s come next in Australia comnation. It has eet Chapel in gallery. The persons. The ably in impora separate Cirrovide for the ect of the work tralia Felix, or The Society's nportance, and e Colony...In ge a sphere as .. The Hoberta Land, are in

's Mission in h gratification. ivity and prored by the arthe Establish-Mr. and Mrs. ment of their d the Central cidedly maniluence of the inds, and the e, a growing dition. Nor lusively upon by the indeion, have the d are placed suspicion of

bias or par-

The Mission-work in the important District of Feejee has suffered serious interruptions from the diminution which has taken place in the number of faithful labourers, male and female, chiefly by the visitations of disease and death. The Committee have made arrangements for supplying, in part, the vacancies which have thus been created, by directing that three new Missignaries should be sent, as soon as possible, from Australia to Peejee; but considerable time must necessarily elapse before they can acquire the language, and thus be able to enter upon the work in full efficiency. The brethren who have been left in the District, under the accumulated burden of cares and labours, which will continue to press upon them until they obtain adequate help, especially need all the aid which can be afforded by the sympathy and prayers of the friends of the Society. The official Reports from the District contain much information, which is thus partly of a painful character, but, on the whole, warranting the most cheering anticipations as to the ultimate triumph of Christianity throughout dark and cannibal Feeiee.

The inhabitants of the town in which the Missionaries reside in the Nandy Circuit, and those of another town about three miles distant, are all Christians. Like all the other Christian Natives in Feejee, they highly prize such portions of the Holy Scriptures as they possess. "One of the young men," write the Missionaries, "to whom we gave a copy of the New Testament, pressed the blessed treasure to his heart, and literally danced for joy."

A letter recently received from the Rev. James Calvert, of Vewa, furnishes a most remarkable instance of Christian hereism displayed by two Missionaries' wives,—one of whom was his own wife, and the other, the wife of his colleague, Mr. Lyth,—in an attempt to save some Native females from destruction at a Cannibal Feast. Visitors had arrived at Bau, and, according to the native custom, human beings must be procured for their entertainment. A war-party was accordingly sent out, under the sanction of the Priest, and returned with a number of females whom they had captured. Mr. Lambert says,—