

special revival services, the great stone is seen lying between them and the Upper Room, and again the question of doubt is asked, "Who shall roll us away the stone?" Brooding over troubles may not be sin on the part of a child of God, but it is cowardice. The music of your heart may be silent, the roses that bloomed in it may be dust and ashes, and you may cry, "Too late," but that phrase is a phantom which flies away when you repent and aspire toward God, and so long as the sun shines in the beautiful heavens, and Christ stands ready to carry your burdens, you need not despair. There is always trouble on the earth side of the stone. When it lies between you and God there is always defeat. You may be interrupted in carrying out your plans wherewith to better your circumstances, and then you complain at the interference of your heavenly Father in your cherished project, and your path becomes dark. But the interruption is the hand of love lifting you out of unseen danger, where, if left to yourself, you would have lost all. You can never know the worth of an interruption until you see the terrible thing from which you were interrupted.

There is needless anxiety upon the human side of the stone. When the women came to the sepulchre, they were surprised to find that God