

generations yet unborn, inasmuch as those who are children now may be parents then, and may teach theirs again to do the same. Therefore, Brethren, if not done already, set up an altar in your dwellings, and never let it be without its morning and evening sacrifice. Manuals of devotion abound, and will be gladly supplied by me. O that all your houses may be houses of prayer, and every soul within them a temple of the living God.

3. "Ye shall keep my Sabbaths and reverence my sanctuary; I am the Lord."* Alas, that any should be found among us to seek to lessen the obligations of the Lord's day. But we are warned that "false teachers shall arise in these latter days."† I trust you will heed them not, but love more and more that day, "the best of all the seven" which God in his mercy to our souls and our bodies has from the beginning‡ "made for man."§ Remember to keep it holy||—every part of it—not allowing its morning and mid-day hours to slip by unimproved, and only coming to the House of God in the dusk of the evening, as the manner of some is. But come twice at least on the Sunday to seek His face, where His honor dwelleth,* unless unavoidably hindered. The days will soon come when we shall no longer be able to tread the Courts of the Lord. Then, bitter will be our lamentations that we have neglected them when we might have been there.

4. Search the Scriptures.** They are written for our learning, and we should read, mark, learn, and inwardly digest them.†† An open Bible is the glory of our Church. You have it on your shelves. Let it not lie there unopened, or only taken down on the Sunday. Read it daily, and prayerfully, seeking from its pages light and comfort

* Lev. xix. 3. † 2 Peter ii. 1. ‡ Gen. ii. 3. § Mark ii. 27. || Exod. xx. 8.
* Psalm xxvi. 8. ** John v. 32. †† Col. for 2nd sun. in Ad.