

and yet the places to which they are gone, are *our own COLONIES*;—considerations such as these, springing from, and animated and regulated by Christian principles, led to the formation of the Colonial Church Society.

In bringing the constitution and designs of this Society before you, I shall chiefly adopt language selected from the *APPEALS, REPORTS* and published documents of the Society.

I. THE GENERAL REGULATIONS OF THE SOCIETY.

1. *The management of this Society is to be under the direction of persons who are members of the united Church of England and Ireland.*

2. *The selection and appointment of Missionaries and Catechists is to rest entirely with the Committee of the Society, subject as to those Missionaries sent from England, to the approbation of the Bishop of London; and as to those appointed in the Colonies, to that of the Bishop of the Diocese; and such MISSIONARIES and CATECHISTS are to be subject to the ecclesiastical jurisdiction of the respective Diocesans.*

3. *The MISSIONARIES are to be ordained Ministers, and the CATECHISTS Laymen of the United Church.*

II. THE OBJECTS OF THE SOCIETY.

spiritual After giving a statement of the vast extent and population and ~~sluggish~~ destitution of many of the Colonies in the appeal of the Society, it states, "To meet this want there is no adequate provision. The Society for the Propagation of the Gospel, however extended its operations, thus declares its inability to to meet it," while the tide of emigration continues to flow with its present strength "and it is certain to

flow m
nies a
by an
Socie
Indies
public
Britis
dema
of tha
likely
this C
of po
fearfu
the m
earth

In
can p
anxio
of no
ashan
witho
mainl
isters
only
is hov
to ser
men
Chris
dren
altho
own
Missi
all w

To
gyme
part
Chur