds among the Reformed clergy in the same direction.

The writer addressed a large and weeping as-mb'y from Rev. 7, 9, 10. May the Lord con-and towns in the country which have the Word and towns in the country which have the Word unde to pour out his -pirit upon us, and bring of God statedly preached in them. Upwards of many more through this circumstance to how to sixty colporteurs are at all work in all parts of King Jesus and his name shall have the praise. the kingdom. except of course in Venetia, and the remaining territory of the Pope, Gavazzi is still in Naples, and now preaches less political and more evangelical truth than formerly.

The Italians do not seem to be inclined to attach themselves to any of the sects. Thus far they seen In Carleton, St. cons, on the Art and Sharpe,) inclined to favour Darbyism, or Plymouth bre

months In her afflictions she was remarkably upheld by the grace of God, and manifested the ut- dane, at London, a letter was read from Rev mest resignation to His will. The church of which James Gorden, of Florence, who stated his opin she was a valued member, have sustained a loss in ion that the influence of the Waldensians for her death, but we are assured that our loss is her good to the Italian would be far greater, were gain. As a kind friend to the poor, a devoted it not for the mischievous and severe notices of christian, and affectionate wife, her death is justly the Italian assemblies in various periodicals who lamented. May our bercaved brother enjoy divine treat them as Plymouthian, and which irritate support in this hour of sorrow.-[Com. by Rev. Isa. Wallace. preachers, who, although innocent of any offence

have to bear the odium of the severity of their WE have been obliged to omit the letter from friends in England and elsewhere. Mr. Gor-Newton. "Among the Dutchmen," and other don's letter also noticed the importance of establishing schools and circulating the Bible. He gave some interesting details on this head, and t appears that in Italy the British and Foreign

Religions Infellinence. Bible Society has during the present year, cir culated 30,000 Bibles, of which 10,000 have been

er on Thursday and instituted a thorough examination into the condition of our military works, The Earl of Shaftesbury expressed his deer sense of the importance of the opening for the offisheot of the Methodist Episcopol Church, diffusion of the Gospel in Italy, but especially ford an approach to the city. Large bodies of ems to be increasing in numbers and efficiency. urged the necessity of acting with that wisdom It differs from the M. E. Church, only in remov-ing exclasissinal power from the hands of the letter. What the Italians desired was not the will be in a complete state of defence in the elergy exclusively. At a General Conference establishment of Episcopacy, or Preabyterianism recently held in Newark N. J., there were pre-or Independency, but what they desired was a already finished and ready for the enemy, and seat one hundred ministers and fifty lay dele- reformation of their own Church, and our wisdom was as much as possible to foster this tack ; but it is the intention of General Lawton to guard us at every point and thus foil any at-

tempt that may be made . The same paper says :-- We have the best at

Montgomery :--

ment.

General Jutelligence. OPENING OF NAVAGATION .- Steamboat com ication on the different routes of travel is now complete. The "Union Line," to which the "Antelope" has been lately added, now ply regularly on the River St. John as far as Wood. stock. There is every prospect of a good bus:

ness this sea THE RAILWAY .- The " Morning News" says Since the running of the steamer from Shediac to Miramichi, immense quanities of goods purchas. ed in this City, have passed over the Railway for the Northern counties. On Saturday evening five Cars filled with freight, the most of it for Miramichi, left St. John.

IMMIGRATION .-- Two families belonging to the State of Maine, dissatisfied with the condition (affairs in the neighbouring " Union," have rp. cently removed with all their worldly possession Province and settled at St. Martins. bere is said to be a growing feeling in New England in favor of emigration to the British Provinces. We shall probably have a large addition to our population from this sou within a few months, and of the best kind. ion from this source,

DEMAND FOR BUNTING .- Last week an order ame from a Boston House to one of our large dealers in this article for all the bunting in his establishment. The enthusiasm for the Union is such in the Northern States that the demand for flags has enormously increased.

NEW BAPTIST CHAPEL .- The Marsh Bridge Baptist Church of this city are about proceeding with the election of a new place of worship in connection with that Church. The site purchased is in Leinster Street, opposite the Reservoir. The builder of St. Mary's Chapel, Waterloo St., has taken the contract.

