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jority of the community, or by an assembly of Representatives chosen by, subject to the instructions of, and accountable to such a majority, is under an *unjust* Government and in *ad-ject Slavery*,—and has a right to destroy that government and emancipate themselves as soon as they can. According to his views, such an emancipation, though a civil war be necessary to effect it, is the noblest cause in which mankind can be engaged. Now if the foregoing observations have evinced, as I trust they have, that notwithstanding any thing he has alledged, other constitutions of government are equally lawful and even more eligible than his,—may I not then justly conclude, that his theory is not only repugnant to truth, but also loosens the bonds of just civil Government, and of our own excellent constitution? This, with some other similar imputations on its nature and tendency in *page 3 and 64*, will, I presume, be found sufficiently warranted by the preceding *Sections*. Far be it from me, however, to charge them on any ill will or intentions of the respectable writer:—to *ERROR all*, and *nought* to *MALICE*, I impute; dealing in this respect as I would wish to be dealt by. But whether his sentiments be true or false, it appears they are pregnant with the most serious and important consequences