

as Victoria the Good, telling the visiting prince that England's greatness was due to the Bible, for the Book represented her faith. But it was a surprise and yet a profoundly joyous one when Mr. Huxley, who was agnostic in regard to its divine claims, said out of his observation of human events that somehow or other the future of the Empire depended on its relation to the Bible, and hence that he wished it taught in all the schools of Britain. If we believe these things let us maintain the Church, which makes the Bible the dominant Book of the day. We need it to mould the future of Canada.

5. And we need the Church because it stands for the Sabbath Day as a day of rest and worship. Both these are emphasized in the fourth commandment, where the prohibition of servile labor is explicit and where worship is implicitly enjoined in the word "holy." But there is not much hope for either being observed in any permanent way apart from the influence of the Church. Even machinery needs a rest, and from the selfish standpoint a day of cessation from ordinary labor might be established, but it was the Church which put the strand of the "Lord's Day, commonly called Sunday," into the fabric of the common law of the British Empire, and it is the influence of the Church that will keep it there so that it and not some