BISHOP'S PALACE .--- The foundations of a magnificent structure are now being laid on the cor-ner of the Cathedral grounds, Waterloo St. It intended for the residence of the Roman Catholic Bishop.

We are much obliged to Col. Pavor for late American papers.

UNITED STATES.

NEWS FROM THE SOUTH. A gentleman from Charleston, who left last Thursday, says that the Southern tsoops were in a most excellent condition and discipline. was the intention of the Southern confederacy to march north an army of from 50,000 to 60,000 men. and they expect an addition of at least 50,-000 men in going through Virginia. The Savanah " Republican" says ;-

We are permitted to copy the following from

private despatch received here yesterday from

The President has received official notice of

the secession of Virginia, and her entire accord

Mr. Stephens will leave here for Richmond

Commodore Tatnall, accompanied by Brigadier

General Lawton and other officers, took a steam-

together with all the sounds and inlets that af-

men are at work, throwing up breastwoks, plant-

ing cannon, &c., and every avenue of access

course of a very few days. The main works are

with them we are safe against any expected at-

to-night, as the Commissioner of this govern

with us, military and otherwise.

NEW YORK, of secession is cation of the fe resume for her free and indep to take effect the votes of th

Tuesday in Ma WESTER WESTER WHEELING, Everett Conve met here to-d (Douglass Den gress Rosolu the Harrison demos the cour mends all the delegates to the Strong union s thing was harn was that there

FREDERICKS American flag day, but the C be taken down Assembly. In sals and arrests derday no flag Federal. Northwestere

If the State s

Fred rick and

The strengtl ed; of four in three hundred Union men h arm². No tra

arms. No trai and Annapolis

BALTIMORE, ed at Fort Car with a number then proceeded and munitions is now at For

overhauled on the harbor and were called out brisk trot for J

three miles fr

Federal troops

sive preparation strations. The week will rest "fiery" Union 1

MOVEME New York, dispatch from southern force early on Thurs arriving with southern troop reached Washi edly be attacke town heights w suspended. G The hotels will A diametch f

A dispatch to 5000 Virginia 800 at Norfoll

There are sa Farmington, D Union volunte

The Petersbu 10,000 troops r Ferry, and 3500

The Portsm

rrival of three

Pensacola le' rival of the stea

Government

000 men for thr

five years, and

MOVEME

CHANGE CHAMBERSBU gerstown report in Maryland, a be raised in Ha

TROOPS L

the State.

ONLY COPY AVAILABLE SEULE COPIE DISPONIBLE

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to give any i troops except

moved rapidl tined for Fo It is believed no attack up Recruits a great prepara army in the

Washingtor. vannah, and awed.

The Sever eighth i Ma-I learn that sent a special tro-ps as fas pieces as can danger, and n reinforcement

PHILADELP PHILADELE American of represented a apating. Gre road was line filled with neo number of m duty at remot At Annapo large increase Naval Academ city making pu

c ty making pu scarcely a ho Reinforcement ington, and St Susquehanna the march bet Little ill feeli along the road ed addit

delphis road. MASSACHUS

WASHINGTO troops are he which is at An All the wou setts Regimen Herrick, of B yesterday, by ket, and ampu light clothing.

WASHIN

The Captial attack of the S 15,000 troops They would lil have to go a 1

TROOPS ARRIV

RICHMOND, from South C

were received

seven thousand

ing to God and man, -their prayers are a complete body of divinity. Here the true spirit of prayer is lacking. Prayér is earnest supplication for some special blessing.

