

May He dispose the hearts of those among us who *are* able to give to HIM for this purpose a part of what He has so freely given to them. Meanwhile, bear in mind the suggestions I made lately, and the good results which might follow their adoption: namely, that if each worshipper will drop only *two cents* a Sunday into the boxes which I have placed before them, as they come in or go out, there would be, according to the average number attending, about six hundred dollars available in the course of the year. And the additional plan recommended was, that twenty-five cents per month should be contributed by two hundred persons, producing another sum of six hundred dollars per annum.

It seems to me that these plans are within the ability of the poorest, and will give to such the privilege of assisting in extinguishing a debt which must not remain on God's House. Let me beg you, then, to begin at once. Aim at the praise bestowed by the Lord Jesus on the woman in the Gospel, "*She has done what she could.*" Let each male and female adult among you try to get every one of your acquaintances to come into these plans, and on the first Sunday of every month to gather the free-will offering of twenty-five cents or as much more as they are disposed to give, and bring it to me in the Vestry, for the benefit of the fund. I have full faith that the Lord will bless the effort, and with assistance outside, we shall ere long have the comfort of proclaiming our church to be "free indeed." When we see our fellow-Christians of other denominations building their own churches and supporting their own ministers and their colleges and other institutions, it will be strange indeed if the members of the Church of England here, so long and so largely assisted from home, do not shew themselves equal to this emergency. Let it be your endeavor, brethren, and stir up all with whom you come in contact, to help in the good work. Several members of other churches have already kindly given us their aid, encouraged no doubt by the fact that Trinity is FREE to all, and is the especial home of the "Poor and the Stranger." And I hope the day will never come when it will be otherwise, or when an inch of its area is bought or sold for the accommodation of the rich.