But says another : " Mr. ---- forgot whether he was praying, or speaking on some religious Too much of what is uttered in the theme.' form of prayer is but the meditative breathings of some pious soul. Prayer is the urgent cry of the soul in need. God does not need to be formed, but entreated. "I will yet for this be enquired of by the house of Israel to do it for

Again we hear, "Why Mr. ——'s prayers are all so much alike." This is a detect, for although we cannot ask too frequently for spiritual bles sings, yet we should strive to give variety in tone and style, so that certain words may not be come stereotyped, representing a certain thought bat gush fresh from the heart and lips, the embodiment of the mind's thought upon every oc-

Our pravers too seldom have point. How worth less would be the petition of a needy subject, who on being ushered into the presence of his sovereign, and requested to prefer his suit, should begin a rambling, unconnected address and prayer for general favors, without having previously considered and arranged what particul blessings he requires, which if granted, would ensure prosperity and success. How much greater need to have a proper knowledge of our spiritual wants, and a steady perseverance in asking till they are supplied.

We need more earnestness. It is best to think on some special want, and then with strong faith and earnest pleading lay the case

If these suggestions-offered with a desire to do good-be carried out, our prayer meetings will no longer be "dull" or unprofitable, for Christ has said, " If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto yob."

We had the pleasure of attending the Baptism in Carleton on Sunday morning; five were baptized by Bro. Wallace, four of whom were heads of fami-lies. We have seldom witnessed a more delightful spectacle than was afforded on the occasion. ther was delightful-and the spectators all seemed to feel the solemnity of the scene.

We call attention to the well written and inive article on Female Education, by "Pais." It is the first of a series.

LM

For the Christian Watchman.

all the territory which now belongs to it, leaving the shave states still independent—the days of slavery will be numbered, and the stars and strips of diminished in numbers for a time, may yet, to-gether with the meteor flag of England, be a terror to despots, and insyire hope and faith in all who wish well to the world. doors of the h God were thrown open. I might say day and night

ly love was exhibited, the angel of mercy hove

Henthada, Jan. 16, 1860. My Dear Dr. Tupper, The beginning of a new year reminds me that it is time to send you for, presentation to your Foreign Missionary Board, and through them to the shurchers. rough them to the churches, son and mothers have rejoiced in witnessing the co and mothers have rejoiced in witnessing the con-closed. As all my papers were lost in the recent fire, I am unable to refer to my copy of the re-port sent you for the year 1850. There has not however, been any very material, or rather observed able change in the state of the Mission since then.

the great work is still progressing.

1 must now tell you something about our church, and our pastor, the Rev. I. Wallace. On the 17th of February he baptized one convert, on March 10th, three, April 7th, four. I must paus

Moung Kayew to Tounglongzoo Moung Yan Gin ... at Tounglongzoo Accompanied, general'y, with one or more than assistants, I have made long preaching tours amount of time has been in this most profitable way of preaching the Gospel to the people in their own homes. Several exercisions in different ent parts of the district have also been made by some of the preachers accompanied by me. The impression received in all my intercourse with the people is ever the same, namely that labor for the Burmese is not in vain. It is true who have been received by our Wesleyan there who have been received on the people of for the Burmese is not in vain. It is true, so the sever will have been received by our Wesleyan there who have been received by our Wesleyan the some of the preachers accompanied by me. The impression received in all my intercourse with the people is ever the same, namely that labor for the Burmese is not in vain. It is true about labor may be that of sowers mainly. The about day. But the fathful laborer shall assuredly en-joy from time to time signs and promises of a sk for books to enable them to understand more perfectly the things they have heard. And such is this field. The following figures will sho the state of the churches connect d with the mission.

Baptized during the year, ..., 4 Excluded do. do. ..., 1 Whole number at present, ..., 25 of whom,---

5 are from the Taingdan Church. " " " Tounglongzoo " " " " Henthada " 12

was granted.

Report of the Henthada Mission from of repentance began to flow, a new spirit of brother

SIGMA.

then. The number of native preachers at present employed, is six, stationed as follows: tist brethren have baptized a large number, and

attends in Carleton, he preaches at Salem, Se

Bay, and Grand Bay, instructs a Biole class every Saturday evening, so that for the last three months he has scarcely had one evening to rest. All these labors, with incessant visiting from house to house, and other pastoral duties, completely engross his Carleton, April 22, 1861.

believe he has met satisfactorily. We learn also any body of civilized men since the days of the from the Independent that " at a special meeting Reformation. Some other addresses closed the of Presbytery, held in Chicago in February last meeting.

a petition was presented by a number of heads TURKEY .- The report that the Bulgarian of families, and others in St. Anne, to be organ- bishops had been banished for becoming Roman red into a Second Presbylerian church, in order Catholics is incorrect. They refused to attend that they might enjoy the services of our young a council for their trial and in their absence at they magne enjoy the After a needful con-other. Theodore Monod. After a needful con-were tried, condemned and sentenced to perpetua sideration, and with the expressed concurrence banishment to Mt. Sinai. They have appealof Rev. C. Chiniquy, the prayer of the peti ioners ed through the English, Prussian, and Dutch

was granted. A committee of Preabytery was appointed, who rep ired to St. Anne, and examined the candi-date. The correspondent says that at the close of their labors, " fifty-seven had been before us, and of the se we admitted fifty-three, advising the model of the seven to defer their union with this remaining four to defer their union with this Board in tortant. Grand held early in the organization for a time." The organization was morting and at 4 P. M., were attended by congregations of four hundred persons at the of this people, ought to be known. Last year they received the charities of the Christian public, this year they have subscribed seventy-two dollars for the Bible cause, and one hundred for dollars for the Bible cause, and one hundred for the sufferers of Kansas. One poor man brought his fifty cents to Mr. Monod, saying, "I have scen s much of the good effects of the Bible here, I want to give this to send it to others." re, I want to give this to send it to others." between nine hundred and one the The Valley Tan copies the following statistics White writes from Marash : " God is pouring

FRANCE -The last number of the Christian Messrs. Wilson, McFarland, and House, and World contains an interesting letter from Dr. prosecuting their labor with good prospects. Mr. McClintock. He does not seem to think that Honse is about to commenc a mission at Petthe struggle now going on between the Emperor chaburia, a large city to the north of Bangkok sanction of the government of He alades to the recent pamphlet entitles "What Siam, as well as of the municipal author 0. France needs," written by St. Hilaire, Professor the place. This will be the first mission estabof thistory at the Sorborne, It gives the reli- lished in Siam out of the capital-

thority for saying that the government at Montgomery have determined, to issue no commissions authorizing reprisals until after the assembling of Congress (29th instant). In order to obtain precidence, however, it is important that parties should file their applications and bonds immediately.

NEW YORK, April 28. Savannah dates of the 23d state that there are three vessels there ready fitted, waiting for privateer commissions, which would be received in a few days. They will be commanded by skilful seamen and many others will sail under the charge of rebel Yankees.

FROM PENSACOLA.

[From the Cincinnati Commercial, April 22.] On Saturday a gentleman direct from Memphis, by railroad, passed through the city on his way to New York. He left Memphis on Friday, and says he saw a private despatch there, stating that on Thursday Lieut. Slemmer, of Fort Pickens, had ordered the Confederate troops to stop throwing up batteries with which to bombar him. They declined obcdience, and he opened fire upon them, and in the course of the first day's firing three hundred of them were killed. The despatch was not permitted to be published in Memphis. It will be remembered that we have not had a word by telegraph from Fort Pickens for some time, while it is known that Fort Pickens has been reinforced and its commander di-rected to cause the building of sand batteries to cease. The chances are that there has beenand perhaps still is-a desperate struggle between Pickens and the hostile forts and batteries The fact that we hear nothing of it from the South certainly does not indicate Southern suc-

CINCINNATA. O., April 26. A speciaf dispatch o the Herald, from near Pensacola, states that to the 21st there had been no action since Fort Pickens was reinforced. Gen. Bragg has intinated to his officers his utter inability to reduce the Fort. His force is completely demoralized. He also intimated that he should set 'purely on

Orleans, on Friday, report the whole country between Jackson, Tennessee, and New Orleans in arms. Companies were seen drilling at every station along the road. They seemed to be destitute of arms, using old muskets, shot-guns and rifles. The telegraph is in pos session of the secessionists, and is not permitted

the defensive. CAIRO, Ill., April 28. Gentlemen from New

with seventy-fittotal of about men.

and the Bisheps will have any important results. He has the full

actions of the second second